



IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

FOURTH SUNDAY OF EASTER — MAY 8, 2022



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Bishop of the Diocese of Oakland

The Most Rev. Michael C. Barber, SJ

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The Pastor's Page/Página del Pastor

Dear families of the Immaculate Heart of Mary,

Throughout Easter Time, the Church rejoices with Jesus, risen from the dead. Our readings on this Fourth Sunday of Easter celebrate our instinct to come together in joy, worshiping in church. While private prayer nourishes our individual relationship with the Lord, community prayer is a foretaste of paradise.

The book of Revelation depicts a "great multitude" worshipping God "day and night in his temple." Our churches on Easter Sunday often reflect this happy multitude, filling the pews to bursting. Four Sundays into the festive season, we are encouraged to keep praising God together.

In the Acts of the Apostles, Paul and Barnabas demonstrate their instinct to worship with their faith community each Sabbath, dutifully taking their seats in the synagogue. In the Gospel, Jesus calls us his sheep and reminds us why coming together as a flock is so important: uniting in community, we imitate the unity of God.

Next Saturday, May 14, the First Communion Spanish classes will receive their First Communion. This is a very special time for the children of our parish to celebrate the invitation to join the Lord's table and uniting them in the unity of the Church becoming part of the flock.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

Durante todo el tiempo de Pascua, la Iglesia se alegra con Jesús, quien resucitó de la muerte. Nuestras lecturas para este Cuarto Domingo de Pascua celebran nuestra intuición de reunirnos alegremente, celebrando el culto en la Iglesia. Mientras que la oración privada alimenta nuestra relación con el Señor, la oración comunitaria es un anticipo del paraíso.

El libro del Apocalipsis describe "una gran multitud" adorando a Dios "día y noche en su templo". Nuestras parroquias, el domingo de Pascua frecuentemente muestran a esta multitud alegre, llenando las bancas a rebosar. Cuatro domingos después del inicio del tiempo festivo, se nos anima a seguir juntos alabando a Dios.

En el libro de los Hechos de los Apóstoles, Pablo y Bernabé demuestran su intuición de adorar con su comunidad de fe cada sábado, ocupando obedientemente sus lugares en la sinagoga. En el Evangelio, Jesús nos llama sus ovejas y nos recuerda por qué es tan importante reunirse como rebaño: uniéndose en comunidad, imitamos la unidad de Dios.

El próximo sábado, 14 de mayo, las clases de Español de Primera Comunión recibirán su primera comunión. Este es un momento muy especial para que los niños de nuestra parroquia celebren en la invitación a unirse a la mesa del Señor y unirlos en la unidad de la Iglesia pasando a formar parte del rebaño.

Inmaculado Corazón de María, ruega por nosotros

Padre Quang

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30am (English) 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Spanish)

5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM — Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK **INTENCIONES PARA MISAS DE LA SEMANA**

Sat. May 7th

8:00 am Perserverando & Marietta Cruz - Anniversary
5:00 pm Mothers of IHM

Sun. May 8th

7:30 am Mothers of IHM
9:00 am Mothers of IHM
10:45 am Mothers of IHM
12:30 pm Mothers of IHM
2:00 pm Mothers of IHM
5:00 pm Mothers of IHM

Mon. May 9th

8:00 am Michael Nilo - Birthday

Tues. May 10th

8:00 am † The Cummins Family

Wed. May 11th

8:00 am † Paul Bellocchio

Thurs. May 12th

8:00 am † Joseph Ballard

Fri. May 13th

8:00 am Pattie Hitch - Health

Sat. May 14th

8:00am † Rolly Calmerin

SPANISH BAPTISMS FOR THE MONTH OF APRIL



Eduardo Leon Orduna Solis
Lucciano Isaías Hernandez
Billy Antonio Cordova Martinez
Emerson Emiliano Eduardo-Madrid
Sara Cristina Del Rio-talavera
Osman Ruben Solorio Palomera
Angelo Elliott Lopez
Lorenzo Luis Barba

Sick Relatives & Friends **Parientes y Amigos Enfermos**

Lyndsey Burrow, Ryan McCloud, Ramon Antonio Toledo, Giselle Honore, Sydney Reed, Barbara DeDora, Michael Meada, David Prado.***

