



# IMMACULATE HEART OF *MARY*

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.  
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

SECOND SUNDAY IN ORDINARY TIME - JANUARY 16, 2022



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Office Hours: Monday-Friday 9:00 am-3:00 pm

**Bishop of the Diocese of Oakland**

The Most Rev. Michael C. Barber, SJ

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**Parish Office: (925) 634-4154**

Mon-Fri Office Hours: 9 AM - 3 PM

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**The Pastor's Page/Página del Pastor**

Dear families of the Immaculate Heart of Mary,

Today's first reading from Isaiah arises out of the ordeal of the people of Jerusalem and Judea as they anticipate the end of seventy years of exile in Babylon. Their sufferings and their oppression will end, and they are promised joy like that of a great wedding upon returning to their homeland. Although this passage is probably set in the early sixth century B.C., it is free of historical particulars.

Accordingly, the Church has understood its imagery universally, as it proclaims God's promise of healing, hope, and happiness for all peoples, in this world and in the next. When read against this background, the story of Jesus' turning water into wine at the wedding at Cana becomes a revelation of God's presence in the person of Jesus, making these promises real for us in the here and now, in the transformation of our own lives.

As Catholics, we see all of life sacramentally. God reaches us through His word that we hear and the sacraments that we celebrate, especially the Eucharist. Everything that is part of nature – trees and crops, fruit and vegetables, water and sunshine – are provided for us by God that we might have life. The richness and beauty of our world is a sign of God's bounteous love for us.

Inmaculado Corazon de Maria, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazon de Maria,

La primera lectura de hoy de Isaías surge del sufrimiento del pueblo de Jerusalén y de Judea cuando ellos anticiparon el final de los setenta años de exilio en Babilonia. Sus sufrimientos y su opresión terminarán, y se les promete una alegría como la de una boda espléndida al regresar a su patria. Aunque es probable que este pasaje sucedió a principios del siglo VI AC, carece de los detalles históricos.

En este sentido, la Iglesia ha entendido sus metáforas de forma universal, ya que proclama la promesa de Dios de curación, esperanza y felicidad para todos los pueblos, en este mundo y en el otro. Cuando se lee este contexto, la historia de Jesús convirtiendo el agua en vino en las bodas de Canaán se convierte en una revelación de la presencia de Dios en la persona de Jesús, haciendo que estas promesas sean verdaderas para nosotros aquí y ahora, en la transformación de nuestras propias vidas.

Como católicos, vemos toda la vida de forma sacramental. Dios llega a nosotros a través de su palabra que escuchamos y de los sacramentos que celebramos, especialmente la Eucaristía. Todo lo que forma parte de la naturaleza -árboles y cultivos, frutas y verduras, agua y sol- nos lo proporciona Dios para que tengamos vida. La riqueza y la belleza de nuestro mundo es un signo del amor generoso de Dios por nosotros.

Inmaculado Corazon de Maria, ruega por nosotros.

Padre Quang

**Weekday Masses/Misas Diarias**

Monday, Wednesday, Friday: 8:0AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

**Saturday Vigil Mass**

5:00PM (English)

**Sunday Mass/Domingo Misa**7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) -2:00PM (Spanish)  
5:00PM -Traditional Roman Rite (Latin)**Confessions**

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

## Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

### MASS INTENTIONS FOR THE WEEK INTENCIones PARA MISAS DE LA SEMANA

#### Sat. Jan. 15th

8:00 am Marco Estrada - Special Intention  
5:00 pm † Gloria Crabaugh

#### Sun. Jan. 16th

7:30 am Fr. Quang Dong - Special Intention  
9:00 am † Joe Sr. & Joe Jr. Rodriguez  
10:45 am Parishioners of IHM  
12:30 pm † Thomas Grammer  
2:00 pm † Linder Perez Zorozabal  
5:00 pm † Marcelino Sanchez y Maria Concepcion Mendoza

#### Mon. Jan. 17th

8:00 am † Nhuong Tra

#### Tues. Jan. 18th

8:00 am Paolo and Sara Querubin's -  
Wedding Anniversary

#### Wed. Jan. 19th

8:00 am † Ronaldo Montoya

#### Thurs. Jan. 20th

8:00 am † Ramona Del Real

#### Fri. Jan. 21st

8:00 am Pat Larson - Special Intention

**Hours of Adoration** are on Thursdays from 8:30am to 6:00pm. On Fridays Adoration begins at 8:30am and continues until 7:30am on Saturday.



