



# IMMACULATE HEART OF *MARY*

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.  
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

FIFTH SUNDAY OF EASTER — MAY 10, 2020



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Office Hours: Monday-Friday 9:00 am-4:00 pm

**Bishop of the Diocese of Oakland**  
The Most Rev. Michael C. Barber, SJ

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**The Pastor's Page/Página del Pastor**

Dear families of the Immaculate Heart of Mary,

Roman Catholics in the United States spend a good deal of time speaking of "vocation" and the manner in which each of us discerns our vocation for life. In today's apostolic letter, however, Peter gives us the "cornerstone" of our vocation, the description of what each of us is called to first and foremost by our baptism. He describes our vocation as "**a chosen race, a royal priesthood, a holy nation, a people of [God's] own, so that you may announce the praises**" of Christ, who called us out of darkness into light (1 Peter 2:9).

All of us, no matter what path our life's vocation may take us down, have been chosen by God, made holy, and anointed as priests in the high priesthood of Christ through baptism. All of this, so that we may announce the praises of Christ. Vocation is given for proclamation at home, in the workplace—wherever life takes us—in service, in word, and in sacrament.

As we continue our shelter in place more and more parishioners are attending Mass in the plaza. This is happening on Monday - Saturday at 8:00 AM and on Sundays at 9:00AM (English), 10:30AM (Spanish) and 12:30PM (Latin). Many are at home watching the live streaming with their family members. In all ways this is giving us the opportunity to follow our vocation. As was stated last week, remember it is our Priests who keep us spiritually close to God. Pray for them.

Immaculate Heart of Mary, pray for us,  
Father Quang

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Queridas familias del Inmaculado Corazón de María,

Los católicos en los Estados Unidos pasan mucho tiempo hablando de "vocación" y la manera en que cada uno de nosotros disierne nuestra vocación en la vida. Sin embargo, en la carta apostólica de hoy, Pedro nos da la "piedra angular" de nuestra vocación, lo primero y principal en el llamado de cada uno de nosotros a raíz de nuestro Bautismo. Él describe nuestra vocación como "**estirpe elegida, sacerdocio real, nación consagrada a Dios, pueblo de su propiedad para que proclamen las obras maravillosas de aquél** [Cristo] quien nos llamó de las tinieblas a su luz admirable" (1 Pedro 2:9).

Todos nosotros, sin importar la senda por la cual nuestra vocación de vida nos lleve, hemos sido elegidos por Dios, hechos santos, y ungidos como sacerdotes en el alto sacerdocio de Cristo por nuestro Bautismo. Todo esto, para que podamos anunciar las maravillas de Cristo. Se nos da una vocación para que proclamemos mediante el servicio, la palabra y el sacramento dentro del hogar, en el trabajo y dondequiero que nos lleve la vida.

A medida que continuamos con el edicto del "refugio en casa" cada vez más feligreses asisten a la Santa Misa en la plaza. Esto sucede de lunes a sábado a las 8:00 AM y los domingos a las 9:00AM (Inglés), 10:30AM (Español) y 12:30PM (Latín). Muchos están en casa viendo la transmisión en vivo con sus familiares. En todos los sentidos, esto nos está dando la oportunidad de seguir nuestra propia vocación. Como se dijo la semana pasada, recuerden que son nuestros Sacerdotes los que nos mantienen sacramentalmente cerca de Dios. Por favor, oren por ellos.

Inmaculado Corazón de María, ruega por nosotros.  
Padre Quang

**Weekday Masses/Misas Diarias**

Monday - Friday: 7:00AM (English) \* Monday, Wednesday & Friday: 8:30AM (English)

Tuesday and Thursday: 8:30AM (Español) \* Tuesday: 5:00PM (Latin) \* Saturday: 8:00AM (Bilingual)

**Saturday Vigil Mass/Domingo Vigilia Misa de Sabado**

5:00PM (English) \* 6:30PM (Español)

