

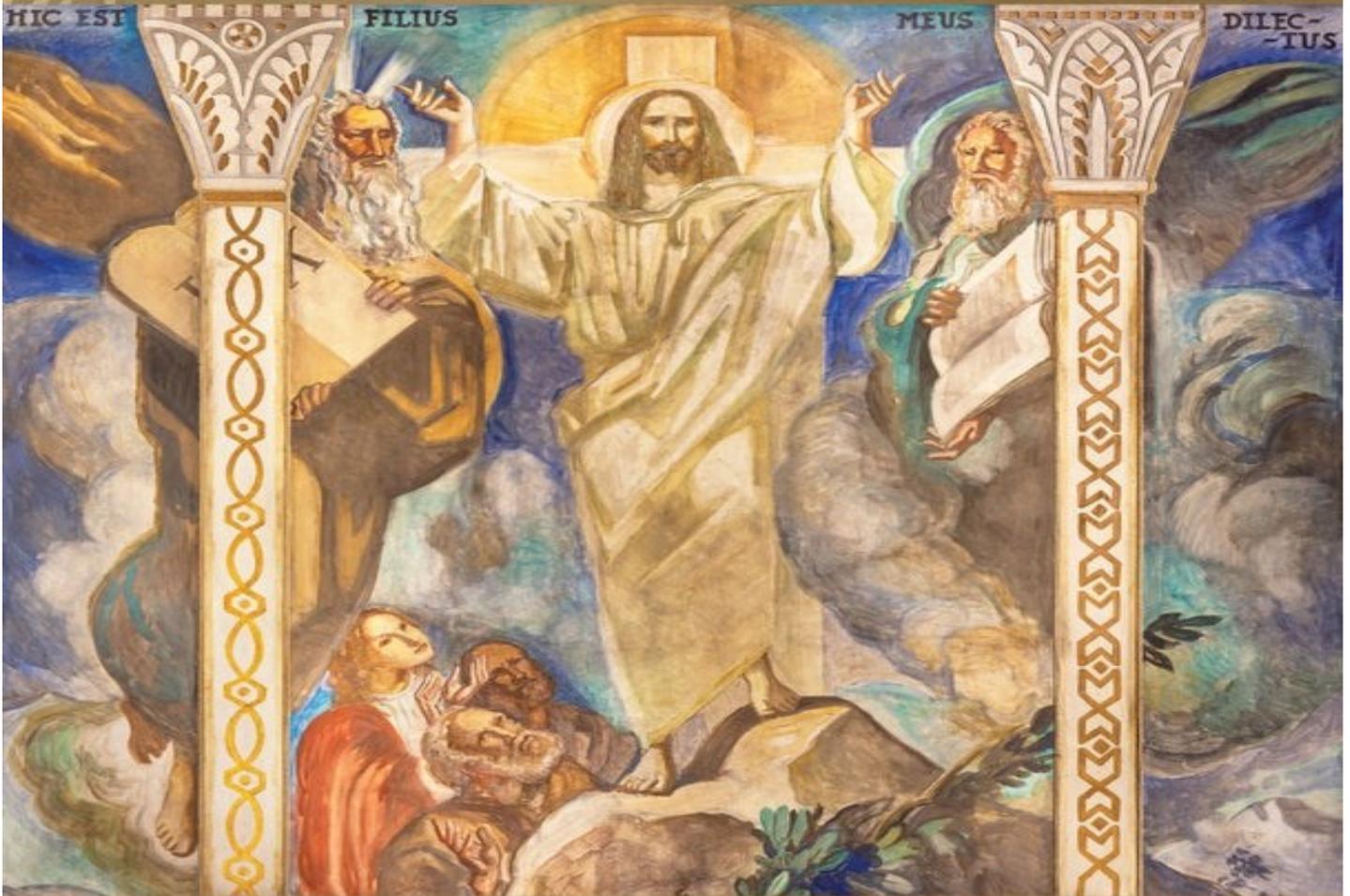


IMMACULATE HEART OF *MARY*

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

March 1, 2026



2nd Sunday

O F L E N T

"Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light." Mt 17:1-2

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Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

+

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Mon-Fri Office Hours: 9 AM - 4 PM

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Jey Navat

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The Pastor's Page/Página del Pastor

Dear Families of the Immaculate Heart of Mary,

The transfiguration of Jesus is a momentary glimpse for the apostles into a greater reality—the dazzling divinity of Jesus in conversation with Moses and Elijah, signifying the law and the Prophets. While the beginning of the Father’s interruption echoes the announcement heard at the baptism of Jesus, there is a new addition at the end: “listen to him.” Sometimes, as in this gospel episode, God’s voice is this clearly heard; at others, it’s more difficult to discern.

When we hear the voice of God, whether in the Scriptures, the timely advice of a trusted friend, or a quiet nudge from the silence, are we willing to listen, or to follow where it leads? While the transfiguration is a major revelation of Jesus’ true nature, Jesus rarely if ever performs a miracle for its own sake. In this moment, Jesus’ own transfiguration reveals him as the true Word of God, the fulfillment of the Law and the Prophets. If we listen to Jesus, he can transfigure us into his own brothers and sisters, children of God, that we too may shine like the sun.