**Horas de Adoración** son los jueves de 8:30am a 6:00am. Adoración los viernes empieza a las 8:30am y continúa hasta el sábado a las 7:30am.

### Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McCloud, Ramon Antonio Toledo, Kay Aviani \*\*\*

Brandon Diaz, Ricardo Oseguera, Fernando Navarro, Pedro Guitron, Eduardo Yanes, Sydney Reed, Marion Cichon, Joseph Oliver, Dean Chromy, Linda Ontai., Mayra Gutierrez, Brandon Diaz, Chris Heuer, Meghan Heuer, Conner Kane, Dawn Lanphere, Jan Cooper., Noreen and Jordan Pitta Graciela Paz, Graciela Martinez.

### January 22 Day of Prayer for the Legal Protection of Unborn Children

The General Instruction of the Roman Missal (GIRM), no. 373, designates January 22 as a particular day of prayer and penance, called the "Day of Prayer for the Legal Protection of Unborn Children": "In all the Dioceses of the United States of America, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion."

### READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 311:1 Sm 15:16-23 Ps 50:8-9, 16b-17,  
21, 23 Mk 2:18-22

Tuesday: 312: 1 Sm 16:1-13 Ps 89:20-22, 27-28  
Mk 2:23-28

Wednesday: 313: 1 Sm 17:32-33, 37, 40-51  
Ps 144:1b, 2, 9-10 Mk 3:1-6

Thursday: 314: 1 Sm 18:6-9; 19:1-7 Ps 56:2-3,  
9-13 Mk 3:7-12

Friday: 315: 1 Sm 24:3-21 Ps 57:2-4, 6, 11  
Mk 3:13-19

Saturday: 316: 2 Sm 11-4, 11-12, 19, 23-27  
Ps 80:2-3, 5-7 Mk 3:20-21

Sunday: 69: Neh 8:2-4a, 5-6, 8-10  
Ps 19:8-10, 15 1 Cor 12:12-30  
Lk 1:1-4; 4-14-21

## Lectura

### Primera lectura

Por amor a Sión no me callaré  
y por amor a Jerusalén no me daré reposo,  
hasta que surja en ella esplendoroso el justo  
y brille su salvación como una antorcha.

Entonces las naciones verán tu justicia,  
y tu gloria todos los reyes.  
Te llamarán con un nombre nuevo,  
pronunciado por la boca del Señor.  
Serás corona de gloria en la mano del Señor  
y diadema real en la palma de su mano.

Ya no te llamarán "Abandonada",  
ni a tu tierra, "Desolada";  
a ti te llamarán "Mi complacencia"  
y a tu tierra, "Desposada",  
porque el Señor se ha complacido en ti  
y se ha desposado con tu tierra.

Como un joven se desposa con una doncella,  
se desposará contigo tu hacedor;  
como el esposo se alegra con la esposa,  
así se alegrará tu Dios contigo.

### Salmo Responsorial

Ps 96:1-2, 2-3, 7-8, 9-10

Cuenten a todos los pueblos las maravillas del Señor.

### Segunda Lectura

1 Cor 12, 4-11

Hermanos: Hay diferentes dones, pero el Espíritu es el mismo. Hay diferentes servicios, pero el Señor es el mismo. Hay diferentes actividades, pero Dios, que hace todo en todos, es el mismo.

