



IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

ASCENSION OF OUR LORD — MAY 24, 2020



500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-4:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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Parish Office: (925) 634-4154

Mon-Fri Office Hours: 9 AM - 4 PM

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George Muggee

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Dear families of the Immaculate Heart of Mary,

Today, as we await Pentecost, we come to the end of the baptismal homily from Peter that we have heard over the past few weeks. This homily was written by a realist who knew the joy and the glory of a Resurrection faith, but also knew that the strength of that faith would be put to the test and tried in suffering.

Earlier this year we heard Jesus preach, "**Blessed are you when they insult you . . . because of me**" (Matthew 5:11) and this is echoed today by Peter. These words are also formed in the image of Christ who prays to the Father in heaven today, a prayer that is placed in John's Gospel right before Jesus endures his suffering and death. Our awaiting the Spirit, awaiting our mission for Christ means that we are, most likely, awaiting some sort of trial and suffering. We don't endure the same degree of persecution that Peter and John knew, but each of us has our faith put to the test eventually. And it is for this reason that we, like Jesus and like those faithful followers gathered in the upper room, devote ourselves to prayer.

Has this past two months been a test of our faith? Do we wonder why this is happening? Both Fr. Quang and Fr. Arturo, like the disciples, are making sure we have what is needed for us to hold on to our faith and to be sure we are praying. Fr. Arturo has been livestreaming the rosary on Mondays, Wednesdays and Fridays at 7:00pm. Confessions are still on Tuesdays from 6:00-7:00pm and Saturdays from 3:30-4:30pm. All Masses are being livestreamed every day at 8:00AM to keep us in spiritual communion and the Sunday Masses are live-streamed. We are very blessed here at IHM and need to support our Church as much as we are able to do. And we need to continue to pray for our priests.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

Hoy, mientras esperamos Pentecostés, llegamos al final de la homilía bautismal de Pedro que hemos estado escuchando en las últimas semanas. Esta homilía fue escrita por un realista que conoció el gozo y la gloria de una fe de resurrección, pero que también supo que el temple de esa fe sería probado en el sufrimiento.

Varios domingos atrás oímos a Jesús predicar: "**Dichosos cuando los injurien, . . . por causa mía**" (Mateo 5:11) y eso encuentra eco hoy en Pedro. Estas palabras se forman en la imagen de Cristo que reza al Padre del Cielo hoy, una oración colocada en el Evangelio de Juan justo antes de que Jesús pasara por su sufrimiento y muerte. Esperar al Espíritu, esperar nuestra misión por Cristo significa que, probablemente, aguardamos algún tipo de prueba y sufrimiento. No soportamos el mismo grado de persecución que Pedro y Juan pasaron, pero la fe de cada uno de nosotros eventualmente será probada. Y es por esta razón que nosotros, al igual que Jesús y aquellos fieles discípulos que se reunieron en la habitación superior, nos dedicamos a la oración.

¿Han sido estos dos meses una prueba de nuestra fe? ¿Nos preguntamos por qué está sucediendo esto? Tanto el Padre Quang como el Padre Arturo, como los discípulos, se aseguran de que tengamos lo necesario para mantener nuestra fe y estar seguros de que estamos rezando. El P. Arturo ha estado rezando en vivo el rosario los lunes, miércoles y viernes a las 7:00pm. Las confesiones siguen siendo los martes de 6:00-7:00pm y los sábados de 3:30-4:30pm. Todas las misas son transmitidas en vivo todos los días a las 8:00AM para mantenernos en comunión espiritual. Nosotros aquí en ICM somos muy bendecidos y necesitamos apoyar a nuestra Iglesia tanto como podamos. Y necesitamos continuar rezando por nuestros sacerdotes.