Immaculate Heart of Mary, pray for us.

Fr. Quang

+++++

Queridas Familias del Inmaculado Corazón de María,

La transfiguración de Jesús es un vistazo momentáneo para los apóstoles a una realidad mayor: la deslumbrante divinidad de Jesús en conversación con Moisés y Elías, que simboliza la ley y los Profetas. Aunque el inicio de la interrupción del Padre recuerda al anuncio escuchado en el bautismo de Jesús, hay una nueva adición al final: "escúchale." A veces, como en este episodio evangélico, la voz de Dios se escucha claramente; en otros, es más difícil de discernir.

Cuando escuchamos la voz de Dios, ya sea en las Escrituras, en el consejo oportuno de un amigo de confianza, o en un empujón silencioso desde el silencio, ¿estamos dispuestos a escuchar o a seguir donde nos lleve? Aunque la transfiguración es una gran revelación de la verdadera naturaleza de Jesús, Jesús rara vez, si es que alguna vez, realiza un milagro por sí mismo. En este momento, la propia transfiguración de Jesús le revela como la verdadera Palabra de Dios, el cumplimiento de la Ley y de los Profetas. Si escuchamos a Jesús, el nos puede transfigurar en sus propios hermanos y hermanas, hijos de Dios, para que nosotros también brillemos como el sol.

Inmaculado Corazón de María, ruega por nosotros.

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30AM (English) - 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Español) - 5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM & Saturdays 3:30PM - 4:30PM

Regular Mass Schedule. Holiday and Feast Days may be different.

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Saturday, February 28th

8:00am † Rodrigo Del Real, Jr.
 † Rebecca Rodriguez-Hernandez
 5:00pm † Gustavo Guardado
 Virginia Espinoza - Birthday

Sunday, March 1st

7:30am † Rolando Valerio
 Johnathan Camello - Special Int.
 9:00am † Oskar & Wojtek Konior - Birthday
 † Gilda Benigno Albano
 10:45am IHM Parishioners
 12:30pm † Ernestine Torrez
 † Mark Boardman
 2:00pm † Clementina Granados
 † Marta Martinez
 5:00pm Priestly Fraternity of St. Peter -
 Special Intention
 † Hernan Rodriguez

Monday, March 2nd

8:00am † Juan Caciano

Tuesday, March 3rd

8:00am Prayers for Seminarians

Wednesday, March 4th

8:00am † Scott Davis

Thursday, March 5th

8:00am † Michael K. Uno

Friday, March 6th

8:00am Marie Newbauer - Birthday
 † Frank Jacobs

Saturday, March 7th

8:00am Legion de Maria - Special Int.

Sick Relatives & Friends Parientes y Amigos Enfermos

Ron and Carol Horan, Adrian Rojo, Solangue and Nicole Patiño-Patroni, Brittany Gooch, Michael Clancy, Jr., Jill Vance, Jodi Waters, Billie Cole, Pat Bardi Ruter, R. A. Toledo, Giselle Honore *** Maria, Nelita, Romulo, y Rafaela de Lemos, Mike Isidro, Jasmine Bravo Contreras, Adan Felix Narios, Georgina Gutierrez, Maricrus Larios, Lupe Espindola, Jim and Leigh Huckestein, Joan Birke, Michael Garcia, Grecia Espinosa Villanueva. ** Angelo Venegas, Georgia Thompson, Michael Damian, Charles and Henrietta Gard, Rosemary Wallpe, Fran Alcorn, Jenn Cayanan, Barbara DeDora, Charles Heitzman, Rick Souza, Teri DeVeyra, David Klapprott, Lucy Umazor, Magdalena Quant, Doug Hill, Elma Molina, Sandra Ooka.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday: 230: Dn 9:4b-10 Ps 79:8-9, 11, 13
 Lk 6:36-38

Tuesday: 231: Is 1:10, 16-20 Ps 50:8-9, 16bc-17,
 21, 23 Mt 23:1-12

Wednesday: 232: Jer 18:18-20 Ps 31:5-6, 14-16
 Mt 20:17-28

Thursday: 233: Jer 17:5.107 Ps 1:1-4, 6
 Lk 16:19-31

Friday: 234: Gn 37:3-4, 12-13a Ps 105:16-21
 Mt 21:33-43, 45-46

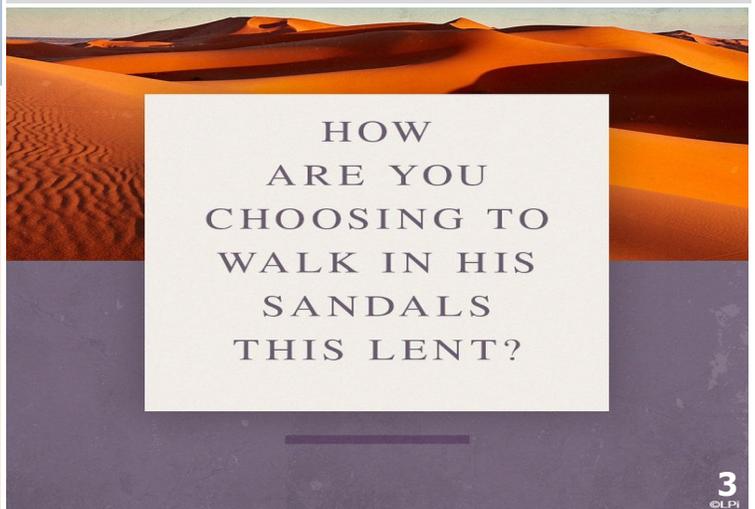
Saturday: 235: Mi 7:14-15, 18-20 Ps 1-4, 9-12
 Lk 15:1-3, 11-32