**Sunday Mass/Domingo Misa**

7:30AM, 9:00AM & 12:30PM (English) - 10:45AM & 2:00PM (Español) - 5:00PM Traditional Roman Rite (Latin)

**Holy Days of Obligation/Días de Obligación**

7:00PM Bilingual Vigil \* 7:00AM and 8:30AM (English) \* 5:00PM (Latin) \* 7:00PM (Spanish)

## **Primera lectura - Hch 6, 1-7**

En aquellos días, como aumentaba mucho el número de los discípulos, hubo ciertas quejas de los judíos griegos contra los hebreos, de que no se atendía bien a sus viudas en el servicio de caridad de todos los días. Los Doce convocaron entonces a la multitud de los discípulos y les dijeron: "No es justo que, dejando el ministerio de la palabra de Dios, nos dediquemos a administrar los bienes. Escojan entre ustedes a siete hombres de buena reputación, llenos del Espíritu Santo y de sabiduría, a los cuales encargaremos este servicio. Nosotros nos dedicaremos a la oración y al servicio de la palabra". Todos estuvieron de acuerdo y eligieron a Esteban, hombre lleno de fe y del Espíritu Santo, a Felipe, Prócoro, Nicanor, Timón, Pármenas y Nicolás, prosélito de Antioquía. Se los presentaron a los apóstoles, y éstos, después de haber orado, les impusieron las manos.

## **Respuesta salmo**

"Que tu misericordia, Señor, venga sobre nosotros, como lo esperamos de ti, como lo esperamos de ti"

## **Segunda lectura - 1 Ped 2, 4-9**

Hermanos: Acérquense al Señor Jesús, la piedra viva, rechazada por los hombres, pero escogida y preciosa a los ojos de Dios; porque ustedes también son piedras vivas, que van entrando en la edificación del templo espiritual, para formar un sacerdocio santo, destinado a ofrecer sacrificios espirituales, agradables a Dios, por medio de Jesucristo. Tengan presente que está escrito: *He aquí que pongo en Sión una piedra angular, escogida y preciosa; el que crea en ella no quedará defraudado.* Dichosos, pues, ustedes, los que han creído. En cambio, para aquellos que se negaron a creer, vale lo que dice la Escritura: *La piedra que rechazaron los constructores ha llegado a ser la piedra angular, y también tropiezo y roca de escándalo.* Tropiezan en ella los que no creen en la palabra, y en esto se cumple un designio de Dios.

## **Evangelio - Jn 14, 1-12**

En aquel tiempo, Jesús dijo a sus discípulos: "No pierdan la paz. Si creen en Dios, crean también en mí. En la casa de mi Padre hay muchas habitaciones. Si no fuera así, yo se lo habría dicho a ustedes, porque ahora voy a prepararles un lugar. Cuando me haya ido y les haya preparado un lugar, volveré y los llevaré conmigo, para que donde yo esté, estén también ustedes. Y ya saben el camino para llegar al lugar a donde voy". Entonces Tomás le dijo: "Señor, no sabemos a dónde vas, ¿cómo podemos saber el camino?" Jesús le respondió: "Yo soy el camino, la verdad y la vida. Nadie va al Padre si no es por mí. Si ustedes me conocen a mí, conocen también a mi Padre. Ya desde ahora lo conocen y lo han visto". Le dijo Felipe: "Señor, muéstranos al Padre y eso nos basta". Jesús le replicó: "Felipe, tanto tiempo hace que estoy con ustedes, ¿y todavía no me conoces? Quien me ve a mí, ve al Padre. ¿Entonces por qué dices: 'Muéstranos al Padre'? ¿O no crees que yo estoy en el Padre y que el Padre está en mí? Las palabras que yo les digo, no las digo por mi propia cuenta. Es el Padre, que permanece en mí, quien hace las obras. Créanme: yo estoy en el Padre y el Padre está en mí. Si no me dan fe a mí, créanlo por las obras. Yo les aseguro: el que crea en mí, hará las obras que hago yo y las hará aun mayores, porque yo me voy al Padre".

