



IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

THIRD SUNDAY IN ORDINARY TIME - JANUARY 23, 2022



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The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland
The Most Rev. Michael C. Barber, SJ

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Dear families of the Immaculate Heart of Mary,

Scripture has always held God's law to be the path to human happiness. In today's first reading, Ezra the priest reads the scroll of the law to the people returned from exile. They weep—then are joyful. Israel's relationship with God had always been defined by how they kept and lived God's law. The author of Psalm 96 likewise praises the law of God as the source of wisdom, joy and enlightenment, purity and justice.

In his advice to the bickering Corinthians, Paul points out that, just as God has made all parts of a human body essential for the health of the whole, living as "Christ's body" requires that each member be recognized as necessary for the good of all. Finally, in Luke's Gospel Jesus claims that the Spirit is sending him to relieve human suffering. Like Ezra, he is reading from a scroll, proclaiming God's "law" of mercy to those in need.

In the 21st century do we as Catholics realize that to be part of "Christ's body" we must follow the law of God and have mercy to those in need. Looking around we might realize we are not really doing this as best we can. Stop and listen to God's words so we might follow His laws for the good of all.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazon de Maria,

La Escritura siempre ha sostenido que la ley de Dios es el camino para la felicidad humana. En la primera lectura, el sacerdote Esdras lee el rollo de la ley al pueblo que regresó del exilio. El pueblo llora y luego se alegra. La relación de Israel con Dios siempre se ha definido por cómo guardaba y vivía la ley de Dios. El autor del salmo 96 también alaba la ley de Dios como el origen de la sabiduría, alegría e iluminación, pureza y justicia.

En su consejo con los corintios discutidores, Pablo señala que, al igual que Dios ha hecho todas las partes del cuerpo humano esenciales para la salud integral, vivir como "el cuerpo de Cristo" requiere que cada miembro sea reconocido como necesario para el bien de todos. Por último, en el Evangelio de Lucas, Jesús afirma que el Espíritu lo envía a aliviar el sufrimiento humano. Como Esdras, quien está leyendo de un rollo, proclamando la "ley" de misericordia de Dios a los necesitados.

En el siglo 21 como católicos, vemos toda la vida de forma sacramental. Dios llega a nosotros a través de su palabra que escuchamos y de los sacramentos que celebramos, especialmente la Eucaristía. Todo lo que forma parte de la naturaleza -árboles y cultivos, frutas y verduras, agua y sol- nos lo proporciona Dios para que tengamos vida. La riqueza y la belleza de nuestro mundo es un signo del amor generoso de Dios por nosotros.

Inmaculado Corazon de Maria, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)
5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Sat. Jan. 22nd

8:00 am † Shirley Bevill
5:00 pm † Richard David Grimes

Sun. Jan. 23rd

7:30 am † Thomas Grammer
9:00 am † Edmundo Palma
10:45 am † Ismael Carrillo Torres
12:30 pm Parishioners of IHM
2:00 pm † Rodrigo Garcia
5:00 pm † Francisco Zepeda

Mon. Jan. 24th

8:00 am † Maria and Alfredo Protacio

Tues. Jan. 25th

8:00 am † Francisco Morales

Wed. Jan. 26th

8:00 am † Josefa and Larry David

Thurs. Jan. 27th

8:00 am † Natasha Bakovic

Fri. Jan. 28th

8:00 am † Angel and Eric Liwanag

Hours of Adoration are on Thursdays from 8:30am to 5:00pm with Holy Hour from 5:00pm to 6:00pm. On Fridays, 24 hour Adoration begins at 8:30am and continues until Saturday morning at 7:30am.

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Horas de Adoración son los jueves de 8:30am a 5:00pm y la Hora Santa de 5:00pm a 6:00pm. Los viernes, 24 horas de Adoración empieza a las 8:30am y continúa hasta las 7:30am el sábado en la mañana.



Confessions are on Tuesdays from 6:00pm to 7:00pm and Saturdays from 3:30pm to 4:30pm in the Church.

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Confesiones son los martes a las 6:00pm y los sábados a las 3:30pm en la Iglesia.

Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McCloud, Ramon Antonio Toledo, Kay Aviani, Giselle Honore.***

Brandon Diaz, Ricardo Oseguera, Fernando Navarro, Pedro Guitron, Eduardo Yanes, Sydney Reed, Frank Lopez, Marion Cichon, Joseph Oliver, Dean Chromy, Linda Ontai., Mayra Gutierrez, Brandon Diaz, Chris Heuer, Meghan Heuer, Conner Kane, Dawn Lanphere, Jan Cooper, Noreen and Jordan Pitta, Graciela Paz, Graciela Martinez.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 317: 2 Sm 5:1-7, 10 Ps 89:21-22, 25-26 Mk 3:22-30
Tuesday: 519: Acts 22:3-16 Ps 117:1bc, 2 Mk 16:15-18
Wednesday: 520: 2 Tm 1:1-8 Ps 96:1-3, 7-8a, 10 Mk 4:1-20
Thursday: 320: 2 Sm 7:18-19, 24-29 Ps 132:1-5, 11-14 Mk 4:21-25
Friday: 321: 2 Sm 11:1-4a, 5-10a, 13-17 Ps 51:3-7, 10-11 Mk 4:26-34
Saturday: 322: 2 Sm 12:1-7a, 10-17 Ps 51:12-17 Mk 4:35-41
Sunday: 72: Jer 1:4-5, 17-19 Ps 71:1-6, 15, 17 1 Cor 12:31-13:13 Lk 4:21-30

The Conversion of Saint Paul – January 25

Saint Paul's entire life can be explained in terms of one experience—his meeting with Jesus on the road to Damascus. In an instant, he saw that all the zeal of his dynamic personality was being wasted, like the strength of a boxer swinging wildly. Perhaps he had never seen Jesus, who was only a few years older. But he had acquired a zealot's hatred of all Jesus stood for, as he began to harass the Church: "...entering house after house and dragging out men and women, he handed them over for imprisonment" (Acts 8:3b). Now he himself was "entered," possessed, all his energy harnessed to one goal—being a slave of Christ in the ministry of reconciliation, an instrument to help others experience the one Savior.

So Paul's great message to the world was: You are saved entirely by God, not by anything you can do. Saving faith is the gift of total, free, personal and loving commitment to Christ, a commitment that then bears fruit in more "works" than the Law could ever contemplate.

Lectura

Primera lectura

Neh 8, 2-4a. 5-6. 8-10

En aquellos días, Esdras, el sacerdote, trajo el libro de la ley ante la asamblea, formada por los hombres, las mujeres y todos los que tenían uso de razón.

Era el día primero del mes séptimo, y Esdras leyó desde el amanecer hasta el mediodía, en la plaza que está frente a la puerta del Agua, en presencia de los hombres, las mujeres y todos los que tenían uso de razón.

Todo el pueblo estaba atento a la lectura del libro de la ley.

Esdras estaba de pie sobre un estrado de madera, levantado para esta ocasión.

Esdras abrió el libro a la vista del pueblo, pues estaba en un sitio más alto que todos, y cuando lo abrió, el pueblo entero se puso de pie. Esdras bendijo entonces al Señor, el gran Dios, y todo el pueblo, levantando las manos, respondió: "¡Amén!", e inclinándose, se postraron rostro en tierra.

Los levitas leían el libro de la ley de Dios con claridad y explicaban el sentido, de suerte que el pueblo comprendía la lectura.

Entonces Nehemías, el gobernador, esdras, el sacerdote y escriba, y los levitas que instruían a la gente, dijeron a todo el pueblo: "Este es un día consagrado al Señor, nuestro Dios.

No estén ustedes tristes ni lloren (porque todos lloran al escuchar las palabras de la ley).

Vayan a comer espléndidamente, tomen bebidas dulces y manden algo a los que nada tienen, pues hoy es un día consagrado al Señor, nuestro Dios.

No estén tristes, porque celebrar al Señor es nuestra fuerza".

Salmo Responsorial

Ps 19:8, 9, 10, 15

Tus palabras, Señor son espíritu y vida.

Segunda Lectura

1 Cor 12:12-30

Hermanos: Así como el cuerpo es uno y tiene muchos miembros y todos ellos, a pesar de ser muchos, forman un solo cuerpo, así también es Cristo. Porque todos nosotros, seamos judíos o no judíos, esclavos o libres, hemos sido bautizados en un mismo Espíritu, para formar un solo cuerpo, y a todos se nos ha dado a beber del mismo Espíritu.

