



IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

THIRD SUNDAY OF EASTER — APRIL 26, 2020



St. Catherine of Siena
Virgin and Doctor of the Church

Feast Day - April 29

500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-4:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

+

Parish Office: (925) 634-4154

Mon-Fri Office Hours: 9 AM - 4 PM

+

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Dear families of the Immaculate Heart of Mary,

Saint Peter speaks to us twice today. In the first reading, we hear an excerpt from his sermon on Pentecost; in the second, part of his first letter. Once a frightened, uneducated fisherman who often said just the wrong thing, now Peter is speaking what he knows to be true. ***Everything Jesus had said now makes sense.*** His death and rising were all part of God's plan, and our faith and hope can be centered on God.

Today's Gospel tells the story of Jesus' walk to Emmaus with two of the disciples. Frightened, sad, and confused, the two of them don't recognize Jesus, who tells them what we heard Peter say above: ***All this had to happen as part of God's plan.*** In the end, these disciples recognize Jesus as we are to recognize him—in the breaking of the bread.

April has almost come to an end. It has been a difficult time with the shelter in place. The Triduum came and went and for many of us it is the first time we were unable to attend services. But we must be reminded to not be afraid and hold on to our faith. Stay strong in prayer and God our Father will watch over us.

Immaculate Heart of Mary, pray for us,
Father Quang

+++++

Queridas familias del Inmaculado Corazón de María,

Hoy san Pedro nos habla dos veces. En la primera lectura, escuchamos un pasaje de su sermón en Pentecostés; en la segunda, parte de su primera carta. Antes, un aterrorizado pescador con poca educación quien a menudo decía lo equivocado, el Pedro de ahora habla sobre la verdad que conoce. ***Todo lo que Jesús había dicho ahora tiene sentido.*** Su muerte y resurrección eran parte del plan de Dios, y nuestra fe y esperanza pueden centrarse en Dios.

El Evangelio de hoy describe el relato del camino a Emaús en el que Jesús se une a dos discípulos. Atemorizados, tristes y confundidos aquellos dos no reconocen a Jesús, quien les dice lo que escuchamos a Pedro decir arriba: ***todo esto tuvo que suceder como parte del plan de Dios.*** Al final, estos discípulos reconocen a Jesús así como nosotros debemos reconocerle —al partir el pan.

Abril casi ha llegado a su fin. Ha sido un momento difícil con el refugio en su lugar. El Triduum vino y se fue y para muchos de nosotros es la primera vez que no pudimos asistir a los servicios. Pero debemos recordar que no debemos tener miedo y aferrarnos a nuestra fe. Manténganse firmes en la oración y Dios nuestro Padre velará por nosotros.

Inmaculado Corazón de María, ruega por nosotros.
Padre Quang

Weekday Masses/Misas Diarias

Monday - Friday: 7:00AM (English) * Monday, Wednesday & Friday: 8:30AM (English)

Tuesday and Thursday: 8:30AM (Español) * Tuesday: 5:00PM (Latin) * Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass/Domingo Vigilia Misa de Sabado

5:00PM (English) * 6:30PM (Español)

Sunday Mass/Domingo Misa

7:30AM, 9:00AM & 12:30PM (English) - 10:45AM & 2:00PM (Español) - 5:00PM Traditional Roman Rite (Latin)

Holy Days of Obligation/Días de Obligación

7:00PM Bilingual Vigil * 7:00AM and 8:30AM (English) * 5:00PM (Latin) * 7:00PM (Spanish)

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK **INTENCIONES PARA MISAS DE LA SEMANA**

SAT. APR. 25TH

8:00 AM Dennis and Sofia Ofalla - Wedding Ann.
 5:00 PM Immaculate Heart of Mary Parishioners
 † Rodger Spurgeon
 † Rosa de Aragon
 † Fidel de los Santos
 6:00 PM † Herminia Calderon
 † Movimiento Familiar Cristiano Catolico
 † Catarino Ordaz
 7:15 PM † Alfredo Zepeda