## **Credo de Nicea**

Creemos en un solo Dios, el Padre, el Todopoderoso, Creador de todo lo que es, visto y no visto. Creemos en un solo Señor, Jesucristo, el único Hijo de Dios, ...eternamente engendrado por el Padre, Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrados, no hechos, consustanciales de un Ser con el Padre. A través de él todas las cosas fueron hechas. Para nosotros los hombres y para nuestra salvación bajó del cielo, **y por el Espíritu Santo se encarnó de la Virgen María, y se hizo hombre.** Por nuestro bien fue crucificado bajo Poncio Pilatos; sufrió la muerte y fue enterrado. Al tercer día resucitó de acuerdo con las Escrituras; ascendió a los cielos y está sentado a la derecha del Padre. Él vendrá de nuevo en la gloria para juzgar a los vivos y a los muertos, y su reino no tendrá fin. Creemos en el Espíritu Santo, el Señor, el dador de vida, que procede del Padre y del Hijo. Con el Padre y el Hijo es adorado y glorificado. Ha hablado a través de los Profetas. Creemos en una santa Iglesia católica y apostólica. Reconocemos un solo bautismo para el perdón de los pecados. Buscamos la resurrección de los muertos, y la vida del mundo venidero. Amen.

### First Reading - Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

### Psalm response

"Let your mercy be on us, O God, as we place our trust in you"

### Second Reading - 1 PT 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny. You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

### Gospel - John 14:1-12

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father.

How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

### Nicene Creed

We believe in one God, the Father, the Almighty, Maker of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, consubstantial of one Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven, ***and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*** For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

### MASS INTENTIONS FOR THE WEEK INTENCIones PARA MISAS DE LA SEMANA

#### **SAT. MAY 9TH**

8:00 AM † Johana Johnson

#### **SUN. MAY 10TH**

9:00 AM Mothers of IHM  
10:30 AM Madres de IHM  
12:30 PM Mothers of IHM

#### **MON. MAY 11TH**

8:00 AM † Coralia Alicia Bermudez  
† Jesus Morales

#### **TUE. MAY 12TH**

8:00 AM † Jaime Amaya  
† Jenaro Espinoza Cantu  
Valentin Rozario - Thanksgiving

#### **WED. MAY 13TH**

8:00 AM Giselle Honore - Health  
† Frank Garcia

#### **THU. MAY 14TH**

8:00 AM Gravito DaCosta - Birthday  
† Maria Luisa Contreras

#### **FRI. MAY 15TH**

8:00 AM † Florence Fabella  
† Paul Bellocchio



### Sick Relatives & Friends Parientes y Amigos Enfermos

Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Mia Eternal, Rosa Velasquez, Gisele Honore, Gina Lilly, Mary Spinelli, Bev Casey, Stanley Etienne, Mary McCann, Jacqueline Reed, Frances Brecht, Sean Bowen, Susan Rossillon, Kathleen Hernandez, Corey Amesquita, Barbara Snider, Gloria Crabaugh, Deacon Ron Horan, Bob Schumacher, Barbara Crandell \*\*\*\* Israel Anuevo, Nicole and Solangue Patiño-Patrón, Margaret Mary Williams, Bob Rushworth, Jim Bowen, Doss Cooksey and family, Mariana Oseguera Mendoza, Jesus Oseguera, Linda Spring, George Keefe, Mariano Ochoa, Lois Valley, Eulogia y Catalina Oseguera, Rosa Oseguera Smith, Ricardo Guzman, Jan Cooper, Ron Sutton, Alison Smeltzers, Chris Heuser, Lola Rios, Greg Fasula, Eleanor, Aldo and Leslye Cappa, Pat and Ron Varosh, Margaret Dela Cruz, Joe Lopez, Jr., Enrico Cinquini, Julie Cipolloni, Nicholas Gracia-Medrano, Elizabeth Riego, Maria Sanchez, Victorio Hans, Sydney Reed, Gene Martin, Gerald Zamora, Juanita Cruz, Angelica Cruz-Duenas, Troy Fulscher, Shirley Bevill, Mickey Eitner, Yvonne Patrone, Noah Roden, Adrian Gracia-Medrano, Pat Trent, David Katreeb, Debbie Rodriguez, Karissa Takalsky, Mary Jeanne and Dave Brink, Debbie Morris, Debbie Juarez, Chris Romero.

