



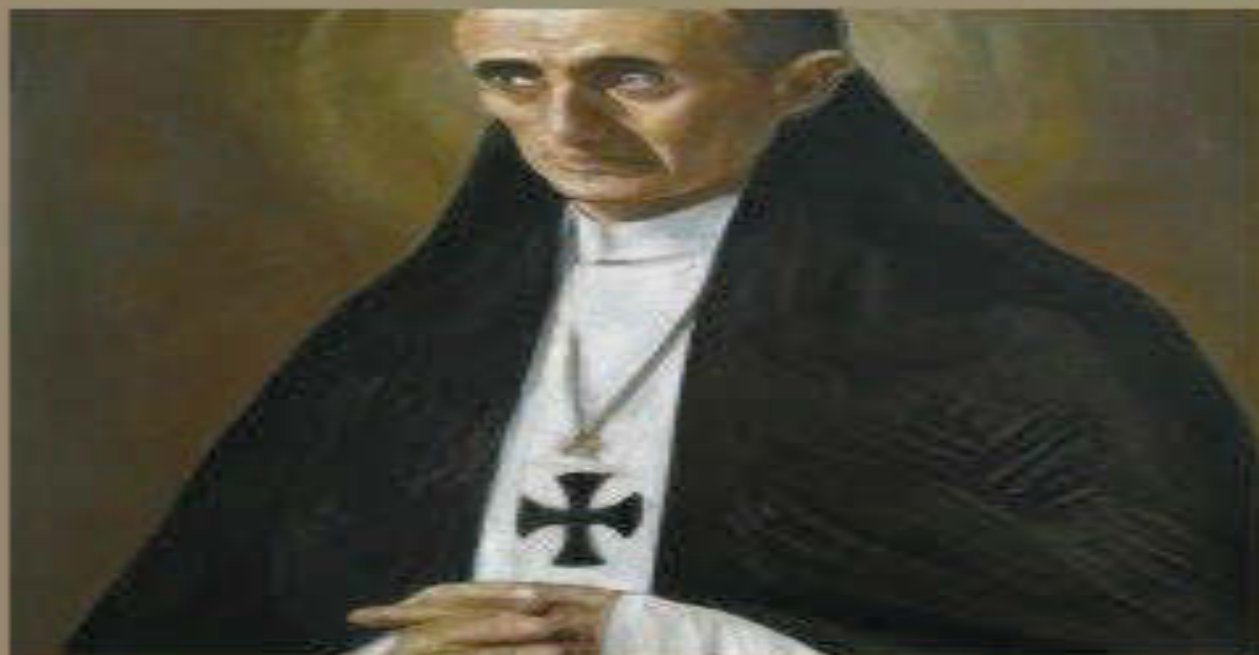
IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

TWENTY-THIRD SUNDAY IN ORDINARY TIME — SEPTEMBER 8, 2024

PRAYER TO ST. JOHN CHRYSOSTOM



St. John Chrysostom, we pray for the strength to follow your example of unwavering faith and eloquent preaching. Please intercede for us and guide us in our spiritual journeys as we strive to live in harmony with God's will.

500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-4:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland
The Most Rev. Michael C. Barber, SJ

+

Parish Office: (925) 634-4154
Mon-Fri Office Hours: 9 AM - 4 PM

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Sr. **Ana Gabriela Valle Rodríguez**, MSS

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Deacon **Ron Horan** (Retired)

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Fr. **Candelario Jimenez**, Parochial Vicar
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+

Pastoral Council Chair

Jey Navat
JNavat.IHM@gmail.com

Dear families of the Immaculate Heart of Mary,
Even without a hearing impairment, hearing someone speaking to us in the midst of a noisy crowd can be a challenge. In today's gospel, people bring to Jesus a man with a hearing and speech impediment and beg him to lay his hand on him. The first thing that Jesus does is to take the man away from the crowd. When the man's hearing is restored, the first voice he will hear is that of Jesus inviting him to greater openness. Jesus draws close to the man and then touches him. Using the same techniques as other healers, he touches the man's ears and tongue, and pronounces a word that Mark preserves in Aramaic "Ephphatha!"— that is, "Be opened!"