MON. APR. 27TH

8:00 AM Barbosa Family - Special intention
 † Paul Bellocchio

TUE. APR. 28TH

8:00 AM † Henry Monge
 † Alex Tan Chua
 † Carolina Sardisco

WED. APR. 29TH

8:00 AM Elsy Solorzano - Birthday
 † Paul Bellocchio

THU. APR. 30TH

8:00 AM † Robert Des Granges
 Cheryl Ponce - Birthday & Thanksgiving

FRI. MAY 1ST

8:00 AM James T. Halvorsen - Special Intention
 † David and John Macaluso

Sick Relatives & Friends **Parientes y Amigos Enfermos**

Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Mia Eternal, Rosa Velasquez, Gisele Honore, Gina Lilly, Mary Spinelli, Bev Casey, Stanley Etienne, Mary McCann, Jacqueline Reed, Frances Brecht, Sean Bowen, Susan Rossillon, Kathleen Hernandez, Corey Amesquita, Barbara Snider, Gloria Crabaugh, Deacon Ron Horan, Bob Schumacher, Barbara Crandell ***** Israel Anuevo, Nicole and Solangue Patiño-Patroni, Margaret Mary Williams, Bob Rushworth, Jim Bowen, Doss Cooksey and family, Mariana Oseguera Mendoza, Jesus Oseguera, Linda Spring, George Keefe, Mariano Ochoa, Lois Valley, Eulogia y Catalina Oseguera, Rosa Oseguera Smith, Ricardo Guzman, Jan Cooper, Ron Sutton, Alison Smeltzers, Chris Heuser, Lola Rios, Greg Fasula, Eleanor, Aldo and Leslye Cappa, Pat and Ron Varosh, Margaret Dela Cruz, Joe Lopez, Jr., Enrico Cinquini, Julie Cippoloni, Nicholas Gracia-Medrano, Elizabeth Riego, Maria Sanchez, Victorio Hans, Sydney Reed, Gene Martin, Gerald Zamora, Juanita Cruz, Angelica Cruz-Duenas, Troy Fulscher, Shirley Bevil, Mickey Eitner, Yvonne Patrone, Noah Roden, Adrian Gracia-Medrano, Pat Trent, David Katreeb, Debbie Rodriguez, Karissa Takalsky, Mary Jeanne and Dave Brink, Debbie Morris, Debbie Juarez.

If You would like a name added to the prayer list, please call the parish office at (925) 634-4154 or e-mail: bulletin@ihmbrentwood.com. At the end of each month you must call to place the name again on the list.

Ud. quiere añadir un nombre en esta lista, por favor llame a la oficina de la parroquia al (925) 634-4154 o mande un correo electrónico al bulletin@ihmbrentwood.com. Al final del mes, usted debe llamar a la oficina si desea que el nombre aparezca de nuevo.

READINGS FOR THE WEEK **LECTURAS DE LA SEMANA**

Monday: 273: Acts 6:8-15 Ps 119:23-24, 26-27, 29-30 Jn 6:22-29

Tuesday: 274: Acts 7:51—8:1a Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab Jn 6:30-35

Wednesday: 275: Acts 8:1b-8 Ps 66:1-3a, 4-7a Jn 6:35-40

Thursday: 276: Acts 8:26-40 Ps 66:8-9, 16-17, 20 Jn 6:64-51

Friday: 277: Acts 9:1-20 Ps 117:1bc, 2 Jn 6:52-59

Saturday: 278: Acts 9:31-42 Ps 116:12-17 Jn 6:60-69

Sunday: 49: Acts 2:14a, 36-41 Ps 23:1-6 1 Pt 2:20b-25 Jn 10:1-10



Information/Información

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

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for they made their offering
to the Lord with a whole heart."
- 1 Chronicles 29:9

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Thank you for your continued support.

English

TEXT

English

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Español

Manda la palabra

Español

ToKnowChrist

al 202-765-3441 para registrarte

Flocknote te mantendrá informado

de nuestra situación constantemente.