Brandon Diaz, Ricardo Oseguera, Fernando Navarro, Eduardo Yanes, Sydney Reed, Marion Cichon, Joseph Oliver, Dean Chromy, Linda Ontai, Mayra Gutierrez, Chris Heuer, Meghan Heuer, Dawn Lanphere, Jan Cooper, Noreen and Jordan Pitta, Graciela Martinez, Mrs. Tikalsky, Brian Patrick Scott, Trevor Rodgers, Ricardo Bautista, Jeff Anadon, Therese Brantome, Maria Luisa Oseguera Guisar, Socorro Ortega, Daniel Fonseca, Maria del Refugio Neri, Paul Deunavant, Alonso Martinez, Guadalupe Garcia Medrano, Lexie Gracia, Jorge Selligman, Isaac Narez, Frank Vargas, Eulogio Oseguera, Fred Schmict, Linda Hernandez, Carmela Bernal Oseguera, Mike Smith, MaryAnne Smith, Melanie and Jeff Anadon, James Walls, Laura Vecchio, Mary Spinellini, Michalina Siedliski, Dick Ryan, Arthur Peña, Patrick Peña, Andrea Sipid, Jose Jaime.



READINGS FOR THE WEEK **LECTURAS DE LA SEMANA**

Monday: 279: Acts 11:1-18 Pss 42:2-3, 43:3-4
Jn 10:1-10

Tuesday: 280: Acts 11:19-26 Ps 87:1b-7
Jn 10:22-30

Wednesday: 281: Acts 12:24—13:5a Ps 67:2-3, 5-6,
8 Jn 12:44-50

Thursday: 282: Acts 13:13-25 Ps 89:2-3, 21-22,
25, 27 Jn 13:16-20

Friday: 283: Acts 13:26-33 Ps 2:6-11b
Jn 14:1-6

Saturday: 564: Acts 1:15-17, 20-26 Ps 113:1-8
Jn 15:9-17

Sunday: 54: Acts 14:21-27 Ps 145:8-13
Rv 21:1-5a Jn 13:31-33a, 34-35

Primera lectura

Hch 13, 14. 43-52

En aquellos días, Pablo y Bernabé prosiguieron su camino desde Perge hasta Antioquía de Pisidia, y el sábado entraron en la sinagoga y tomaron asiento. Cuando se disolvió la asamblea, muchos judíos y prosélitos piadosos acompañaron a Pablo y a Bernabé, quienes siguieron exhortándolos a permanecer fieles a la gracia de Dios. El sábado siguiente, casi toda la ciudad de Antioquía acudió a oír la palabra de Dios. Cuando los judíos vieron una concurrencia tan grande, se llenaron de envidia y comenzaron a contradecir a Pablo con palabras injuriosas. Entonces Pablo y Bernabé dijeron con valentía: "La palabra de Dios debía ser predicada primero a ustedes; pero como la rechazan y no se juzgan dignos de la vida eterna, nos dirigiremos a los paganos. Así nos lo ha ordenado el Señor, cuando dijo: *Yo te he puesto como luz de los paganos, para que lleves la salvación hasta los últimos rincones de la tierra*". Al enterarse de esto, los paganos se regocijaban y glorificaban la palabra de Dios, y abrazaron la fe todos aquellos que estaban destinados a la vida eterna. La palabra de Dios se iba propagando por toda la región. Pero los judíos azuzaron a las mujeres devotas de la alta sociedad y a los ciudadanos principales, y provocaron una persecución contra Pablo y Bernabé, hasta expulsarlos de su territorio. Pablo y Bernabé se sacudieron el polvo de los pies, como señal de protesta, y se marcharon a Iconio, mientras los discípulos se quedaron llenos de alegría y del Espíritu Santo.

Salmo Responsorial

Ps 100:1-2, 3, 5

Somos su pueblo y ovejas de su rebaño.

Segunda Lectura

Apoc 7, 9. 14b-17

Yo, Juan, vi una muchedumbre tan grande, que nadie podía contarla. Eran individuos de todas las naciones y razas, de todos los pueblos y lenguas. Todos estaban de pie, delante del trono y del Cordero; iban vestidos con una túnica blanca y llevaban palmas en las manos. Uno de los ancianos que estaban junto al trono, me dijo: "Éstos son los que han pasado por la gran persecución y han lavado y blanqueado su túnica con la sangre del Cordero. Por eso están ante el trono de Dios y le sirven día y noche en su templo, y el que está sentado en el trono los protegerá continuamente. Ya no sufrirán hambre ni sed, no los quemará el sol ni los agobiará el calor. Porque el Cordero, que está en el trono, será su pastor y los conducirá a las fuentes del agua de la vida y Dios enjugará de sus ojos toda lágrima".