Sunday: 28: Ex 17:3-7 Ps 95:1-2, 6-9
 Rom 5:1-2, 5-8 Jn 4:5-42

Please join us the first Saturday of each month at Holy Cross cemetery for a Mass at 11:00am.



Vengan el primer sábado del mes al Cementerio de Holy Cross a la Misa de las 11:00am.



HOW
 ARE YOU
 CHOOSING TO
 WALK IN HIS
 SANDALS
 THIS LENT?

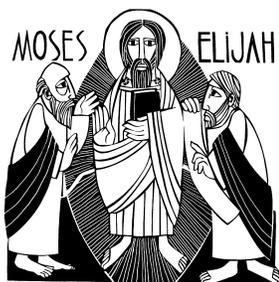
Entrance Hymn

Return to God
Marty Haugen

Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

Verses

1. Now the time of grace has come,
the day of salvation;
come and learn now the way of our God.
2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love.
3. If you break the chains of oppression,
if you set the pris'ner free;
if you share your bread with the hungry,
give protection to the lost;
give a shelter to the homeless,
clothe the naked in your midst,
then your light shall break forth like the dawn.



Responsorial Psalm

Psalm 33 • Bob Dufford, SJ

Lord, let your mer - cy be on us as we place our trust in you.

1. Exult, you just, in the Lord.
It is good to sound your praises,
giving thanks to God
with your strings and voice,
making music before the Lord.
2. The word of God ever true,
all the works of God enduring.
Every mountain peak, every ocean floor,
loving labor, loving Lord.
3. Behold, the eyes of the Lord
look with love on those who hunger,
bringing health and hope
to our days of want,
bringing mercy in every need.

Gospel Acclamation

Mass of St. Frances Cabrini

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!
*From the shining cloud the Father's voice is heard /
"This is my beloved son, hear him" R.*

Preparation of the Gifts

Transfiguration
Ricky Manalo, CSP

1. Je - sus, on the moun - tain peak, stands a - lone in glo - ry
2. Trem - bling at his feet we saw Mo - ses and E - li - jah
3. Swift the cloud of glo - ry came, God, pro - claim - ing in its
4. Je - sus is the cho - sen one, liv - ing hope of ev - 'ry

1. blaz - ing. Let us, if we dare to speak, join the
2. speak - ing. All the proph - ets and the law shout through
3. thun - der, Je - sus as the Son by name! Na - tions,
4. na - tion, hear and heed him, ev - 'ry - one; sing, with

1. saints and an - gels prais - ing.
2. them their joy - ful greet - ing: } Praise and glo - ry,
3. cry a - loud in won - der: }
4. earth and all cre - a - tion: }

1-4. praise and glo - ry, praise and glo - ry to our Lord!

1. Let us, if we dare to speak, join the saints and an - gels
2. All the pro - phets and the law shout through them their joy - ful
3. Je - sus as the Son by name: na - tions, cry a - loud in
4. Hear and heed him, ev - 'ry - one; sing with earth and all cre -

(Fine) Interlude 6

1. prais - ing.
2. greet - ing.
3. won - der.
4. a - tion.

Holy, Holy, Holy

Mass of St. Frances Cabrini

Holy, Holy, Holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mass of St. Frances Cabrini © 2010. Kevin Kiel. OCP Publications, Inc.

Memorial Acclamation

Mass of St. Frances Cabrini

We proclaim your death, O Lord, and profess your resurrection
until you come again.

Mass of St. Frances Cabrini © 2010. Kevin Kiel. OCP Publications, Inc.

Great Amen

Mass of St. Frances Cabrini

Amen, Amen, Amen.

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Lamb of God

Mass of St. Frances Cabrini

Lamb of God, you take away the sins of the world,
miserere nobis, miserere nobis.

Lamb of God, you take away the sins of the world,
miserere nobis, miserere nobis.

Lamb of God, you take away the sins of the world,
dona nobis pacem, dona nobis pacem.

Mass of St. Frances Cabrini © 2010. Kevin Kiel. OCP Publications, Inc.

Communion Hymn

I Received the Living God
LIVING GOD

Refrain



I re-ceived the liv-ing God, and my heart is full of



joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses



1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa-ther longs for you;
3. Je-sus said: "I am the Truth; If you fol-low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain



1. You who will par-take of me Need not ev-er fear to die."
2. So I come to bring you home To be one with him a-new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

So You Must Do

Marty Haugen



Je - sus, our teach - er and our Lord, stooped to



wash the feet of his dis - ci - ples, and he told them, "This is an ex -



am - ple; just as I have done, so you must do."