El cuerpo no se compone de un solo miembro, sino de muchos. Si el pie dijera: "No soy mano, entonces no formo parte del cuerpo", ¿dejaría por eso de ser parte del cuerpo? Y si el oído dijera: "Puesto que no soy ojo, no soy del cuerpo", ¿dejaría por eso de ser parte del cuerpo? Si todo el cuerpo fuera ojo, ¿con qué oiríamos? Y si todo el cuerpo fuera oído, ¿con qué oleríamos? Ahora bien, Dios ha puesto los miembros del cuerpo cada uno en su lugar, según lo quiso. Si todos fueran un solo miembro, ¿dónde estaría el cuerpo?

Cierto que los miembros son muchos, pero el cuerpo es uno solo. El ojo no puede decirle a la mano: "No te necesito"; ni la cabeza, a los pies: "Ustedes no me hacen falta". Por el contrario, los miembros que parecen más débiles son los más necesarios. Y a los más íntimos los tratamos con mayor decoro, porque los demás no lo necesitan. Así formó Dios el cuerpo, dando más honor a los miembros que carecían de él, para que no haya división en el cuerpo y para que cada miembro se preocupe de los demás. Cuando un miembro sufre, todos sufren con él; y cuando recibe honores, todos se alegran con él.

Pues bien, ustedes son el cuerpo de Cristo y cada uno es un miembro de él. En la Iglesia, Dios ha puesto en primer lugar a los apóstoles; en segundo lugar, a los profetas; en tercer lugar, a los maestros; luego, a los que hacen milagros, a los que tienen el don de curar a los enfermos, a los que ayudan, a los que administran, a los que tienen el don de lenguas y el de interpretarlas. ¿Acaso son todos apóstoles? ¿Son todos profetas? ¿Son todos maestros? ¿Hacen todos milagros? ¿Tienen todos el don de curar? ¿Tienen todos el don de lenguas y todos las interpretan?

Evangelio

Lc 1: 1-4; 4, 14-21

Muchos han tratado de escribir la historia de las cosas que pasaron entre nosotros, tal y como nos las transmitieron los que las vieron desde el principio y que ayudaron en la predicación. Yo también, ilustre Teófilo, después de haberme informado minuciosamente de todo, desde sus principios, pensé escribirlo por orden, para que veas la verdad de lo que se te ha enseñado.

(Después de que Jesús fue tentado por el demonio en el desierto), impulsado por el Espíritu, volvió a Galilea. Iba enseñando en las sinagogas; todos lo alababan y su fama se extendió por toda la región. Fue también a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: *El espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.*

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: "Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír".

Credo de Nicea

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, **y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen y se hizo hombre;** y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado y resucitó al tercer día, según las Escrituras y subió al cielo y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una santa, Católica y Apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero en la resurrección de los muertos y la vida del mundo futuro. Amén.

Readings

First Reading

Neh 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand.

Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion.

He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose.

Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!"

Then they bowed down and prostrated themselves before the LORD, their faces to the ground.

Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people:

"Today is holy to the LORD your God.

Do not be sad, and do not weep"— for all the people were weeping as they heard the words of the law.

He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD.

Do not be saddened this day, for rejoicing in the LORD must be your strength!"

Reponsorial Psalm

Ps 19:8, 9, 10, 15

Lord you have the words of everlasting life.

Second Reading

1 Cor 12:12-30

Brothers and sisters:

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say,

"Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body.

If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of smell be?

But as it is, God placed the parts, each one of them, in the body as he intended.

If they were all one part, where would the body be?

But as it is, there are many parts, yet one body.

The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you."

Indeed, the parts of the body that seem to be weaker are all the more necessary,

and those parts of the body that we consider less honorable we surround with greater honor,

and our less presentable parts are treated with greater propriety,

whereas our more presentable parts do not need this.

But God has so constructed the body as to give greater honor to a part that is without it,

so that there may be no division in the body,

but that the parts may have the same concern for one another.

If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues.

Are all apostles? Are all prophets? Are all teachers?

Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

Gospel

Lk 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew,

to write it down in an orderly sequence for you, most excellent Theophilus,

so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region.

He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.

He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me,

because he has anointed me

to bring glad tidings to the poor.

He has sent me to proclaim liberty to captives

and recovery of sight to the blind,

to let the oppressed go free,

and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down,

and the eyes of all in the synagogue looked intently at him.

He said to them,

"Today this Scripture passage is fulfilled in your hearing."