If you would like a name added to the prayer list, please call the parish office at (925) 634-4154 or e-mail:

[bulletin@ihmbrentwood.com](mailto:bulletin@ihmbrentwood.com). At the end of each month you must call to place the name again on the list.

Ud. quiere añadir un nombre en esta lista, por favor llame a la oficina de la parroquia al (925) 634-4154 o mande un correo electrónico al [bulletin@ihmbrentwood.com](mailto:bulletin@ihmbrentwood.com). Al final del mes, usted debe llamar a la oficina si desea que el nombre aparezca de nuevo.

### READINGS FOR THE WEEK LECTURAS DE LA SEMANA

- |            |  |
|------------|--|
| Monday:    | 285: Acts 14:5-18      Ps 115:1-4, 15-16<br>Jn 14:21-26                  |
| Tuesday:   | 286: Acts 14:19-28      Ps 145: 10-13b, 21<br>Jn 14:27-31a               |
| Wednesday: | 287: Acts 15:1-6      Ps 122:1-5<br>Jn 15:1-8                            |
| Thursday:  | 564: Acts 1:15-17, 20-26      Ps 113:1-8<br>Jn 15:9-17                   |
| Friday:    | 289: Acts 15:22-31      Ps 57:8-12<br>Jn 15:12-17                        |
| Saturday:  | 290: Acts 16:1-10      Ps 100:1b-2, 3, 5<br>Jn 15:18-21                  |
| Sunday:    | 55: Acts 8:5-8, 14-17 Ps 66:1-7, 16, 20<br>1 Pt 3:15-18      Jn 14:15-21 |

## Information/Información

### Oracion San Miguel

San Miguel Arcángel,  
defiéndenos en la batalla.  
Sé nuestro amparo contra la  
perversidad y asechanzas del  
demonio. Reprímale Dios,  
pedimos suplicantes,  
y tú Príncipe de la  
Milicia Celestial,  
con el divino poder de Dios,  
arroja al infierno a Satanás  
y a todos los espíritus malignos  
que andan dispersos  
por el mundo  
para la perdición de las almas.  
Amén.



### Prayer to St. Michael

St. Michael the Archangel,  
defend us in battle,  
be our protection  
against the wickedness and  
snares of the devil.

May God  
rebuke him we humbly pray;  
and do thou, O Prince of the  
Heavenly host,  
by the power of God,  
cast into hell Satan  
and all the evil spirits  
who prowl about the world seeking  
the ruin of souls.

Amen

*Bendita  
es la Madre que  
permite al Señor  
ser su guía,  
que su Fe  
trae coraje a su familia,  
que su Sabiduría llega de  
Dios  
y que sus hijos  
Se paran en honor a  
Ella.*

*Blessed  
is the Mother  
Who lets the  
Lord be her  
guiding hand,  
Whose faith  
Brings her  
family courage,  
Whose wisdom  
Comes from God  
And whose  
children stand  
and honor  
Her.*



## Information/Información

# MAY 2020

IMMACULATE HEART OF MARY CHURCH | 500 FAIRVIEW AVENUE, BRENTWOOD CA 94513 | (925) 634-4154 | [www.ihmbrentwood.com](http://www.ihmbrentwood.com)