Inmaculado Corazón de María, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday - Friday: 7:00AM (English) * Monday, Wednesday & Friday: 8:30AM (English)

Tuesday and Thursday: 8:30AM (Español) * Tuesday: 5:00PM (Latin) * Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass/Domingo Vigilia Misa de Sabado

5:00PM (English) * 6:30PM (Español)

Sunday Mass/Domingo Misa

7:30AM, 9:00AM & 12:30PM (English) - 10:45AM & 2:00PM (Español) - 5:00PM Traditional Roman Rite (Latin)

Holy Days of Obligation/Días de Obligación

7:00PM Bilingual Vigil * 7:00AM and 8:30AM (English) * 5:00PM (Latin) * 7:00PM (Spanish)

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

SAT. MAY 23RD

8:00 AM † Nirmala Karumaratne

SUN. MAY 24TH

9:00 AM † Percival Alinea
† Rosalie Stagnitto
Laiana Felicity Sousa - Special Intention
† Edith Melczer
10:30 AM Immaculate Heart of Mary
† Guillermo Orozco
† Ambrosia y Ruperto
12:30 PM All Souls in Purgatory

MON. MAY 25TH

8:00 AM † Shane Rojo
† Margaret C. Greenwell

TUE. MAY 26TH

8:00 AM † Phillip Rajanayagam
† Maribel Mireles
† Victorio Hans

WED. MAY 27TH

8:00 AM † Mary Gisch
† Eleanor Smith

THU. MAY 28TH

8:00 AM † Perry D. Burden, Jr.
† Esperanza Hernandez

FRI. MAY 29TH

8:00 AM † Vicente Ovlana
† Rosalie Marie Sedero Stagnitto

Sick Relatives & Friends Parientes y Amigos Enfermos

Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Mia Eternal, Rosa Velasquez, Gisele Honore, Gina Lilly, Mary Spinelli, Bev Casey, Stanley Etienne, Mary McCann, Jacqueline Reed, Frances Brecht, Sean Bowen, Susan Rossillon, Kathleen Hernandez, Corey Amesquita, Barbara Snider, Gloria Crabaugh, Deacon Ron Horan, Bob Schumacher, Barbara Crandell, Marge and Larry Cragle, Romano Marchetti **** Israel Anuevo, Nicole and Solangue Patiño-Patroni, Margaret Mary Williams, Bob Rushworth, Jim Bowen, Doss Cooksey and family, Mariana Oseguera Mendoza, Jesus Oseguera, Linda Spring, George Keefe, Mariano Ochoa, Lois Valley, Eulogia y Catalina Oseguera, Rosa Oseguera Smith, Ricardo Guzman, Jan Cooper, Ron Sutton, Alison Smeltzers, Chris Heuser, Lola Rios, Greg Fasula, Eleanor, Aldo and Leslye Cappa, Pat and Ron Varosh, Margaret Dela Cruz, Joe Lopez, Jr., Enrico Cinquini, Julie Cippoloni, Nicholas Gracia-Medrano, Elizabeth Riego, Maria Sanchez, Victorio Hans, Sydney Reed, Gene Martin, Gerald Zamora, Juanita Cruz, Angelica Cruz-Duenas, Troy Fulscher, Shirley Bevil, Mickey Eitner, Yvonne Patrone, Noah Roden, Adrian Gracia-Medrano, Pat Trent, David Katreeb, Debbie Rodriguez, Karissa Takalsky, Mary Jeanne and Dave Brink, Debbie Morris, Debbie Juarez, Enrique Velez and Gladys Velez-Guevara.

If You would like a name added to the prayer list, please call the parish office at (925) 634-4154 or e-mail: bulletin@ihmbrentwood.com. At the end of each month you must call to place the name again on the list.

Ud. quiere añadir un nombre en esta lista, por favor llame a la oficina de la parroquia al (925) 634-4154 o mande un correo electrónico al: bulletin@ihmbrentwood.com. Al final del mes, usted debe llamar a la oficina si desea que el nombre aparezca de nuevo.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 297: Acts 19:1-8 Ps 68:2-5acd, 6-7b
Jn 16:29-33
Tuesday: 298: Acts 20:17-27 Ps 68:10-11, 20-21
Jn 14:1-11a
Wednesday: 299: Acts 20:28-38 Ps 68:29-30,
33-36a, 35bc-36b Jn 17:11b-19
Thursday: 300 Acts 22:30; 23:6-11 Ps 16:1-2a,
5, 7-11 Jn 17:20-26
Friday: 301: Acts 25:13b-21 Ps 103:1-2,
11-12, 19-20b Jn 21:15-19
Saturday: 302: Acts 28:16-20, 30-31
Ps 11:4-5, 7 Jn 21:20-25
Sunday: 63: Acts 2:1-11 Ps 104:1, 24, 29-31,
34 1Cor 12:3b-7, 12-13
Jn 20:19-23