Verses



1. When Je - sus had gath - ered with those he loved, as a
2. With tow - el and ba - sin he washed their feet, so that
3. He asked, "Do you know what I have done? I give
4. "As I, your teach - er, have washed your feet, so must
5. "A new com - mand - ment I give to you, that you



hum - ble ser - vant he knelt at their feet.
they might share in his pas - sion and death.
you a wit - ness of what you must do."
you be will - ing to serve in my name."
love each oth - er as I have loved you."

D.C.



Recessional Hymn

We Adore You, O Christ
Steven Van Wye



We a - dore you, O Christ, and we bless you.



You have re - deemed the world!

Entrada**Perdón, Señor**
Cesáreo Gabaráin

Per - dón, Se - ñor, mi - se - ri - cor - dia, Pa - dre bue - no que nos



a - mas. 1. No quie - res de - jar ca - í - do al pe - ca -
2. Es tris - te vi - vir sin paz y sin a -
3. Tan gran - de es tu a - mor, que mue - res en la



1. dor. Bus - cán - do nos vas, A - mi - go, Buen Pas - tor. Vi -
2. mor. Vol - ve - mos a Ti; per - dó - na - nos, Se - ñor. Tu jin -
3. cruz. Con san - gre y do - lor, ja - sí nos a - mas Tú! Mu -



1. nis - te a sal - var al en - fer - mo y po - bre.
2. men - sa bon - dad siem - pre nos a - co - ge.
3. rien - do, Je - sús, ha - ces que vi - va - mos.

Salmo Responsorial

Salmo 32 • Estela García-Lopez



R. Que tu mi - se - ri - cor - dia, Se - ñor, ven - ga so - bre no - so - tros,



co - mo lo es - pe - ra - mos de ti, co - mo lo es - pe - ra - mos de ti.

1. La palabra del Señor es sincera y todas sus acciones son leales; él ama la justicia y el derecho, y su misericordia llena la tierra.
2. Los ojos del Señor están puestos en sus fieles, en los que esperan en su misericordia, para librar sus vidas de la muerte y reanimarlos en tiempo de hambre.
3. Nosotros aguardamos al Señor: él es nuestro auxilio y escudo; que tu misericordia, Señor, venga sobre nosotros, como lo esperamos de ti.

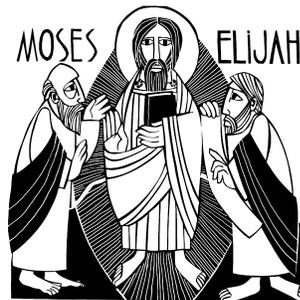
Aclamación del Evangelio

Misa de Santa María del Lago



A - la - ban - za a ti, O Cris - to, Rey de e - ter - na glo - ria.

En el esplendor de la nube se oyó la voz del Padre, que decía /
"éste es mi Hijo amado; escúchenlo" R.

**Preparación de las Ofrendas****Espero En Ti, Señor**
Santiago Fernández

Es - pe - ro en ti, Se - ñor, mi al - ma con -



fía en tu pa - la - bra. Co - mo el cen - ti - ne - la a la au -



ro - ra, mi al - ma te es - pe - ra, Se - ñor.



1. Des - de el a - bis - mo cla - mo a ti, Se - ñor, es -
2. Des - de el a - bis - mo cla - mo a ti, Se - ñor, es -



1. cu - cha mi cla - mor. Es - tén a - ten - tos tus o -
2. cu - cha mi cla - mor. Ten mi - se - ri - cor - dia de



1. í - dos, mi Dios, a la sú - pli - ca de mi voz.
2. mí, Se - ñor, li - bé - ra - me con tu per - dón.

Santo

Misa Gregoriana

Sanctus, Sanctus,
Sanctus Dóminus Deus Sábaoth.
Pleni sunt coeli et terra
gloria tua.

Hosána in excelsis.

Benedictus qui venit in nómine Dómini.

Hosána in excelsis.

Música: Cantos Gregorianos. Misa XVIII

Aclamación Conmemorativa

Misa Gregoriana

Mortem túam
anuntiámus, Dómine,
et tuam resurrectionem confitémur,
donec vénias.

Música: Cantos Gregorianos. Misa XVIII

Gran Amén

Misa Gregoriana

Amen.

Música: Cantos Gregorianos. Misa XVIII

Cordero de Dios

Misa Gregoriana

Agnus dei, qui tollis peccáta mundi, miserere nobis.

Agnus dei, qui tollis peccáta mundi, miserere nobis.

Agnus dei, qui tollis peccáta mundi, dona nobis pacem.

Música: Cantos Gregorianos. Misa XVIII



Comunión

El Que Coma de Este Pan

Estela García-Lopez

1. Yo soy el Pan de Vida.
El que viene a mí no tendrá hambre.
El que cree en mí no tendrá sed.
El que cree en mí vivirá.

2. Nadie viene a mí
si no lo atrae mi Padre.
Yo lo resucitaré
en el último día.

3. Yo soy el pan vivo
que ha bajado del cielo;
el que coma de este pan
vivirá para siempre.

4. Si no comen la carne
del Hijo del Hombre,
y no beben de su sangre,
no viven de verdad.

5. El que come mi carne
y bebe mi sangre
vive de vida eterna,
y lo resucitaré.

Estribillo



El que co-ma de es-te pan vi-vi-rá, vi-vi-rá pa-ra siem-pre.