En cada uno se manifiesta el Espíritu para el bien común. Uno recibe el don de la sabiduría; otro, el don de la ciencia. A uno se le concede el don de la fe; a otro, la gracia de hacer curaciones, y a otro más, poderes milagrosos. Uno recibe el don de profecía, y otro, el de discernir los espíritus. A uno se le concede el don de lenguas, y a otro, el de interpretarlas. Pero es uno solo y el mismo Espíritu el que hace todo eso, distribuyendo a cada uno sus dones, según su voluntad.

### Evangelio

Jn 2, 1-11

En aquel tiempo, hubo una boda en Caná de Galilea, a la cual asistió la madre de Jesús. Este y sus discípulos también fueron invitados. Como llegara a faltar el vino, María le dijo a Jesús: "Ya no tienen vino". Jesús le contestó: "Mujer, ¿qué podemos hacer tú y yo? Todavía no llega mi hora". Pero ella dijo a los que servían: "Hagan lo que él les diga".

Había allí seis tinajas de piedra, de unos cien litros cada una, que servían para las purificaciones de los judíos. Jesús dijo a los que servían: "Llenen de

Is 62, 1-5

agua esas tinajas". Y las llenaron hasta el borde. Entonces les dijo: "Saquen ahora un poco y llévenselo al mayordomo". Así lo hicieron, y en cuanto el mayordomo probó el agua convertida en vino, sin saber su procedencia, porque sólo los sirvientes la sabían, llamó al novio y le dijo: "Todo el mundo sirve primero el vino mejor, y cuando los invitados ya han bebido bastante, se sirve el corriente. Tú, en cambio, has guardado el vino mejor hasta ahora".

Esto que hizo Jesús en Caná de Galilea fue el primero de sus signos. Así manifestó su gloria y sus discípulos creyeron en él.

### Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, **y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen y se hizo hombre;** y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado y resucitó al tercer día, segun las Escrituras y subió al cielo y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una santa, Católica y Apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero en la resurrección de los muertos y la vida del mundo futuro. Amén.



## Readings

### First Reading

Is 62:1-5

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be quiet,  
until her vindication shines forth like the dawn  
and her victory like a burning torch.

Nations shall behold your vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of the LORD.  
You shall be a glorious crown in the hand of the  
LORD,  
a royal diadem held by your God.  
No more shall people call you "Forsaken,"  
or your land "Desolate,"  
but you shall be called "My Delight,"  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you.

### Reponsorial Psalm

Ps 96:1-2, 2-3, 7-8, 9-10

Proclaim to all the nations the marvelous deeds of  
the Lord.

### Second Reading

1 Cor 12:4-11

Brothers and sisters:  
There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God who produces all of them in everyone.  
To each individual the manifestation of the Spirit is given for some benefit.  
To one is given through the Spirit the expression of wisdom;  
to another, the expression of knowledge according to the same Spirit;  
to another, faith by the same Spirit;  
to another, gifts of healing by the one Spirit;  
to another, mighty deeds;  
to another, prophecy;  
to another, discernment of spirits;  
to another, varieties of tongues;  
to another, interpretation of tongues.  
But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

### Gospel

Jn 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short,

the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

### The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

***and by the Holy Spirit was incarnate of the Virgin Mary, and became man.***

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



January 16, 2022

## Second Sunday in Ordinary Time

Is 62:1-5 | 1 Cor 12:4-11 | Jn 2:1-11

Written by  
THE  
FAITHFUL  
DISCIPLE

### GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

It was several years ago now, but the scene is still vivid in my mind. My son stood confidently in front of the altar as the music rose in a crescendo and his bride stepped into sight. The love and joy he felt trickled down his cheek as she walked down the aisle. He broke into a smile as she joined him, and proudly took her hand to promise to become one with her forever. Isaiah writes: "As a bridegroom rejoices in his bride so shall your God rejoice in you." Isaiah was talking about the nation of Israel, but God loves and rejoices in each of his children and wants us to know the joy of being loved by him. He generously shares his gifts with us, "different kinds of spiritual gifts but the same Spirit," St. Paul explains to the Corinthians. All spiritual gifts come from God, and all are important and necessary: "To each individual, the manifestation of the Spirit is given for some benefit." God's gifts are distributed uniquely to each person to use in our own unique way to "announce his salvation, day after day," and invite others to discover the joy of his great love.

### GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

You are a masterpiece! This message was conveyed at the camp our diocese held each year to help teens recognize that they are God's beloved sons and daughters, called and gifted by the Holy Spirit to be missionary disciples. Discerning what our gifts are and how to use them can be challenging. The Gospel about the wedding at Cana offers an interesting guide. Mary tells the waiters, "Do whatever he tells you." By reserving time for listening and not speaking during prayer, we can hear what Jesus is "telling" us. Jesus then says to the waiters, "Fill the jars with water." We can "fill our jars" with the knowledge of how to live as disciples by reflecting on Scripture. Finally, Jesus tells the waiters, "Draw some out." We can "draw" on his love for strength and courage when we need it, but more importantly, we are called to "draw some out" to share with others. In sharing the "good wine," the Good News of Jesus Christ, others will begin to believe in him, too.

**PRAYER** As the new year gets under way, devote time to discerning the unique spiritual gifts, or charisms, you have been given. Make time for silent prayer and reflecting on Scripture each day.

### Oracion San Miguel

San Miguel Arcángel,  
defiéndenos en la batalla.  
Sé nuestro amparo contra la  
perversidad y asechanzas del  
demonio. Reprímale Dios,  
pedimos suplicantes,  
y tú Príncipe de la Milicia Celestial,  
con el divino poder de Dios,  
arroja al infierno a Satanás  
y a todos los espíritus malignos  
que andan dispersos  
por el mundo  
para la perdición de las almas.  
Amén.



### Prayer to St. Michael

St. Michael the Archangel,  
defend us in battle,  
be our protection  
against the wickedness and  
snares of the devil.  
May God  
rebuke him we humbly pray;  
and do thou, O Prince of the  
Heavenly host,  
by the power of God,  
cast into hell Satan  
and all the evil spirits  
who prowl about the world seeking  
the ruin of souls.

Amen

## Information/Información

### St. Vincent de Paul for Friday's Food Pantry

For the weekend of January 23, 2022, please bring canned milk. THANK YOU!

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Para el fin de semana del 23 de enero 2022, por favor traigan leche enlatada. GRACIAS!!!



Go to our website to schedule your Mass intentions. You may schedule one per month and not exceed six (6) intentions per year. We are only opening one month at a time. Once a month is filled we will open the next month.

Vaya a nuestra página web para reservar sus intenciones de Misa(s). Puede reservar una por mes y no exceder de seis (6) intenciones para el año. Estamos abriendo un mes a la vez. Cuando ese mes este tofo resevado abriremos el proximo.

### SCHEDULE OF SECOND COLLECTIONS

January 30, 2022 - St. Vincent de Paul  
February 6, 2022 - Facility Improvement

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### FECHAS DE SEGUNDAS COLECTAS

30 de enero 2022 - San Vicente de Paul  
6 de febrero, 2022 - Fondo del Mejoramiento de las Instalaciones

[smile.amazon.com](https://smile.amazon.com)

This is the quarterly notification to inform IHM that AmazonSmile has made a charitable donation to the charity you've selected. **Church of the Immaculate Heart of Mary** in the amount of \$170.07 as a result of qualifying purchases made by customers who have selected this charity.



The Library is now open on Sundays after the 9:00 Mass and on Wednesdays from 3:00 to 5:00.

Come and "check out" our books covering a wide range of Catholic topics



The office will be closed on Monday, January 17 in commemoration of Martin Luther King's Day.

La oficina de la parroquia estara cerrada el lunes, 17 de enero en conmemoracion del Dia de Martin Luther King.