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

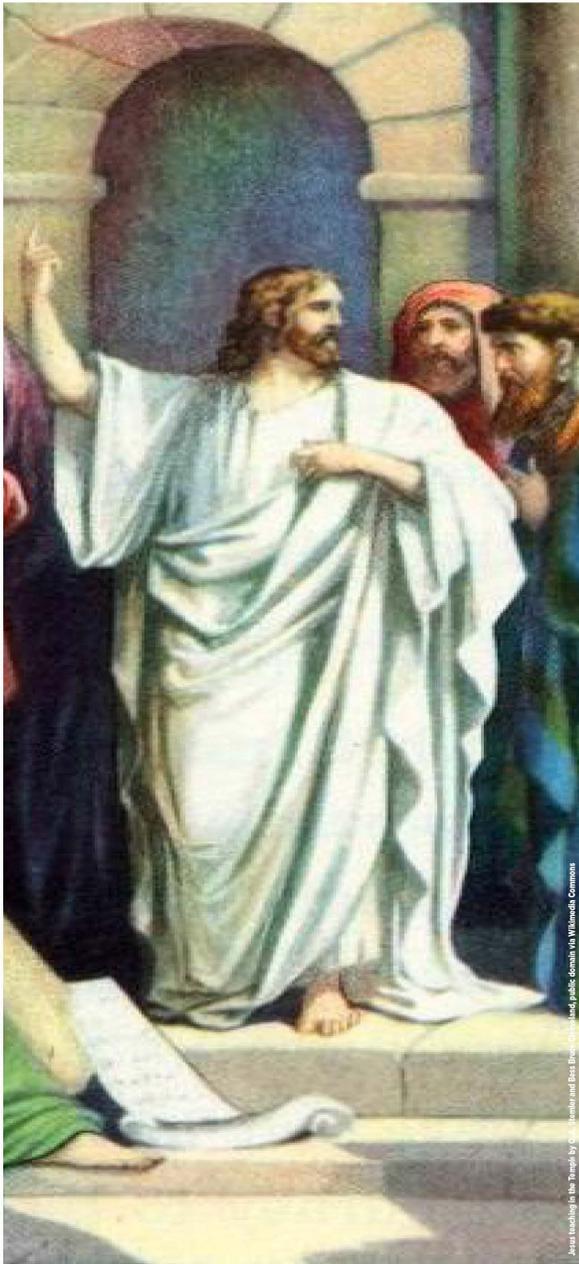
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.



January 23, 2022

Third Sunday in Ordinary Time

Neh 8:2-4a, 5-6, 8-10 | 1 Cor 12:12-30 or 1 Cor 12:12-14, 27 | Lk 1:1-4; 4:14-21

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Do you ever find yourself feeling like you are at the cusp of something remarkable? Like you are witnessing an incredible, historic, athletic, or aeronautical feat? I wonder if that's what it was like for the followers of Jesus when he began his public ministry: "News of him spread throughout the whole region. He taught in their synagogues and was praised by all." In today's Gospel, Jesus reads the words of the prophet Isaiah that are effectively a "job description" of his mission: glad tidings to the poor, liberty of captives, sight to the blind, freedom for the oppressed. What Isaiah prophesied, Jesus claims to fulfill. He thus inaugurates his public ministry with a claim that is straightforward, bold, true, and of great consequence. Today, by virtue of our baptism, we are part of the body of Christ and share in that mission. Whatever our backgrounds, abilities, or talents, we each have something to contribute to building up one another and the Church. And with the help of the Holy Spirit, we, too, can be bold in our own proclamation of Jesus Christ as Lord.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

We've heard the phrase "Don't sell yourself short." Social media aside, many of us tend to focus on our shortcomings: We may wish we could run faster, be better at our jobs, have a cleaner home, in general, "get it together!" Truth is, we're all works in progress. That's what I love about Paul's Letter to the Corinthians. He reminds us that each one of us – whatever our strengths or weaknesses – is part of the body of Christ. God loves us with our imperfections, not in spite of them. As such, each of us has indispensable value and much to contribute to the mission of the Church. As we move into the week ahead, today's readings invite us to place ourselves at the service of the Church and one another. Beyond that, we can invite others to join us by recognizing that God values the talents – and foibles – that each of us brings to his service.

PRAY Yesterday on the liturgical calendar was the Day of Prayer for the Legal Protection of Unborn Children. As members of the body of Christ, let us join our voices with the universal Church and pray a Pro-Life Rosary each night this week. The USCCB Prayers and Devotions page is a good resource.

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of January 30, please bring canned milk. THANK YOU!!!