Re-su-ci-ta-rá en el úl-ti-mo dí-a.

Por la Cruz a la Luz

Cesáreo Gabaráin

Estrofas



1. Si la se-mi-lla no mue-re, no na-ce-rá la es-
2. No sim-bo-li-za la muer-te, es sig-no de vic-



1. pi-ga. Si no a-cep-ta-mos la cruz, ¿có-mo al-can-
2. to-ría, por-que a-bra-za-do a la cruz nos me-re-



1. zar la vi-da? ¿có-mo al-can-zar la vi-da?
2. ció la glo-ria, nos me-re-ció la glo-ria.

Estribillo



Por la cruz a la luz, fuen-te de a-mor y vi-da.

Salida

Grita, Profeta

Emilio Matéu

1. Has recibido un destino
de otra palabra más fuerte,
es tu misión ser profeta:
Palabra de Dios viviente.
Tú irás llevando la luz
en una entrega perenne,
que tu voz es voz de Dios,
y la voz de Dios no duerme.

2. Sigue tu rumbo, profeta,
sobre la arena caliente.
Sigue sembrando en el mundo,
que el fruto se hará presente.
No temas si nuestra fe
ante tu voz se detiene,
porque huimos del dolor
y la voz de Dios nos duele.

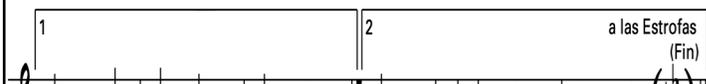
Estribillo



Ve por el mun-do, gri-ta a la gen-te,



que el a-mor de Dios no a-ca-ba, ni la voz de



1 Dios se pier-de.

2 a las Estrofas
(Fin)
Dios se pier-de.



March 1, 2026

Second Sunday of Lent

Gen 12:1-4a | 2 Tim 1:8b-10 | Mt 17:1-9

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

What struck me when I first read this passage from the Book of Genesis, in which the Lord speaks to Abraham, is God's proclamation that it is through *his will* and *his work* that the blessings and goodness of Abraham's future will come about. It is not a vague statement, in which the subject is omitted. God clearly says, "I will make your name great." Abraham was a faithful servant of God and sought to obey God's will, but that is not what made his name memorable. It is due to God's will and generosity that Abraham's blessings came about. I sometimes struggle with giving up credit for the good things in my life. I want to believe that *my work*, *my* talents, and *my* dedication have brought about these good things. But the reality is that all of who I am and the skills that I have is a gift. I was created by God and formed by others to hone certain dispositions and talents that have led to my accomplishments. When we come to realize that all we have is a gift, we are able to offer our lives back to be transfigured and glorified by God, who creates and gives all things.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Many scholars identify this moment of the Transfiguration as the climax of the narrative arc of the Gospels, after which Christ's actions lead to his suffering and death. In his passion, Christ demonstrates the ultimate submission to the will of God, taking on the weight of human sin in order to redeem us. In this moment of Transfiguration on the mountain, we glimpse the beauty of the glorification that will result from this perfect obedience to God's will. We, too, are called to surrender ourselves fully to God. Following Jesus' model of humble submission to the Father's will does not involve false humility, in which we are self-deprecating or overly critical of ourselves. Instead, we are called to acknowledge and celebrate our gifts and accomplishments, while also recognizing that who we are and the gifts that we have come from our generous and loving God.

REFLECT

Reflect on the gifts and talents you have been given, as well as the accomplishments that have come about because of these gifts. Take a moment to thank God for all that he has given to you, and ask him to reveal how you can be a witness to his goodness through the prudent use and celebration of these gifts.

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world
seeking the ruin of souls.
Amen.

Apostolic Succession Part II

Last week, we looked at how St. Peter and the ten apostles took on the task of replacing Judas. St. Matthias was chosen as his successor. The *Catechism of the Catholic Church (CCC)* paragraph 77 states, "In order that the full and living Gospel might always be preserved in the Church the apostles left bishops as their successors. They gave them 'their own position of teaching authority.' Indeed, the 'apostolic preaching,' which is expressed in a special way in the inspired books, was to be preserved in a continuous line of succession until the end of time."

Jesus entrusted the Apostles with the mission of going out and preaching the Gospel to everyone. He sent the Holy Spirit upon them at Pentecost to give them the graces they would need to fulfill their mission. Paragraph 1087 in the *CCC* says, "Thus the risen Christ, by giving the Holy Spirit to the apostles, entrusted to them his power of sanctifying: they became sacramental signs of Christ. By the power of the same Holy Spirit, they entrusted this power to their successors. This 'apostolic succession' structures the whole liturgical life of the Church and is itself sacramental, handed on by the sacrament of Holy Orders."

This unbroken line of succession has continued to the present and will continue. Initially, bishops were chosen by local clergy. They would present their choice to the nearest neighboring bishop for approval. Upon approval, the bishop-elect was ordained and installed in office by the bishop who supervised and approved his election. Bishops of the most important sees sought Rome's approval. Later, monarchs chose the bishops with the approval of existing bishops.