Lectura

Primera Lectura Hch 1, 12-14

Después de la ascensión de Jesús a los cielos, los apóstoles regresaron a Jerusalén desde el monte de los Olivos, que dista de la ciudad lo que se permite caminar en sábado. Cuando llegaron a la ciudad, subieron al piso alto de la casa donde se alojaban, Pedro y Juan, Santiago y Andrés, Felipe y Tomás, Bartolomé y Mateo, Santiago (el hijo de Alfeo), Simón el cananeo y Judas, el hijo de Santiago. Todos ellos perseveraban unánimes en la oración, junto con María, la madre de Jesús, con los parientes de Jesús y algunas mujeres.

El Salmo

"Dios asciende, Dios asciende entre aclamaciones; el Señor, el Señor, al son de trompetas"

Segunda Lectura 1 Ped 4, 13-16

Queridos hermanos: Alégrense de compartir ahora los padecimientos de Cristo, para que, cuando se manifieste su gloria, el júbilo de ustedes sea desbordante. Si los injurian por el nombre de Cristo, ténganse por dichosos, porque la fuerza y la gloria del Espíritu de Dios descansa sobre ustedes. Pero que ninguno de ustedes tenga que sufrir por criminal, ladrón, malhechor, o simplemente por entrometido. En cambio, si sufre por ser cristiano, que le dé gracias a Dios por llevar ese nombre.

Evangelio Jn 17, 1-11

En aquel tiempo, Jesús levantó los ojos al cielo y dijo: "Padre, ha llegado la hora. Glorifica a tu Hijo, para que tu Hijo también te glorifique, y por el poder que le diste sobre toda la humanidad, dé la vida eterna a cuantos le has confiado. La vida eterna consiste en que te conozcan a ti, único Dios verdadero, y a Jesucristo, a quien tú has enviado. Yo te he glorificado sobre la tierra, llevando a cabo la obra que me encomendaste. Ahora, Padre, glorifícame en ti con la gloria que tenía, antes de que el mundo existiera. He manifestado tu nombre a los hombres que tú tomaste del mundo y me diste. Eran tuyos y tú me los diste. Ellos han cumplido tu palabra y ahora conocen que todo lo que me has dado viene de ti, porque yo les he comunicado las palabras que tú me diste; ellos las han recibido y ahora reconocen que yo salí de ti y creen que tú me has enviado. Te pido por ellos; no te pido por el mundo, sino por éstos, que tú me diste, porque son tuyos. Todo lo mío es tuyo y todo lo tuyo es mío. Yo he sido glorificado en ellos. Ya no estaré más en el mundo, pues voy a ti; pero ellos se quedan en el mundo".

Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no credo, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;** y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria. Para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que habla por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo future. Amen.

Readings

Reading 1 - Acts 1:12-14

When Jesus had been taken up to heaven the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

Psalm Refrain:

"God mounts his throne, to shouts of joy, O sing your praises to the Lord"

Reading 2 - 1 PT 4:13-16

Beloved:

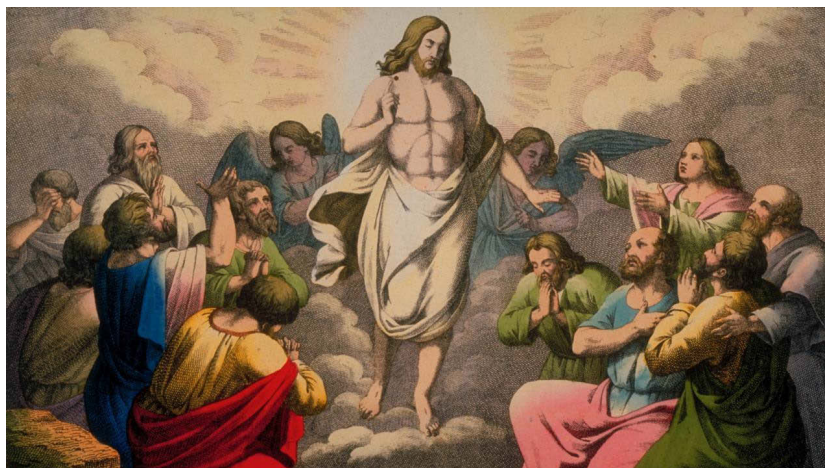
Rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name.

Gospel JN 17:1-11A

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that your son may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and look for the resurrection of the dead and the life of the world to come. Amen.



La elevación de Cristo al cielo por su propio poder en presencia de sus discípulos sucedió cuarenta días después de su Resurrección. Se narra en Marcos 16:19, Lucas 24:51, y en el primer capítulo de los Hechos de los Apóstoles.

Aunque el lugar de la Ascensión no está claramente indicado, parece que en los Hechos de los Apóstoles es el Monte de los Olivos. Ya que después de la Ascensión se describe que los discípulos regresaron a Jerusalén desde el monte que se llama Olivet, que está cerca de Jerusalén, en un viaje de un día de sábado. La tradición ha consagrado este sitio como el Monte de la Ascensión y la piedad cristiana ha conmemorado el evento erigiendo sobre el sitio una basílica. Santa Elena construyó el primer monumento, que fue destruido por los Persas en año 614, reconstruido en el siglo VIII, para ser destruido de nuevo, pero reconstruido por segunda vez por los cruzados. Los musulmanes también lo destruyeron, dejando sólo la estructura octagonal que encierra la piedra que se dice que lleva la huella de los pies de Cristo, que ahora se utiliza como oratorio.

No sólo se relata el hecho de la Ascensión en los pasajes de la Escritura citados anteriormente, sino que también se predice y se habla de ella en otros lugares como un hecho establecido. Así, en Juan 6:63, Cristo pregunta a los judíos: **"Si, pues, vereis al Hijo del Hombre subir adonde estaba antes?" y 20:17, dice a María Magdalena: "No me toquéis, porque aún no he subido a mi Padre, sino id a mis hermanos y decidles: Subo a mi Padre y a vuestro Padre, a mi Dios y a vuestro Dios".** De nuevo, en Efesios 4:8-10, y en Timoteo 3:16, se habla de la Ascensión de Cristo como un hecho aceptado.

El lenguaje usado por los Evangelistas para describir la Ascensión debe ser interpretado según el uso. Decir que Él fue tomado o que ascendió, no implica necesariamente que ubiquen el cielo directamente sobre la tierra; no más que las palabras "sentado a la derecha de Dios" significan que esta es Su postura real. Al desaparecer de su vista, "Se levantó y una nube lo recibió fuera de su vista" (Hechos 1:9), y entrando en la gloria, Él habita con el Padre en el honor y el poder que denota la frase de la Escritura.



The elevation of Christ into heaven by His own power in presence of His disciples the fortieth day after His Resurrection. It is narrated in Mark 16:19, Luke 24:51, and in the first chapter of the Acts of the Apostles.

Although the place of the Ascension is not distinctly stated, it would appear from the Acts that it was Mount Olivet. Since after the Ascension the disciples are described as returning to Jerusalem from the mount that is called *Olivet*, which is near Jerusalem, within a Sabbath day's journey. Tradition has consecrated this site as the Mount of Ascension and Christian piety has memorialized the event by erecting over the site a basilica. St. Helena built the first memorial, which was destroyed by the Persians in 614, rebuilt in the eighth century, to be destroyed again, but rebuilt a second time by the crusaders. This the Moslems also destroyed, leaving only the octagonal structure which encloses the stone said to bear the imprint of the feet of Christ, that is now used as an oratory.