### Donate Your Car or Any Vehicle!



We will pick up ANY vehicle within 48 hours in all 50 States. Free towing. 100% tax deductible. Donations used to fund the many charitable activities of the Knights of Columbus Brentwood Council #7467. Call: 925-529-2019

We now have a code for the website **FORMED.ORG** - Simply open a web browser and type in: [www.formed.org](http://www.formed.org). - Go to the lower right hand side and click on "Register" and follow the prompts. Our IHM code is: **CM7TFZ**

This is a dynamic website that has all things Catholic, on demand, all the time! Check it out!!!

# INFORMATION ON OUR VARIOUS MINISTRIES

## WORSHIP—PART III

### **Mass Coordinators/Coordinador de Misas**

Serve as the behind the scene point persons before, during and after Mass and should then have a good sense of liturgy and the various roles of the ministers involved at each celebration. Must be gracious, hospitable and efficient.

Sirve como punto de referencia para las personas antes, durante y después de la Misa y deben de tener un buen sentido de liturgia y los diversos roles en cada celebración. Debe ser cortés, hospitalario y eficiente.

### **Magnificat**

Evangelizes and encourages fellow Catholics to come to grow in holiness by opening one's self fully to the power and gifts of the Holy Spirit by quarterly prayer breakfast conferences and regular spiritual gatherings within the Diocese.

Evangelizar y alentar a otros compañeros católicos a crecer en santidad abriendose así mismos y completamente al poder y dones del Espíritu Santo mediante conferencias trimestrales de desayunos de oración y encuentros espirituales regulares dentro de la Diócesis.

### **Sacred Heart Enthronement**

Aims to consecrate the home of the entire family to the Sacred Heart of Jesus as an act of adoration declaring publicly that He is the "Lord of the Household." Also desires to preserve the sanctity of matrimony through the graces following from the Heart of Jesus.

Su objetivo es consagrar el hogar y la familia entera al Sagrado Corazón de Jesús como un acto de adoración declarando públicamente que El es el "Señor de la Casa." También desea preservar la santidad del matrimonio a pesar de las gracias que fluyen del Corazón de Jesús.

## SERVICE—PART I

### **Catholic Daughters IHM Court #2713**

Strives to embrace the principle of faith working through love in the promotion of justice, equality and the advancement of human rights and human dignity for all around the world. Also focuses on helping women age 18 and over to grow spiritually through education and service. We work to help the Church local charities and assist with scholarships.

Se esfuerza por adoptar el principio de la fe que trabaja a través del amor en la promoción de la justicia, la igualdad y el avance de los derechos humanos y la dignidad humana para todo el mundo. También se enfoca en ayudar a las mujeres de 18 años de edad en crecer espiritualmente a través de la educación, y el servicio. Trabajamos para ayudar a la Iglesia, caridades locales y asistencia con becas.

### **Communications Committee/Comité de Comunicaciones**

Works closely with our clergy, Pastoral, Finance and Facility Councils to develop and manage a Communications Plan for the parish which includes a review of current communications capabilities such as the parish bulletin and website, and the integration of new technologies and/or social media into the plan to reach members of all the communities.

Trabaja estrechadamente con nuestro clero, Pastoral, Finanzas y Consejos de Instalaciones para desarrollar y gestionar un plan de comunicación para la parroquia que incluye una revisión de las capacidades de comunicaciones actuales, como el boletín y el sitio de web de la parroquia y la integración de nuevas tecnologías y/o redes sociales en el plan para llegar a todos los miembros de todas las comunidades.

### **Fil-Am Ministry/ Ministerio de Fil-Am**

Serves God, the parish and the community while preserving the Filipino culture and traditions. Meets quarterly for general membership from 10:30AM until 12:00pm. Open to all nationalities.

Sirve a Dios, a la parroquia y a la comunidad mientras preserva la cultura y las tradiciones Filipinas. Las reuniones de Fil-Am se llevan a cabo trimestralmente de 10:30 am a 12:00pm. Abierto a todas las nacionalidades.