In 1871, a law in Italy gave the pope the right to appoint Italy's bishops. Other countries followed this example, and by 1917, Canon Law affirmed that in the Latin Church, the decision rests with the pope. Outgoing bishops, neighboring bishops, the apostolic nuncio, and members of the Roman Curia, especially the Dicastery for Bishops, play a role in the selection. Usually, the pope is given a list of names as recommendations, and he decides on them. Our current pope, Pope Leo, was the head of the Dicastery for Bishops before his election.

Immaculate Heart of Mary, pray for us!

Sucesión Apostólica Parte II

La semana pasada, analizamos cómo San Pedro y los diez apóstoles asumieron la tarea de reemplazar a Judas. San Matías fue elegido como su sucesor. El *Catecismo de la Iglesia Católica (CCC)* párrafo 77 establece: "Para que el Evangelio pleno y vivo pudiera ser siempre preservado en la Iglesia, los apóstoles dejaron obispos como sus sucesores. Les otorgaron 'su propia posición de autoridad docente'. De hecho, la 'predicación apostólica', que se expresa de manera especial en los libros inspirados, debía preservarse en una línea continua de sucesión hasta el fin de los tiempos."

Jesús confió a los Apóstoles la misión de salir y predicar el Evangelio a todos. Envío el Espíritu Santo sobre ellos en Pentecostés para darles las gracias que necesitarían para cumplir su misión. El párrafo 1087 del *CCC* dice: "Así el Cristo resucitado, al entregar el Espíritu Santo a los apóstoles, les confió su poder de santificación: se convirtieron en signos sacramentales de Cristo. Por el poder del mismo Espíritu Santo, confiaron este poder a sus sucesores. Esta 'sucesión apostólica' estructura toda la vida litúrgica de la Iglesia y es en sí misma sacramental, transmitida por el sacramento de las Ordenes Sagradas."

Esta línea de sucesión no interrumpida ha continuado hasta el presente y continuará. Inicialmente, los obispos eran elegidos por el clero local. Presentaban su elección al obispo vecino más cercano para su aprobación. Tras la aprobación, el obispo electo era ordenado e instalado en el cargo por el obispo, quien supervisaba y aprobaba su elección. Los obispos de las sedes más importantes buscaban la aprobación de Roma. Más tarde, los monarcas elegían a los obispos con la aprobación de los obispos existentes.

En 1871, una ley en Italia otorgó al papa el derecho de nombrar a los obispos italianos. Otros países siguieron este ejemplo y, en 1917, el Derecho Canónico afirmó que en la Iglesia Latina la decisión recae en el papa. Los obispos salientes, los obispos vecinos, el nuncio apostólico y los miembros de la Curia Romana, especialmente el Dicasterio de Obispos, desempeñan un papel en la selección. Normalmente, al papa se le da una lista de nombres como recomendación, y él decide sobre ellos. Nuestro actual papa, el Papa León, era el jefe del Dicasterio para Obispos antes de su elección.

¡Inmaculado Corazón de María, ruega por nosotros!

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

March 1, 2026

2nd Sunday of Lent

Matthew 17:1-9

When I sit down to answer emails or write a Gospel reflection or return a phone call, I sometimes wonder: Does any of this humdrum work matter? Maybe you ask the same thing about your daily labor. Today's Gospel, the Transfiguration, offers a surprising answer.

Jesus leads Peter, James, and John up a mountain. There, "his face shone like the sun face and his clothes become white as light" (Matthew 17:2). That detail regarding his clothes is worth considering.

We know Jesus' body is inseparably united to the divine nature. But his clothing? That's something made by human hands. It's an artifact. And yet it shines with the same uncreated light. What does this detail mean? The early Church noted that Adam and Eve's first act after the Fall was to make clothing.

This clothing symbolizes all human labor that supports our dignity. In Jesus' glorified garments, we see not just the redemption of our body, but of human effort to protect and uplift human dignity.

Parents, your family is your work. Baristas, plumbers, nurses, accountants — your labor, your emails, your phone calls, your spreadsheets — can all become radiant when offered to God in love. The question isn't just do I believe in Jesus' glory, but do I believe he can share it with the work of my hands?

Lenten Challenge: Identify the "artifact" you are making to uplift the dignity of others: your job, your home, your relationships. Consciously bring it to the Lord this Sunday at Mass. Offer it to share in His glory. It will begin to shine.

— Father John Muir

MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

1 de marzo de 2026

II Domingo de Cuaresma

Mateo 17:1-9

Cuando me siento a contestar correos electrónicos, escribir una reflexión del Evangelio o devolver una llamada, a veces me pregunto: ¿Importa todo este trabajo monótono? Quizá te preguntes lo mismo sobre tu trabajo diario. El Evangelio de hoy, la Transfiguración, ofrece una respuesta sorprendente.

Jesús guía a Pedro, Santiago y Juan arriba a la montaña. Allí, "su rostro brillaba como el rostro del sol y su ropa se volvía blanca como la luz" (Mateo 17:2). Ese detalle sobre su ropa merece ser considerado.