Not only is the fact of the Ascension related in the passages of Scripture cited above, but it is also elsewhere predicted and spoken of as an established fact. Thus, in John 6:63, Christ asks the Jews: "***If then you shall see the son of Man ascend up where He was before?***" and 20:17, ***He says to Mary Magdalen: "Do not touch Me, for I am not yet ascended to My Father, but go to My brethren, and say to them: I ascend to My Father and to your Father, to My God and to your God."*** Again, in Ephesians 4:8-10, and in Timothy 3:16, the Ascension of Christ is spoken of as an accepted fact.

The language used by the Evangelists to describe the Ascension must be interpreted according to usage. To say that He was taken up or that He ascended, does not necessarily imply that they locate heaven directly above the earth; no more than the words "sitteth on the right hand of God" mean that this is His actual posture. In disappearing from their view "He was raised up and a cloud received Him out of their sight" (Acts 1:9), and entering into glory He dwells with the Father in the honour and power denoted by the scripture phrase.

Ministry Meetings/Reuniones de Ministerios

Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM
Sunday/Domingo: 4:30 - 5:00PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
8:00AM

Holy Rosary/Santo Rosario

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

634-4154

Funerals/Funerales

Holy Cross Catholic Funeral Services
Servicios de Funerales Católicos
757-0658

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Please submit your request
in **Word** or **JPEG** format to:
bulletin@ihmbrentwood.com
(14 days prior to requested
placement date)

Send pictures to:
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To schedule use of facilities
Please submit request to:
ihmfacilitieschedule@ihmbrentwood.com

SCHEDULE OF SECOND COLLECTIONS

May 31, 2020 - St. Vincent de Paul
June 7, 2020 - Facility Improvement Fund

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FECHAS DE SEGUNDAS COLECTAS

31 de mayo, 2020 - San Vicente de Paul
7 de junio, 2020 - Fondo del Mejoramiento
de las Instalaciones

St. Vincent de Paul for Friday's Food Pantry

For the weekend of May 31, 2020, please bring
canned tuna and other meats. THANK YOU!

Para el fin de semana 31 de mayo, 2020, por favor
traigan atún y otras carnes enlatadas. GRACIAS!!

Information: We are accepting Mass intentions. Just call
the office to schedule a date. Donations for the Masses can
be dropped off at the office. Place the day and time and
name of person who the intention is for and place it in the
mail slot. There are weekday openings beginning the end of
May and weekend openings beginning July. No intentions
will be taken for 2021 only 2020.

We now have a code for the website
FORMED.ORG - Simply open a web browser and type
in: **www.formed.org**. - Go to the lower right hand side
and click on "Register" and follow the prompts. Our
IHM code is: **CM7TFZ**

This is a dynamic website that has all things
Catholic, on demand, all the time! Check it out!!!



Information/Información

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

FAITH FORMATION FOR ALL



We hope everyone is staying safe and healthy as we shelter in place. Know that Immaculate Heart of Mary Church is here for you. If you need anything please call 634-4154 or email: LKortuem@ihmbrentwood.com and we can give your information to the appropriate ministry for your needs. We do not know when we will start Faith Formation back up. We will need to sanitize the classrooms and hall including all furniture and cabinets etc. I have been sending flocknotes to all Faith Formation families and see that some are not opening them. Please review the flocknotes. If you are not getting the flocknotes please let me know because I see your email is on the list of sending to. Deacon John and I hope you are all doing well. Immaculate Heart of Mary pray for us.

Registration for Faith Formation/ Youth Ministry and Confirmation Programs for 2020-2021 School Year

Traditionally we have opened online registration for students June 1st. With this year's unprecedented COVID-19 situation, we will postponing registration until we obtain further directions from our Pastor Fr. Quang, and Bishop Barber. Because we must also follow the directive of the county health department, we will wait until procedures are firm to register our young people into programs. We thank you for your cooperation and understanding.

Please watch the website and bulletin (available in the Church and online) for updated information. We will post information as soon as we can.

Thank you,
Linda Kortuem, Director of Religious Education and Julie Figueroa, Director of Youth Ministry

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