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|-----|-----|-----|-----|-----|-----|-----|

|   |  |   |                |                 |                |   |  |
|---|--|---|----------------|-----------------|----------------|---|--|
| <b>31</b>   |  |   |                |                 |                | <b>01</b>                               | <b>02</b>                              |
| 9:00 Fr. Quang<br><br>10:30 Spanish -<br>Fr. Arturo<br><br>12:30 Latin<br>- Fr. Arturo  |  |   |                |                 |                | 8:00 Fr. Quang<br><br>8:00 Fr. Quang    | 8:00 Fr. Quang<br><br>3:30 Confessions |
| <b>03</b>   | <b>04</b>  | <b>05</b>                               | <b>06</b>      | <b>07</b>       | <b>08</b>      | <b>09</b>                               |  |
| 9:00 Fr. Quang<br><br>10:30 Spanish -<br>Fr. Arturo<br><br>12:30 Latin<br>- Fr. Arturo  | 8:00 Fr. Quang   | 8:00 Fr. Arturo                         | 8:00 Fr. Quang | 8:00 Fr. Arturo | 8:00 Fr. Quang | 8:00 Fr. Arturo                         |  |
|   |  |   |                |                 |                | 3:30 Confessions                        |  |
| <b>10</b>   | <b>11</b>  | <b>12</b>                               | <b>13</b>      | <b>14</b>       | <b>15</b>      | <b>16</b>                               |  |
| 9:00 Fr. Quang<br><br>10:30 Spanish -<br>Fr. Arturo<br><br>12:30 Latin<br>- Fr. Arturo  | 8:00 Fr. Quang   | 8:00 Fr. Quang                          | 8:00 Fr. Quang | 8:00 Fr. Quang  | 8:00 Fr. Quang | 8:00 Fr. Arturo                         |  |
|   |  |   |                |                 |                | 3:30 Confessions                        |  |
| <b>17</b>   | <b>18</b>  | <b>19</b>                               | <b>20</b>      | <b>21</b>       | <b>22</b>      | <b>23</b>                               |  |
| 9:00 Fr. Quang<br><br>10:30 Spanish -<br>Fr. Arturo<br><br>12:30 Latin<br>- Fr. Arturo  | 8:00 Fr. Quang   | 8:00 Fr. Arturo                         | 8:00 Fr. Quang | 8:00 Fr. Arturo | 8:00 Fr. Quang | 8:00 Fr. Arturo                         |  |
|   |  |   |                |                 |                | 3:30 Confessions                        |  |
| <b>24</b>   | <b>25</b>  | <b>26</b>                               | <b>27</b>      | <b>28</b>       | <b>29</b>      | <b>30</b>                               |  |
| 9:00 Fr. Quang<br><br>10:30 Spanish -<br>Fr. Arturo<br><br>12:30 Latin<br>- Fr. Arturo<br><br>Fr. Quang's 29 <sup>th</sup><br>Priest Anniversary. | 8:00 Fr. Quang<br><br>Fr. Arturo's 2 <sup>nd</sup><br>Priest Anniversary | 8:00 Fr. Arturo<br><br>6:00 Confessions | 8:00 Fr. Quang | 8:00 Fr. Arturo | 8:00 Fr. Quang | 8:00 Fr. Arturo<br><br>3:30 Confessions |  |



## La historia de a Virgen de Fátima

La historia comienza en el pueblo de Fátima, Portugal, el 13 de mayo del 1917. En ese fatídico día cerca de ese pequeño pueblo, la Santísima Virgen María, Madre de Dios, se apareció a tres jóvenes campesinos: Francisco, Jacinta y Lucía; de 10, 9 y 7 años. Como era costumbre, estos jóvenes cuidaban las ovejas de su familia cuando "una Señora vestida toda de blanco, más brillante que el sol... indescriptiblemente bella", de pie sobre un arbusto, se les apareció.

De mayo a octubre del 1917, la Señora se apareció y habló a los niños el día 13 de cada mes.

La noticia de estas apariciones comenzó a difundirse por toda la región. Los niños contaron que la Virgen les dijo que Dios la había enviado con un mensaje para cada hombre, mujer y niño que vivía en el siglo. Prometió que Dios concedería la paz al mundo entero si sus peticiones de oración, reparación y consagración eran escuchadas y obedecidas. Mientras que mucha gente creía que los niños habían visto a la Virgen, muchos otros descartaron la historia de los niños, sometiéndolos a muchas burlas y ridiculizaciones. Cuando se supo que la Señora visitaría a los niños por última vez el 13 de octubre del 1917, y que había prometido una señal que convencería al mundo de que se había aparecido, muchos peregrinos hicieron planes para asistir.