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Para el fin de semana del 30 de enero, por favor traigan leche enlatada. GRACIAS!!!

SCHEDULE OF SECOND COLLECTIONS

January 30, 2022 - St. Vincent de Paul
February 6, 2022 - Facility Improvement

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FECHAS DE SEGUNDAS COLECTAS

30 de enero, 2022 - San Vicente de Paul
6 de febrero, 2022 - Fondo del Mejoramiento de las Instalaciones

San Vincent de Paul Needs Your Help!

The St Vincent de Paul Society has three essential elements: Spiritually, Friendship and Service. The first two you probably understand, but the third Service, means we do ALL we can to serve the less fortunate in our community. Sometimes it requires creative thinking. To do our work, we need people as well as funds. Have you ever thought about joining our ministry? We really need more people. Think about it and let us know if you are interested. Text Dale Masino, President of IHM's SVDP, @901-209-3114 to let him know you are interested.

Of course, in order to serve people, we need funds. There will be a second collection last weekend in January for St. Vincent de Paul. Some of the money you donate goes towards purchasing food for our pantry, which feeds our neighbors in need. However, the largest part of your donation is used to assist our neighbors when there is a crisis, or an unfortunate circumstance preventing them from making ends meet. As you well know, the COVID-19 crisis is not over for many of our neighbors.

Our donation for this second collection on January 29th and January 30th makes you a partner in the help we provide the less fortunate. Thanks, Partner, and God Bless you and your generosity.

CONTRA COSTA FOOD BANK



The Contra Costa Food Bank Mobile Produce Distribution Program distributes FREE produce on the 2nd and 4th Tuesdays of each month in the IHM parking lot from 12:00 noon to 1:00pm to families in need. This program is only for low-income families.

USHERS NEEDED

We are very much in need of new ushers to serve at all weekend masses. If you feel the Lord is calling you to be an usher at our church, please contact:

Carol Rojo at 925-634-4154 x 106

The main roles of ushers are:

Welcoming visitors, guests and church family alike.
Seating those who come into the church.
Taking up the collection.
Directing Holy Communion.

The **Greeter Ministry** is looking to become active once again now that we can accommodate a greater number of participants at each of our weekend Masses. For the present time, we only need one Greeter at the Front Door to welcome people back to Mass on Saturdays at 5:00 p.m. and Sunday Masses at 7:30 a.m. 9:00 a.m. and 12:30 p.m.

The Greeter will follow the protocol established by the County which includes wearing a mask and not exchanging handshakes or other physical contact. Each attendee will pick up their own Bulletin.

If you are interested in volunteering to help in this Ministry, please call Carol Smith, Greeter Coordinator, at 925-390-6980.



INFORMATION ON OUR VARIOUS MINISTRIES

SERVICE – PART II –

Finance Council/Consejo Financiero

Provide the Pastor valuable advice and assistance in the execution of the parish financial administration duties. Also helps the parish maximize its financial resources and avert potential financial problems.

Ayuda al Pastor con valiosos consejos y asistencia en la ejecución de los deberes de administración financiera de la parroquia. También ayuda a la parroquia a maximizar sus recursos financieros y evitar posible problemas de finanzas.

IHM Crafters/Artesanos de IHM

Supports the Church with fundraisers like the Fall Boutique where homemade quilts and other items are sold. Meets for fellowship, prayer and support every Tuesday from 1:00am to 12:00pm. New members are always welcome.

Apoya a la iglesia con eventos de recaudación de fondos como Fall Boutique, donde se venden colchas y otros artículos hechos en casa. Se reúne para compañerismo, oración y apoyo todo los martes de 10:00am a 12:00pm. Nuevos miembros son siempre bienvenidos.

Italian Catholic Federation/ Federación Católica Italiana

Promotes and supports the Catholic faith and its values, encourage apostolic and charitable works and celebrate the Italian heritage and all heritages within the community. Organizes fellowship activities that build faith with the families and fellowship. Open to all nationalities.

Promueve y apoya la fe católica y sus valores, fomenta las obras de caridad y apostólicas y celebra la nacionalidad Italiana y otras nacionalidades en nuestra parroquia. Organiza actividades que desarrollan el espíritu lleno de fe a través de las familias y el compañerismo. Abierto a todas las nacionalidades.

Knights of Columbus/Caballeros de Colón

Assists the Church on different initiatives including scholarships, liturgical events and fundraisers. Also helps with CCD traffic and lights maintenance around the church grounds.