Ministry Meetings/Reuniones de Ministerios

Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM
Sunday/Domingo: 4:30 - 5:00PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
8:00AM

Holy Rosary/Santo Rosario

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

634-4154

Funerals/Funerales

Holy Cross Catholic Funeral Services
Servicios de Funerales Católicos
757-0658

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Please submit your request
in **Word** or **JPEG** format to:
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placement date)

Send pictures to:
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Please submit request to:
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SCHEDULE OF SECOND COLLECTIONS

May 3, 2020 - Facility Improvement Fund
May 10, 2020 - Catholic Charities

FECHAS DE SEGUNDAS COLECTAS

3 de mayo, 2020 - Fondo del Mejoramiento
de las Instalaciones
10 de mayo, 2020 - Caridades Catolicas

St. Vincent de Paul for Friday's Food Pantry

For the weekend of April 26, 2020, please bring
peanut butter and jelly. THANK YOU!

Para el fin de semana del 28 de abril del 2020, por
favor traigan mantequilla de mani y mermelada. GRACIAS!

Keep in touch with us via email and text!

Parish events, ministry news,
time sensitive information,
devotions & more



To sign up online:
ihmbrentwood.flocknote.com

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TOKNOWCHRIST
to 84576



We now have a code for the website
FORMED.ORG - Simply open a web browser and type
in: **www.formed.org**. - Go to the lower right hand side
and click on "Register" and follow the prompts. Our
IHM code is: **CM7TFZ**

This is a dynamic website that has all things
Catholic, on demand, all the time! Check it out!!!



Santa Catalina de Siena nació durante el brote de la plaga en Siena, Italia, el 25 de marzo del 1347. Fue la vigésimo quinta hija de su madre, aunque la mitad de sus hermanos y hermanas no sobrevivieron a la infancia. La propia Catalina era una gemela, pero su hermana no sobrevivió a la infancia. Su madre tenía 40 años cuando nació. Su padre era tintorero.

A la edad de 16 años, la hermana de Catalina, Bonaventura, murió, dejando a su marido viudo. Los padres de Catherine le propusieron casarse con Catherine como reemplazo, pero Catherine se opuso. Empezó a ayunar y se cortó el pelo para estropear su aspecto.

Sus padres trataron de resistirse a este movimiento, para evitar el matrimonio, pero no tuvieron éxito. Su ayuno y su devoción por su familia, los convenció de que cedieran y le permitieran vivir como ella quisiera. Catalina explicó una vez que consideraba a su padre como una representación de Jesús y a su madre como Nuestra Señora, y a sus hermanos como los apóstoles, lo que la ayudó a servirles con humildad.

A pesar de la naturaleza religiosa de Catalina, no eligió entrar en un convento y en su lugar se unió a la Tercera Orden de Santo Domingo, lo que le permitió asociarse a una sociedad religiosa mientras vivía en casa.

Las hermanas dominicas enseñaron a Santa Catalina a leer. Mientras tanto, vivía tranquila, aislada en su casa familiar.

Santa Catalina desarrolló el hábito de regalar cosas y continuamente regalaba la comida y la ropa de su familia a personas necesitadas. Nunca pidió permiso para regalar estas cosas, y silenciosamente soportó sus críticas.

Algo la cambió cuando tenía 21 años. Describió una experiencia a la que se refirió como su "matrimonio místico con Cristo". Hay debates sobre si a Santa Catalina le dieron un anillo, algunos dicen que le dieron un anillo con joyas, y otros dicen que el anillo estaba hecho de la piel de Jesús. Santa Catalina misma comenzó el rumor de esto último en sus escritos, pero se sabe que a menudo afirmaba que el anillo en sí era invisible.

Tales experiencias místicas cambian a la gente, y Santa Catalina no fue la excepción. En su visión, se le dijo que volviera a la vida pública y que ayudara a los pobres y enfermos. Inmediatamente se reunió con su familia y se hizo pública para ayudar a la gente necesitada.

A menudo visitaba los hospitales y hogares donde se encontraban los pobres y los enfermos. Sus actividades atrajeron rápidamente a seguidores que la ayudaron en su misión de servir a los pobres y a los enfermos.

Santa Catalina se vio atraída por el mundo a medida que trabajaba, y finalmente comenzó a viajar, pidiendo la reforma de la Iglesia y que la gente se confesara y amara a Dios totalmente. Se involucró en la política, y fue clave en el trabajo para mantener las ciudades en estado leales al Papa. También se le atribuyó el mérito de ayudar a iniciar una cruzada en Tierra Santa. En una ocasión, visitó a un prisionero político condenado y se le atribuyó el mérito de salvar su alma, que vio subir al cielo en el momento de su muerte.