Evanglio

Jn 10, 27-30

En aquel tiempo, Jesús dijo a los judíos: "Mis ovejas escuchan mi voz; yo las conozco y ellas me siguen. Yo les doy la vida eterna y no perecerán jamás; nadie las arrebatará de mi mano. Me las ha dado mi Padre, y él es superior a todos, y nadie puede arrebatárselas de la mano del Padre. El Padre y yo somos uno".

Credo de Nicea

Creo en un solo Dios, Padre todo poderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y para nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre**; y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con Gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y Gloria, y que hablo por los profetas.

Creo en la Iglesia, que es santa, católica y apóstolica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo. Amen.



Readings

First Reading

Acts 13:14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God. On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*" The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

Reponsorial Psalm

Ps 100:1-2, 3, 5

We are his people, the sheep of his flock.

Second Reading

Rev 7:9, 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

Gospel

Jn 10:27-30

Jesus said:
"My sheep hear my voice;
I know them, and they follow me.
I give them eternal life, and they shall never perish.
No one can take them out of my hand.
My Father, who has given them to me, is greater than all,
and no one can take them out of the Father's hand.
The Father and I are one."

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



May 8, 2022

Fourth Sunday of Easter

Acts 13:14, 43-52 | Rev 7:9, 14b-17 | Jn 10:27-30

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

The divisiveness we see in our nation and our world is not new – it is rooted in our original sin. In the Old Testament, the Assyrians invaded the northern kingdom of Israel, forcing many of its citizens into exile and captivity. In the modern world, Russia invades Ukraine and millions of refugees flee. It seems as if this 2200-year-old adage is true: “Nothing is new under the sun!” (Eccl 1:9) Except for Jesus. Of him God says [spoiler for next week!], “Behold I make all things new.” (Rev 21:5) As we hear in today’s first reading, conflict between Jews and Gentiles forced Paul and Barnabas to leave Antioch. In contrast, John in Revelation envisions a world where “every nation, race, people, and tongue” stand before the Lord. For us as for them, Jesus is the path to the unity we desire. That’s not to gloss over real differences and even worse, the horror of war. However, it can be a reminder that no matter what else we do, we need to turn to the Lord first in prayer, asking him to guide us in our response; asking the Holy Spirit to help us see people of all nations, and indeed our very own neighbors, as our brothers and sisters.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Judging by the volume wars during our family television sessions, it seems that people have varying levels of ability to hear certain accents and types of voices. I wonder if this capacity to hear properly, or with the necessary level of attention, can sometimes apply to our ability to hear, really *hear*, the words of Jesus. Perhaps we’re too busy, or other preoccupations crowd out his voice. Today’s Gospel reminds us to tune back in. “My sheep hear my voice; I know them, and they follow me,” Jesus says. In the first reading, Luke describes the Gentiles who lived in Antioch and were “delighted” in hearing the Good News of salvation and who “glorified the word of the Lord,” spreading it “through the whole region.” Today and every day, we can emulate the early Christians by opening our ears (or eyes!) to the word of God through the Scriptures, and in turn sharing that light of salvation to all who need it.

PRAY Pray Pope Francis’ prayer for peace, found on the USCCB website: www.usccb.org/prayers/pope-francis-prayer-peace. Lord God of peace, hear our prayer!

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.



Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen



English First Communions



Sophia Aguilar
Emma Aguilar
Nola Akasaka
Lilly Arroyo
Camila Arroyo
Alex Avalos
Micah Babaran
Andrea Baires
Noah Barocoja
Laila Beleford
Kyra Bernabe
Tifa Bernabe
Erin Bettger
Mayzie Binsol
Nathan Bitbit
Liviana Blake
Alexandra Boluntaz
Diminic Brown
Eros Caburian
Ethan Calma
Carolina Calma
Emma Cameron
Kane Carona
Vincent Carona
Aldred Castillo
Erika Chan
Alex Chavez
Elenor Chou
Daniella Covarrubias
Gian Danelon
Mason Danelon
Justin De Leon
Lucas Diaz
Adam Diaz
Ellis De Rivera
Mykym Dinh
Tony Dinh
Clarissa Escobedo
Justin Escobedo

Jeraldine Estopinan
Claire Evanson
Jaeden Felix
Olivia Felix
Briana Flores
Keaton Franklin
Ashley Gamarra
Alyssa Garcia
Ayden Garcia
Keyana Garcia
Lisbeth Garcia
Jameson Goldman
Aaron Gomez
Ariana Gonzales
Giancarlo Gonzalez
Alejandro Gonzalez
Alejandro (Alex) Guzman
McKenna Head
Lacey Head
Elena Hernandez
Raphael Hipuiana
Chase Hurtado
Richard Jabines
Noah Lalimaro
Jonas Leo Joseph
Jasmine Lopez
Diego Lopez
Sebastian Lopez
Gemma Lujana
Jasmine Luttrell
Rafi Mangahas
Raine Mangahas
Fyona Martin
Robert Martinez
Ryan Martinez
Sophia Martinez
Dario Martos
Laila Moctazuma
Alessandra Moya

Evan Mullen
Easton Mullen
Lacey Musantry
Argenis Narez
Dylan Oblanco
Ivana Ochoa
Isabella Ortega
Mila Oseguera
Eva Proescher
Silvana Reyes
Leo Riego de Dios
Marco Rizkallah
Luna Romero
Sophia Rosengren
Leah Elise Rover
Matesse Samala
Aaliyah Sanchez Mata
Andrez Saucedo
Mireyah Saucedo
Noah Shappet
Ezmay Silva
Liliana Soria
Valentin Soria
Kreighton Suarez
Nathan Tagle
Vivianne Tamayo
Marcela Torres
Olivia Vega
Jacobe (Colbe) Villarta
Alexandra Voluntad
Marcelo Wandera
Aaliyah Wandera
Rey Wandera
Ethan Weist
Sophia Williams
Connor Woods
Declan Woods
Lauren Yambao
Ian Yip

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of May 15, 2022, please bring peanut butter and jelly. THANK YOU!

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Para el fin de semana del 15 de mayo, 2022, por favor traigan peanut butter y jelly. GRACIAS!

SCHEDULE OF SECOND COLLECTIONS

May 15, 2022 - Maintenance Fund
May 29, 2022 - St. Vincent de Paul

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FECHAS DE SEGUNDAS COLECTAS

15 de mayo 2022 - Fondo del Mantenimiento
29 de mayo 2022 - San Vicente de Paul



PLEASE COME AND JOIN US FOR THE

**IMMACULATE HEART OF MARY
FEAST DAY**

Saturday, June 25, 2022

Food - Fun - Entertainment - Games

beginning at 12:00pm

Followed by

Procession of the Holy Rosary

and

5:00pm Mass

IN THE WORD...for high school teens and their friends



TEENS... We invite you to come explore and see what God's word is saying to you! Do you know how to find inspiration and encouragement in scripture? How can the bible help you get through tough times? How do you look things up and why is the bible even important in our faith? Isn't just praying enough? Come join us as we tackle these questions and more!

Come to our series on scripture and how it relates to life! Our series is on-going on Friday evenings from 7-8:30pm. Email Julie for more info ihmyouthbrentwood@gmail.com

MARY VI

Pius XII's consecration of the world to the Immaculate Heart of Mary did not mention Russia and was not done in communion with all the bishops of the world, as Our Lady had requested. But it was efficacious, according to Sr. Lucia, the last of the Fatima visionaries, in that it hastened the end of the Second World War.

Pius XII made the consecration on October 31, 1942. Consider the following events. On November 8, the allied landings began in French North Africa (Morocco and Algeria). On November 11, at the second battle of El Alamein, British General Montgomery decisively defeated Rommel, Hitler's "desert fox," eliminating the Nazi presence in Egypt and Libya. By the end of the year all of North Africa was in allied hands.

In the first weeks of November, the allied forces in the Pacific repulsed a major Japanese offensive to retake Henderson Field, an effort to regain control of Guadalcanal, and the Solomon Islands, north of Australia. Though it would be early February before the Japanese had completely evacuated the Solomons, from November, 1942 on, they fought a rearguard battle in the Pacific; momentum had swung to the allies.