## Ministry Meetings/Reuniones de Ministerios

### Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM  
 Saturday/Sabado: 3:30 - 4:30PM

### Devotions/Devociones

Monday to Friday/Lunes a Viernes  
 7:30AM

### **Holy Rosary/Santo Rosario**

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Wednesday/Miércoles  
 8:30AM

### **Mother of Perpetual Help Novena** **Novena Madre del Perpetuo Socorro**

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Friday/Viernes  
 8:30AM

### **Divine Mercy Chaplet Novena** **Coronilla a la Divina Misericordia**

### Anointing of the Sick Unción de los Enfermos

#### Home Communion

#### Comunión a los Enfermos

Contact a priest / llame a un sacerdote

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### Marriage/Matrimonios

Requires at least six month preparation  
 Requiere por lo menos 6 meses de preparación

### Baptism/Bautismos

634-4154

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### Funerals/Funerales

Holy Cross Catholic Funeral Services  
 Servicios de Funerales Católicos  
 757-0658

To publish in the IHM Bulletin

Please submit your request

in **Word** or **JPEG** format to:

**[bulletin@ihmbrentwood.com](mailto:bulletin@ihmbrentwood.com)**

(14 days prior to requested placement date)

Send pictures to:

**[bulletin@ihmbrentwood.com](mailto:bulletin@ihmbrentwood.com)**

To schedule use of facilities

Please submit request to:

**[ihmfacilitieschedule@ihmbrentwood.com](mailto:ihmfacilitieschedule@ihmbrentwood.com)**

### Weekly Calendar/Calendario Semanal

<u>DATE/TIME:</u>	<u>MEETING:</u>	<u>LOCATION:</u>
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#### Mon. Jan. 17th

5:00pm	Legion of Mary/Eng	Library
7:00pm	Pre-baptismal class-Sp	Hall C
7:00pm	Bible Study/Sp	Hall A
7:00pm	Guadalupanos Meeting	John
7:00ppm	Men of st. Joseph	Library
7:00pm	ICF Meeting	Mark
7:00pm	Knight of Columbus Mtg.	Off-site

#### Tues. Jan. 18th

10:00am	IHM Crafters	Hall C
2:45pm	CCD 1st. Communion	Library
	All classrooms/Hall A/B/C	
4:00pm	CCD Middle School	Hall A/B/C
6:00pm	Legion of Mary/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	Spanish Parent Meeting	Church
7:00pm	CCD 1st. Comm/Sp	Hall A/B/C
		All classrooms

#### Wed. Jan. 19th

3:30pm	Catechesis of the Good Shepherd	Hall B
7:00pm	Confirmation/Teen	Jn/Lk
	All classrooms/Hall A/B/C	Church

#### Thurs. Jan. 20th

10:00am	Women's Faith Sharing	Library
3:30pm	Catechesis of the Good Shepherd	Hall B
	RCIC	Jn/Lk
4:00pm	Confirmation/Adult	Mark
7:00pm	Discovering Christ	Matthew
7:00pm	RICA	Library
		Mark

#### Fri. Jan. 21st

8:00am	San Vincent de Paul	Hall/A/B/C
3:30pm	Bible Study/Eng	Library
7:00pm	Youth Group	Hall C
7:00pm	Confirmation Adult/Sp	John

#### Sat. Jan. 22nd

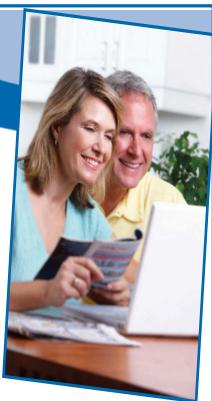
9:00am	Faith Formation/Eng	All Classrooms/
3:30pm	Confessions	Library
		Church

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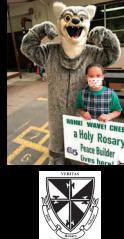
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