Sabemos que el cuerpo de Jesús está inseparablemente unido a la naturaleza divina. ¿Pero su ropa? Eso es algo hecho por manos humanas. Es un artefacto. Y, sin embargo, brilla con la misma luz no creada. ¿Qué significa este detalle? La Iglesia primitiva señaló que el primer acto de Adán y Eva tras la Caída fue confeccionar ropa. Esta vestimenta simboliza todo el trabajo humano que sostiene nuestra dignidad. En las vestimentas glorificadas de Jesús, vemos no solo la redención de nuestro cuerpo, sino el esfuerzo humano por proteger y elevar la dignidad humana.

Padres, vuestra familia es vuestro trabajo. Baristas, fontaneros, enfermeros, contables — tu trabajo, tus correos electrónicos, tus llamadas, tus hojas de cálculo — pueden volverse radiantes cuando se ofrecen a Dios con amor. La pregunta no es solo si creo en la gloria de Jesús, sino si creo que puede compartirla con la obra de mis manos.

Reto Cuaresmal: Identifica el "artefacto" que estás creando para elevar la dignidad de los demás: tu trabajo, tu hogar, tus relaciones. Llévalo conscientemente al Señor este domingo en la misa. Ofrécelo para compartir Su gloria. Empezará a brillar.

— Padre John Muir

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of March 8, please bring mac and cheese. THANK YOU!

+++

Para el fin de semana del 8 de marzo, por favor traigan macarron y queso. GRACIAS!



Remember to turn your clocks forward on March 7 before you go to bed. Daylight savings begins March 8.

Recuerda poner el reloj una hora adelante el 7 de marzo. El horario de verano comienza el 8 de marzo.



March 6	Movimiento Familiar Cristiano
March 13	Divine Mercy
March 20	Fil-Am
March 27	Live Stations - 6PM
	Guadalupe's /C.O.V. Youth

SCHEDULE OF SECOND COLLECTIONS

March 8 - Bishop's Appeal

March 15 - Catholic Relief Services

+++

FECHAS DE SEGUNDAS COLECTAS

8 de marzo - Apelación del Obispo

15 de marzo - Servicios de ayuda Catolicos

LENTEN HOLY HOUR

*Adoration, Prayer, Scripture
before the Blessed Sacrament*

THURSDAYS OF LENT—7PM

(except on Thu. March 19th)

+

STATIONS OF THE CROSS

Prayer & Devotion on the Way of the Cross

FRIDAYS OF LENT—7PM

(with Live reenactment on Good Friday)



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Brentwood, California

LENTEN REFLECTION

+ **March 4, 2026** — 7pm (English)
by Dcn. Paul Abenoja

+ **March 5, 2026** — 7pm (Spanish)
by Fr. Candelario Jimenez



IMMACULATE HEART OF MARY CHURCH
Brentwood, California



2026 Scholarships

Graduating High School Seniors and Continuing College Students are reminded that the 2026 High School and College scholarships are available on the IHM Brentwood Website or at the parish office. Scholarship applications are due by April 15, 2026. A limited number of Scholarships will be available this year.



Starting February 20th thru March 27th

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Women's Faith Sharing and Bible Study invites you to join us in our next study "The Bible and the Virgin Mary" by St. Paul Center.

The Bible and the Virgin Mary, part of the St. Paul Center's Journey Through Scripture series, unveils the mystery of Our Lady that is woven into the fabric of Sacred Scripture. Twelve visually stunning lessons convey the beauty of the doctrine and devotions surrounding Mary, bringing them to life in a powerful, new way.

We meet weekly on Thursdays from 10am-11:30. Our first session starts on March 19, and we meet in the library.

Optional study materials may be purchased at: <https://stpaulcenter.com/bible-studies/the-bible-and-the-virgin-mary>

For questions contact Linda Scott: Linda222572@gmail.com

California March for Life 2026 interest engagement.

Life is a gift; can we count on you and your family to make that message heard?

If you are interested in riding the bus to the Sacramento March for Life on Monday, March 16, 2026, please call, text, or email Lourdes Rosado-Ford (contact info below). We will only get a bus if we have enough interested parishioners attending the march. Once we get a total we will register as a parish. Please do not wait, respond ASAP.



Please send your response to reserve a bus to: Email; LRFord96@gmail.com

Call or text: 510.773.7974

Ministry Meetings/Reuniones de Ministerios

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:00AM Mass then 8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Thursday/Jueves and Friday/Viernes
8:00AM Mass then 8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

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+

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Weekly Calendar/Calendario Semanal

Sun. March 1st

9:00am	Pancake Breakfast	Hall A/B/C
6:00pm	MFCC Board Mtg	John

Mon. March 2nd

8:00am	Men's Fellowship	Library
5:00pm	Legion of Mary/Eng	Library
7:00pm	Bible Study/Sp	Hall A
7:00pm	KofC Officers Mtg	Mark
7:00pm	Escuela de la Cruz	John
7:00pm	C.O.V./with Fr. Candelario	Church
7:00pm	Adult Education	Hall B/C

Tues. March 3rd

10:00am	IHM Crafters	Library
3:00pm	First Communion/Eng	All Classrooms/Library/ Hall A/B/C
4:15pm	Edge/Middle School	All Classrooms/Library/ Hall A/B/C
6:00pm	Legion of Mary/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	First Communion/Sp	Hall A/B/C/Mk/Lk/Jn
7:00pm	Faith Formation/Sp Parents	Church
7:00pm	SPRED	Library/Matt