Santa Catalina supuestamente recibió los estigmas, pero al igual que su anillo, sólo era visible para ella misma. Ella tomó al B. Raymond de Capua como su confesor y director espiritual.

A partir del año 1375, Santa Catalina comenzó a dictar cartas a los escribas. Pidió la paz y fue fundamental para persuadir al Papa en Avignon para que regresara a Roma.

Se involucró en la política fracturada de su tiempo, pero fue instrumental en la restauración del Papado a Roma y en la negociación de acuerdos de paz durante un tiempo de conflicto entre facciones y guerra entre las ciudades de los estados de Italia.

También estableció un monasterio para mujeres en el año 1377 en las afueras de Siena. Se le atribuye la composición de más de 400 cartas, su Diálogo, que es su trabajo definitivo, y sus oraciones. Estas obras son tan influyentes que Santa Catalina sería declarada más tarde Doctora de la Iglesia. Es una de las santas más influyentes y populares de la Iglesia.



St. Catherine of Siena was born during the outbreak of the plague in Siena, Italy on March 25, 1347. She was the 25th child born to her mother, although half of her brothers and sisters did not survive childhood. Catherine herself was a twin, but her sister did not survive infancy. Her mother was 40 when she was born. Her father was a cloth dyer.

At the age of 16, Catherine's sister, Bonaventura, died, leaving her husband as a widower. Catherine's parents proposed that he marry Catherine as a replacement, but Catherine opposed this. She began fasting and cut her hair short to mar her appearance.

Her parents attempted to resist this move, to avoid marriage, but they were unsuccessful. Her fasting and her devotion to her family, convinced them to relent and allow her to live as she pleased. Catherine once explained that she regarded her father as a representation of Jesus and her mother as Our Lady, and her brothers as the apostles, which helped her to serve them with humility.

Despite Catherine's religious nature, she did not choose to enter a convent and instead she joined the Third Order of St. Dominic, which allowed her to associate with a religious society while living at home. Fellow Dominican sisters taught St. Catherine how to read. Meanwhile, she lived quietly, isolated within her family home.

St. Catherine developed a habit of giving things away and she continually gave away her family's food and clothing to people in need. She never asked permission to give these things away, and she quietly put up with their criticisms.

Something changed her when she was 21. She described an experience she referred to as her "mystical marriage to Christ." There are debates over whether or not St. Catherine was given a ring with some claiming she was given a bejeweled ring, and other claiming the ring was made of Jesus's skin. St. Catherine herself started the rumor of the latter in her writings, but she was known to often claim the ring itself was invisible.

Such mystical experiences change people, and St. Catherine was no exception. In her vision, she was told to reenter public life and to help the poor and sick. She immediately rejoined her family and went into public to help people in need.

She often visited hospitals and homes where the poor and sick were found. Her activities quickly attracted followers who helped her in her mission to serve the poor and sick.

St. Catherine was drawn further into the world as she worked, and eventually she began to travel, calling for reform of the Church and for people to confess and to love God totally. She became involved in politics, and was key in working to keep city states loyal to the Pope. She was also credited with helping to start a crusade to the Holy Land. On one occasion, she visited a condemned political prisoner and was credited with saving his soul, which she saw being taken up to heaven at the moment of his death.

St. Catherine allegedly was given the stigmata, but like her ring, it was visible only to herself. She took Bl. Raymond of Capua as her confessor and spiritual director.

From 1375 onwards, St. Catherine began dictating letters to scribes. She petitioned for peace and was instrumental in persuading the Pope in Avignon to return to Rome. She became involved in the fractured politics of her time, but was instrumental in restoring the Papacy to Rome and in brokering peace deals during a time of factional conflict and war between the Italian city states.

She also established a monastery for women in 1377 outside of Siena. She is credited with composing over 400 letters, her Dialogue, which is her definitive work, and her prayers. These works are so influential that St. Catherine would later be declared a Doctor of the Church. She is one of the most influential and popular saints in the Church.

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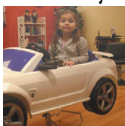
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