Ayuda a la Iglesia en diferentes iniciativas, incluyendo becas, eventos litúrgicos y recaudación de fondos. También ayuda con el tráfico de los estudiantes de catecismo y el mantenimiento de las luces alrededor de los terrenos de la Iglesia.

Ladies Guild

Meets every third Thursday of the month in Classroom John at 7:00pm. While our main event is the Annual "Ladies-only Crab feed," we also participate in other parish activities, hold potluck and Bocce Ball get-togethers.

Se reúne cada tercer jueves del mes en el Salón John a las 7:00pm. Aunque nuestro evento anual es principalmente el "Crab Feed Solamente para Señoras," también participamos en otras actividades de la parroquia, se reúne para compartir comidas y reuniones para jugar Pelotas de Bocce.

Maintenance Facilities/Mantenimiento de las Instalaciones

Serves as a consultative body to the Pastor and oversees all aspects of the Parish's facilities in order to maintain, protect and enhance the value of the parish's capital assets.

Sirve como un órgano consultativo al Pastor y supervisa todos los aspectos de las instalaciones de la parroquia para mantener, proteger y mejorar el valor de los activos de capital de la parroquia.

Missionary Families of Christ/Familias Misioneras de Cristo

Focuses on defending life and family life by being an evangelistic and missionary community committed to be families empowered by the Holy Spirit to renew the face of the earth.

Se enfoca en defender la vida y la vida de la familia al ser una comunidad evangelística y misionera comprometida a ser familias empoderadas por el Espíritu Santo para renovar la faz de la tierra.

Ministry Meetings/Reuniones de Ministerios

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

634-4154

+

Funerals/Funerales

Holy Cross Catholic Funeral Services
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757-0658

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Please submit request to:
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Weekly Calendar/Calendario Semanal

<u>DATE/TIME:</u>	<u>MEETING:</u>	<u>LOCATION:</u>
<u>Sun. Jan. 23rd</u> 5:00pm	Movimiento Familiar Cristiano	Hall B/C
<u>Mon. Jan. 24th</u> 5:00pm 6:00pm 7:00pm 7:00pm 7:00pm 7:00pm	Legion of Mary/Eng ICF Meeting Bible Study/Sp Guadalupanos Mtg. Men of St. Joseph Knights of Columbus	Library Hall C Hall A John Library Off-site
<u>Tues. Jan. 25th</u> 10:00am 2:45pm 4:00pm 6:00pm 6:00pm 7:00pm 7:00pm	IHM Crafters CCD 1st. Communion/Eng CCD Middle School Confessions Legion of Mary/Sp Spanish Parent Meeting CCD 1st. Comm/Sp	Hall C Library All classrooms/HallA/B/C HallA/B/C Church Chapel Church Hall A/B/C All classrooms
<u>Wed. Jan. 26th</u> 3:30pm 7:00pm	Catechesis of the Good Shepherd Confirmation/Teen	Hall B/Jn Lk/Church See Flocknote
<u>Thurs. Jan. 27th</u> 10:00am 3:30pm 4:00pm 7:00pm 7:00pm 7:00pm 7:00pm	Women's Faith Sharing Catechesis of the Good Shepherd RCIC Confirmation Adult Discovering Christ RICA Young Adult Ministry	Library Hall B/Lk Jn Mark Matthew Library Mark John
<u>Fri. Jan. 28th</u> 8:00am 3:30pm 7:00pm	San Vincent de Paul Bible Study/Eng Confirmation Adult/Sp	Hall A/B/C Library John
<u>Sat. Jan. 29th</u> 9:00am 3:30pm	Faith Formation/Eng Confessions	All Classrooms Church



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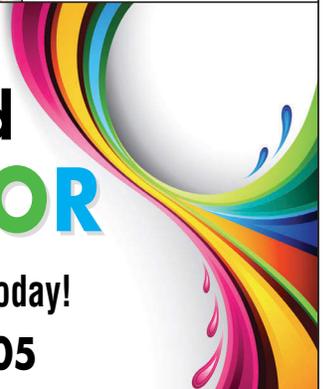
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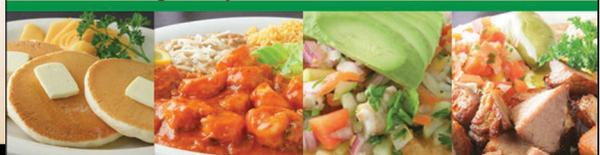
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