Wed. March 4th

10:30am	SVDP Board Mtg	Mark
2:30pm	IHM Good Shepherd	Hall A/B/C/Jn
4:00pm	OCIC	Mark
6:00pm	Confirmation/Teen	Hall A/B/C/Library/ All Classrooms
7:00pm	English Lenten Reflection	Church

Thurs. March 5th

10:00am	Women's Faith Sharing	Library
3:30pm	IHM Good Shepherd	Hall A/B/C/Jn
5:00pm	Widow/Widower Group	Library
6:30pm	Youth Group	Hall A/B
7:00pm	OCIA	Luke/Matt/Mark
7:00pm	Adult Confirmation/Eng	Hall C
7:00pm	Emmaus Women/Sp	John
7:00pm	Spanish Lenten Reflection	Church

Fri. March 6th

9:00am	St. Vincent de Paul Food Pantry	Hall A/B/C
3:30pm	Bible Study/Eng	Library
4:00pm	Fish Fry	Hall A/B/C
7:00pm	Divine Mercy Cencle/Sp	Matt
7:00pm	OICA/Adult Confirmation/Sp	John

Sat. March 7th

9:00am	First Communion/Eng	All Classrooms/ Library/Hall A
9:00am	First Communion/Sp Retreat	Hall B/C
10:30am	Marian Movement of Priests Cenecl	Library
10:30am	Our Lady of Fatima	Mark
3:30pm	Confessions	Church

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March 2026

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This schedule
is subject to change.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						
2nd Lent 1	2	3	4	5	6	7
7:30 Fr. Huong 9:00 Fr. Quang / H 10:45 Fr. Candelario 12:30 Fr. Huong / H 2:00 Fr. Candelario 5:00 Latin-Fr. Candelario	8:00 Fr. Huong	8:00 Fr. Candelario 6:00 Confessions	8:00 Fr. Quang 7:00 In English Lenten Reflection – Deacon Paul	8:00 Fr. Quang Benediction / Adoration 5:00 Benediction 7:00 In Spanish Lenten Reflection – Fr. Candelario	8:00 Fr. Huong Benediction / Adoration 7:00 Stations of the Cross Benediction	8:00 Fr. Candelario 11:00 HC Cemetery - Fr. Quang 3:30 Confessions 5:00 Fr. Quang / Leland
3rd Lent 8	9	10	11	12	13	14
7:30 Fr. Quang / L 9:00 Fr. Huong / L 10:45 Fr. Candelario 12:30 Fr. Huong / L 2:00 Fr. Candelario 5:00 Latin-Fr. Candelario	8:00 Fr. Huong	8:00 Fr. Quang NO 6:00 Confessions	8:00 Fr. Quang	8:00 Fr. Candelario Benediction / Adoration 7:00 Fr. Candelario Holy Hour	8:00 Fr. Huong Benediction / Adoration 7:00 Stations of the Cross Benediction	8:00 Fr. Candelario 3:30 Confessions 5:00 Fr. Huong / Paul
4th Lent 15	16	17	18	St. Joseph 19	20	21
7:30 Fr. Quang / P 9:00 Fr. Huong / P 10:45 Fr. Candelario / L 12:30 Fr. Huong / P 2:00 Fr. Candelario / L 5:00 Latin-Fr. Matthew	8:00 Fr. Huong	8:00 Fr. Candelario NO 6:00 Confessions 7:00 Lent Penance - Fr. Huong	8:00 Fr. Quang	8:00 Fr. Quang Benediction / Adoration 5:00 Benediction 7:00 Fr. Candelario – St. Joseph	8:00 Fr. Candelario Benediction / Adoration 7:00 Stations of the Cross Benediction	8:00 Fr. Huong 3:30 Confessions 5:00 Fr. Quang / John
5th Lent 22	23	24	Annunciation 25	26	27	28
7:30 Fr. Quang / J 9:00 Fr. Huong / J 10:45 Fr. Candelario 12:30 Fr. Huong / J 2:00 Fr. Candelario 5:00 Latin-Fr. Candelario	8:00 Fr. Huong	8:00 Fr. Candelario 6:00 Confessions	8:00 Fr. Quang 4:00 Good Shepherd	8:00 Fr. Candelario Benediction / Adoration 7:00 Fr. Candelario Holy Hour	8:00 Fr. Huong Benediction / Adoration 10:00 Funeral – Fr. Quang 7:00 Stations of the Cross Benediction	8:00 Fr. Candelario, Fr. Huong, Fr. Quang Anointing of the Sick 3:30 Confessions 5:00 Fr. Huong / H
Palm Sunday 29	30	31				
7:30 Fr. Quang / Q 9:00 Fr. Huong / H 10:45 Fr. Candelario 12:30 Fr. Huong / H 2:00 Fr. Candelario 5:00 Latin-Fr. Candelario	8:00 Fr. Huong	8:00 Fr. Candelario 11:00 Chrism Mass - Oakland Cathedral 6:00 Confessions				