Finally, in Russia itself, the Red Army surrounded the Axis forces at Stalingrad on November 19. This was the beginning of the end of the Nazi invasion of the Soviet Union.

By January, 1943, Winston Churchill was able to say, "The wheel of destiny has turned." So it had. North Africa, Guadalcanal and Stalingrad combined, signaled the turning point in the war. One could argue that it was a coincidence that these events happened within three weeks of the Pope's consecration of the world to Our Lady's heart. But the subsequent history of the twentieth century suggests otherwise.

MARIA VI

La consagración del mundo por Pio XII al Inmaculado Corazón de María no hizo mención de Rusia y no fue hecha en acuerdo con todos los obispos del mundo, como Nuestra Señora había pedido. Pero fue hecha eficazmente según la Hermana Lucia, la ultima de los visionarios de Fátima, y que apresuro el final de la Segunda Guerra Mundial.

El 31 de Octubre de 1942, Pio XII hizo la consagración. Consideren los siguientes acontecimientos: El 8 de Noviembre, los Aliados llegaron al Africa del Norte Francesa (Moroco y Algeria). El 11 de Noviembre, en la segunda batalla de El Alamein, el General Británico Montgomery decisivamente venció a Rommel, "el zorro del desierto", de Hitler, eliminando la Wrong WIFI at woor,presencia Nazi en Egipto y Libia. Al fin del año, África del Norte estaba en manos de los aliados.

En las primeras semanas de Noviembre, las fuerzas aliadas en el Pacifico repulsaron una gran ofensiva Japonesa tomando de nuevo al Campo de Henderson, un esfuerzo para tomar control de Guadalcanal, y las islas Solomon, al norte de Australia. Aunque fue a principios de Febrero antes que los Japoneses completaran la evacuación de los Solomos, de Noviembre, 1942 en adelante ellos pelearon una batalla retaguardia en el Pacifico; el momento fue a favor de los aliados.

Finalmente, en Rusia, La Armada Roja rodearon las fuerzas de Axis en Stalingrado el 19 de Noviembre. Esto fue el principio del final de la invasión de los Nazis de la Unión Soviética.

En Enero del 1943, Winston Churchill pudo decir "La rueda del destino rodo." Así fue. La combinación del Africa del Norte, Guadalcanal y Estanlingrado fue un punto decisivo en la Guerra. Uno puede discutir que fue una coincidencia que estos eventos pasaron durante tres semanas de la consagración del Mundo del Papa al corazón de Nuestra Señora. Pero la subsiguiente historia del siglo Veinte sugiere otra cosa.

MARY VII

The Feast of Christ the King is one of my favorites of the liturgical year. It is held at the end of the Church's calendar, late in November, the month in which we traditionally remember the Last Things —Death, Judgement, Hell and Heaven. This feast celebrates the majesty of Christ and points us towards considerations of our own eternal destiny.

It's a daunting business, contemplating eternity. Though it lies over faith's horizon, and though its Light shines through and across the very fabric of the cosmos, eternity is not easily conceptualized. It has been argued by theologians that rather than thinking of eternity as "time lasting forever" we should think of it as beyond time altogether. Beyond space, too. The saints whose feast starts the month of November, and with whom Jesus is delighted to share his rule (Wisdom 3:8; Rev. 20:4-6) are bound by neither time nor space, and so may be available to many people at once. So too, with the angels.

It is, of course, the same with the Blessed Mother. Catholic mystics have told us that the Blessed Mother prays for every person on earth, by name, every single day. The concept of a "day," of course in the "land beyond time" (Heaven) is one that we can have long conversations about, but the point is that all of heaven is fighting for us, pulling for us and praying for us, before the loving king whose eternal glory we celebrate today.

In our time, the King has made known his desire that a great devotion be established to the Immaculate Heart of his Mother, the Queen of Heaven and Earth. The reason for this devotion is the salvation of souls, again, one of our premiere considerations during the month of November. We will return to the establishment of devotion to the Immaculate Heart of Mary next Sunday.