A pesar de que la región había estado sujeta a tres días de lluvias torrenciales, casi 70.000 personas viajaron a través de las fuertes lluvias y el barro al lugar de las apariciones anteriores para presenciar el milagro predicho. Muchos eran desdeñosos, incrédulos cuya única intención era desacreditar los cuentos infantiles.

De repente las "nubes se separaron... y el sol apareció entre ellas en el azul claro, como un disco de fuego blanco". La gente podía mirar al sol sin parpadear y mientras miraban hacia arriba, la enorme bola comenzó a "bailar". La enorme bola de fuego giraba rápidamente con una velocidad vertiginosa y enfermiza, lanzando todo tipo de colores brillantes que se reflejaban en los rostros de las multitudes. La bola de fuego continuó girando de esta manera tres veces, luego pareció temblar y estremecerse, y se sumergió en un poderoso curso de zigzag hacia la tierra. La multitud estaba aterrorizada, temiendo que fuera el fin del mundo.

Sin embargo, el sol invirtió su curso y, desviándose de su zigzagueante curso, volvió a su lugar normal en los cielos. Todo esto sucedió en aproximadamente diez minutos. Después de darse cuenta de que no estaban condenados, la multitud comenzó a reír, llorar, gritar y tener llantos en éxtasis. Muchos descubrieron que sus ropas previamente empapadas estaban perfectamente secas.

Después de lo que se ha llegado a conocer como "El Milagro del Sol", los niños fueron interrogados muchas, muchas veces, sobre lo que habían visto y se les había dicho. Su historia nunca cambió. El corazón del mensaje de Nuestra Señora para el mundo está contenido en lo que se conoce como el "Secreto", que confió a los niños en julio del 1917. El "Secreto" en realidad consiste en tres partes. La primera parte del "Secreto" era una aterradora visión del infierno, "donde van las almas de los pobres pecadores", y contenía una urgente súplica de Nuestra Señora por actos de oración y sacrificio para salvar almas, con particular énfasis en el rezo del rosario y la devoción al Inmaculado Corazón de María.

La segunda parte del "Secreto" profetizaba específicamente el estallido de la Segunda Guerra Mundial y contenía la predicción del inmenso daño que Rusia haría a la humanidad al abandonar la fe cristiana y abrazar el totalitarismo de los comunistas.

La tercera parte no fue revelada hasta el año 2000. Su revelación coincidió con la beatificación de Francisco y Jacinta. No contenía ninguna predicción llamativa o cataclísmica, sino que la visión apoyaba y afirmaba el inmenso sufrimiento soportado por los testigos de la fe en el último siglo del segundo milenio. La Hermana Lucía, el miembro sobreviviente del trío de Fátima, confirmó que en la visión "el Obispo vestido de blanco", que reza por todos los fieles, es el Papa. Mientras se dirige con gran dificultad hacia la Cruz entre los cadáveres de los mártires (obispos, sacerdotes, religiosos y religiosas y muchos laicos), él también cae al suelo, aparentemente muerto, bajo una lluvia de disparos. Es posible que la visión predijera el ataque del 1981 a la vida del Papa Juan Pablo II. El Papa siempre ha dado crédito a la Virgen por su supervivencia. O puede ser un retrato de la continua lucha de la Iglesia contra el secularismo y los movimientos anticristianos y una continua llamada a la oración, el sacrificio y la devoción a Nuestra Señora de Fátima.

## The History of the Virgin of Fatima



The story begins in the village of Fatima, Portugal, on May 13, 1917. On that fateful day near that tiny village, The Blessed Virgin Mary, Mother of God, appeared to three young peasant children: Francisco, Jacinta, and Lucia; ages 10, 9 and 7. As was the custom, these youngsters were tending their family's sheep when "a Lady all in white, more brilliant than the sun... indescribably beautiful," standing above a bush, appeared to the youngsters. From May through October 1917, the Lady appeared and spoke to the children on the 13th day of each month.