MARIA VII

La fiesta de Cristo, el Rey es una de mis favoritas del año litúrgico. Toma lugar al final del calendario de la Iglesia, finales de Noviembre, el mes que nosotros tradicionalmente recordamos las Últimas Cosas—Muerte, Juicio, Infierno y Cielo. Esta fiesta celebra la majestad de Cristo que nos señala hacia consideraciones de nuestro destino eterno.

Es un modo intimidoso de contemplar la eternidad. Aunque reposa un poco hacia el horizonte de la fe, y aunque sus luces brillan en medio y a través de la misma tela de los cosmos, la eternidad no es simplemente una idea general. A sido un tema de discusión por los teólogos que en vez de pensar en la eternidad como "tiempo que dura para siempre" nosotros debemos pensar enteramente como mas allá del tiempo. También mas allá del espacio. Los santos, quienes se festejan al empezar el mes de Noviembre, y a los cuales Jesus esta encantado de compartir su poder (Wisdom 3:8; Rev. 20:4-6) no están atados al tiempo ni al espacio, y están enseguida disponibles a mucha gente. También así con los ángeles.

Por supuesto lo mismo es de la Santísima Madre. Los Católicos místicos nos han dicho que la Santísima Madre reza por cada persona en el mundo, por nombre, a diario. El concepto de un "día" por supuesto, en "la tierra mas allá del tiempo" (Cielo) es uno que nosotros podemos tener largas conversaciones, pero el punto es que todo el Cielo esta peleando por nosotros, estando en nuestro lado y rezando por nosotros, ante el adorable Rey cuya eterna gloria celebramos el día de hoy.

En nuestro tiempo, el Rey ha hecho saber su deseo que una gran devoción sea establecida al Inmaculado Corazón de su Madre, la Reina del Cielo y la Tierra. La razón por esta devoción es la salvación de las almas, otra vez una de las consideraciones primordiales durante el mes de Noviembre. Nosotros regresaremos al establecimiento de la devoción al Inmaculado Corazón de María el próximo domingo.

Ministry Meetings/Reuniones de Ministerios

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Friday/Viernes
8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

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+

Funerals/Funerales

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Weekly Calendar/Calendario Semanal

<u>DATE/TIME:</u>	<u>MEETING:</u>	<u>LOCATION:</u>
<u>Mon. May 9th</u>		
5:00pm	Legion of Mary/Eng	Library
6:30PM	KoC Business Mtg.	Hall C
7:00pm	Bible Study/Sp	Hall A
7:00pm	Guadalupanos Meeting	John
7:00pm	Men of St. Joseph	Library
7:00pm	Escuela de la Cruz	Luke
7:00pm	Quinceañera Meeting	Mark

<u>Tues. May 10th</u>		
10:00am	IHM Crafters	Library
6:00pm	Legion of Mary/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	Spanish Parents	Church
7:00pm	CCD 1st. Comm/Sp	Hall A/B/C

<u>Wed. May 11th</u>		
10:00am	Men's Fellowship	Library
10:00am	SVDP General Meeting	Hall C
4:00pm	Catechesis of the Good Shepard	Hall B
		Jn/Lk
7:00pm	MFCC Monthly Board Mtg.	Hall C

<u>Thurs. May 12th</u>		
10:00am	Women's Faith Sharing	Library
4:00pm	Catechesis of the Good Shepard	Lk/Jn
		Hall B
5:00pm	Widow and Widowers	Library
7:00pm	Adult Confirmation	Matt
7:00pm	Young Adult Confirmation	John
7:00pm	RCIA -Eng.	Luke
7:00pm	RCIA-Eng.	Mark

<u>Fri. May 13th</u>		
8:00am	St. Vincent de Paul	Hall A/B/C
3:30pm	Bible Study/Eng	Library
6:30pm	Youth Group	Hall C
7:00pm	Divine Mercy/Sp	Luke

<u>Sat. May 14th</u>		
3:30pm	Confessions	Church
5:30pm	Catholic Daughter of America	Plaza
6:00pm	Social for Mother's day	Hall A/B

TEEN SERVICE at VBS

VBS - We invite teens grades 7-12 to help out with vacation bible school! Dates are June 20-24th and volunteer times are 8am- 12:30pm. Duties include, small group leaders, game leader, snack helper, check in assistant and arts and crafts helpers. Please contact Julie to sign up at ihmyouthbrentwood@gmail.com.

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