News of these apparitions began to spread throughout the region. The children recounted that the Virgin told them that God had sent her with a message for every man, woman, and child living in the century. She promised that God would grant peace to the entire world if Her requests for prayer, reparation and consecration were heard and obeyed. While many people believed the children had actually seen the Virgin, many others discounted the children's story, subjecting them to much derision and ridicule. When it became known the Lady would visit the children for the last time on October 13, 1917, and had promised a sign that would convince the world she had appeared, many pilgrims made plans to attend.

Though the region had been subjected to three days of torrential downpour, nearly 70,000 people journeyed through the heavy rain and mud to the place of the previous apparitions to witness the predicted miracle. Many were scornful, unbelievers whose sole intent was to discredit the children's stories. Suddenly the "clouds separated...and the sun appeared between them in the clear blue, like a disk of white fire." The people could look at the sun without blinking and while they gazed upward, the huge ball began to "dance". The huge fireball whirled rapidly with dizzy and sickening speed, flinging out all sorts of brilliant colors that reflected on the faces of the crowds. The fiery ball continued to gyrate in this manner three times, then seemed to tremble and shudder, and plunge in a mighty zigzag course toward the earth. The crowd was terrified, fearing this was the end of the world. However, the sun reversed course and, retracing its zigzagging course, returned to its normal place in the heavens. All of this transpired in approximately ten minutes. After realizing they were not doomed, the crowd began ecstatically laughing, crying, shouting and weeping. Many discovered their previously drenched clothing to be perfectly dry.

After what has become to be known as "The Miracle of the Sun," the children were grilled many, many times, about what they had seen and been told. Their story never changed. The heart of Our Lady's message to the world is contained in what has become known as the "Secret," which she confided to the children in July 1917. The "Secret" actually consists of three parts. The first part of the "Secret" was a frightening vision of hell, "where the souls of poor sinners go," and contained an urgent plea from Our Lady for acts of prayer and sacrifice to save souls, with particular emphasis on praying of the rosary and devotion to the Immaculate Heart of Mary.

The second part of the "Secret" specifically prophesied the outbreak of World War II and contained the prediction of the immense damage that Russia would do to humanity by abandoning the Christian faith and embracing Communists' totalitarianism.

The third part was not revealed until 2000. Its revelation coincided with the beatification of Francisco and Jacinta. It did not contain any striking or cataclysmic prediction, but, instead, the vision supported and affirmed the immense suffering endured by witnesses of the faith in the last century of the second millennium. Sister Lucia, the surviving member of the Fatima trio, confirmed that in the vision "the Bishop clothed in white," who prays for all the faithful, is the Pope. As he makes his way with great difficulty towards the Cross amid the corpses of those who were martyred (bishops, priests, men and women religious and many lay people), he too falls to the ground, apparently dead, under a hail of gunfire. It is possible that the vision predicted the 1981 attack on Pope John Paul II's life. The Pope has always credited the Virgin for his survival. Or it may be a portrayal of the Church's continued struggle against secularism and anti-Christian movements and a continuing call to prayer, sacrifice and devotion to Our Lady of Fatima.

In this time of need, we invite all the faithful to pray **the Pope's prayer for Healing**:

*O Mary, you shine always on our way as a sign and hope.*

*We entrust ourselves to you, Health of the Sick, who at the foot of the Cross bound yourself to the suffering of Jesus, keeping strong in your faith.*

*O Salvation of God's people, you know what we need and we are sure you will provide it for us just as in Cana of Galilee the joy and feasting returned after this moment of trial.*

*Mother of Divine Love, help us to conform ourselves to the will of the Father and to do what Jesus tells us, He who took upon Himself our sufferings, and is marked by our sorrows; who led us from the Cross to the joy of the Resurrection. Amen.*

En este momento de necesidad, invitamos a todos los fieles a rezar **la oración del Papa por la sanación**:

*Oh María, que brillas siempre en nuestro camino como señal y esperanza.*

*Nos encomendamos a ti, Salud de los Enfermos, quién al pie de la Cruz unida al sufrimiento de Jesús, mantuviste fuerte en tu fe.*

*Oh Salvación del pueblo de Dios, tu sabes lo que necesitamos y estamos seguros de que nos lo proporcionarás al igual que en Caná de Galilea la alegría festiva regresó después de un momento de prueba.*

*Madre del Amor Divino, ayúdanos, para conformarnos a la voluntad del Padre y hacer lo que Jesús nos dice, El que tomó sobre Sí mismo nuestros sufrimientos, y está marcado por nuestras penas y así nos guía de la Cruz. a la alegría de la Resurrección. Amén.*

## Calling All Graduates!

We are asking our parish family to send us the names of their graduates – from preschool through college - so we would be able to recognize them! Please send the names of your graduates to: [ihmyouthbrentwood@gmail.com](mailto:ihmyouthbrentwood@gmail.com) by Monday, May 18<sup>th</sup>. Please know our parish is praying for each and every graduate and we wish them all of God's richest blessings.

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- 1 Chronicles 29:9

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## Ministry Meetings/Reuniones de Ministerios

### Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM  
Saturday/Sabado: 3:30 - 4:30PM  
Sunday/Domingo: 4:30 - 5:00PM

### Devotions/Devociones

Monday to Friday/Lunes a Viernes  
8:00AM

### Holy Rosary/Santo Rosario

+  
Wednesday/Miércoles  
8:30AM

### Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+  
Friday/Viernes  
8:30AM

### Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

### Anointing of the Sick Unción de los Enfermos

### Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

### Marriage/Matrimonios

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### Baptism/Bautismos

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### SCHEDULE OF SECOND COLLECTIONS

May 17th, 2020 - Maintenance Fund

+++

### FECHAS DE SEGUNDAS COLECTAS

17 de mayo, 2020 - Fondo del Mantenimiento

### St. Vincent de Paul for Friday's Food Pantry

For the weekend of May 17, 2020, please bring  
canned milk. THANK YOU!

+++

Para el fin de semana del 17 de mayo, 2020, por favor  
trajgan leche enlatada. GRACIAS!

**Information:** We are accepting Mass intentions. Just call  
the office to schedule a date. Donations for the Masses can  
be dropped off at the office. Place the day and time and  
name of person who the intention is for and place it in the  
mail slot. There are weekday openings beginning the end of  
May and weekend openings beginning July. No intentions  
will be taken for 2021 only 2020.

**Vacation Bible School** - Due to the ongoing social  
distancing and shelter-in-place orders due to Covid-19, we  
have decided to cancel Vacation Bible School for this  
summer. We are disappointed that we will not be able to  
offer this fun activity this year, but hopefully we can return  
next year when things improve.

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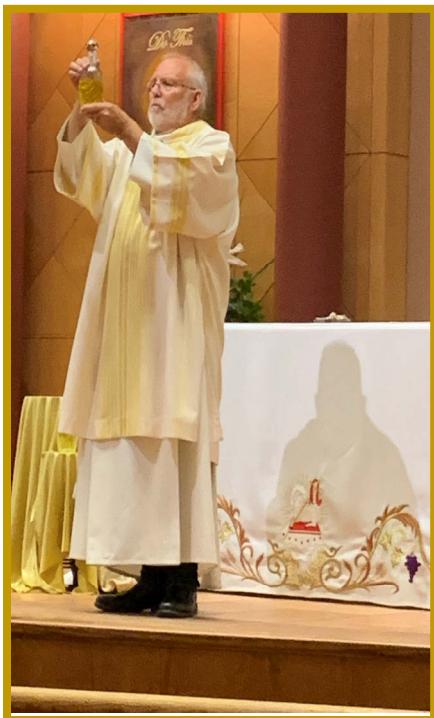


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