We follow the pattern today with our sacraments, using not only words but also physical touch, and tangible signs of oil, water, bread and wine, which have power to transform. Jesus uses spittle on the man's tongue. In antiquity, spitting was thought to ward off evil spirits. But Jesus' power is not magical. Rather, he looks up to heaven to acknowledge the divine origin of his power and directs the onlookers to God as well. Through Jesus' power the man's ears opened and his speech becomes clear. What the man says Mark does not tell us.

The physical ability to hear is not necessary for such an encounter with Christ; nor is the physical ability to speak necessary to proclaim the word of God. It is openness of mind, heart and spirit to the breath of God within and without, and the willingness to respond wholeheartedly that are essential.

Immaculate Heart of Mary, pray for us.
Fr. Quang

+++++

Queridas familias del Inmaculado Corazón de María,

Incluso sin una discapacidad auditiva, oír a alguien que nos habla en medio de una multitud ruidosa puede ser un reto. En el evangelio de hoy, la gente lleva a Jesús a un hombre con un impedimento auditivo y del habla y le ruega que le ponga la mano encima. Lo primero que hace Jesús es apartar al hombre de la multitud. Cuando el hombre recupera el oído, la primera voz que oye es la de Jesús, que le invita a una mayor apertura. Jesús se acerca al hombre y le toca. Utilizando las mismas técnicas que otros sanadores, toca los oídos y la lengua del hombre, y pronuncia una palabra que Marcos conserva en arameo "iEphphatha!", es decir, "iAbrete!".

Hoy seguimos el mismo modelo con nuestros sacramentos, en los que no sólo usamos palabras, sino también el tacto físico y los signos tangibles del aceite, el agua, el pan y el vino, que tienen poder transformador. Jesús usa saliva en la lengua del hombre. En la antigüedad, se creía que escupir ahuyentaba a los espíritus malignos. Pero el poder de Jesús no es mágico. Más bien, mira al cielo para reconocer el origen divino de su poder y dirige también a los espectadores hacia Dios. Gracias al poder de Jesús, el hombre abre los oídos y habla con claridad. Marcos no nos dice lo que dice el hombre.

La capacidad física de oír no es necesaria para el encuentro con Cristo; tampoco lo es la capacidad física de hablar para proclamar la palabra de Dios. Lo esencial es la apertura de mente, corazón y espíritu al sople de Dios dentro y fuera, y la voluntad de responder de todo corazón.

Inmaculado Corazón de María, ruega por nosotros.
Padre Quang

Regular Mass Schedule. Holiday and Feast Days may be different.

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30AM (English) - 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Español)
5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM & Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK **INTENCIONES PARA MISAS DE LA SEMANA**

Saturday, September 7th

8:00 am Legion de Maria - Special Intention
5:00 pm IHM Parishioners

Sunday, September 8th

7:30 am † Emilio Siloterio Fabria, Jr
9:00 am † Sanjuana Ramirez
10:45 am † Carlos Rodriguez Cerda
12:30 pm † Tammy Ferguson
2:00 pm † Francisco Gall
5:00 pm † Graciela Smith Perez-Uribe

Monday, September 9th

8:00 am † Stephen Burwell

Tuesday, September 10th

8:00 am † Marcelino Rosado, Sr

Wednesday, September 11th

8:00 am † Paul Kirka

Thursday, September 12th

8:00 am † Nora del Socorro Escobar Tijerino

Friday, September 13th

8:00 am † Burkes and Daleys

Saturday, September 14th

8:00 am Simeon P. Zano, III - Special Int.

BAPTISMS FOR THE MONTH AUGUST

English:

Jasper Andrei Guilles Edrada
Dante Emilio Calderon
Cullen Kana Nken
Clark Abo Nken
Penelope Sunny Almendarez
Jonah Reagan Monroe
Angelo Matia Reyes

Spanish:

Sergio Alberto Morales Suarez
Aria Darlene Magana
Edwin Fabian Morales Suarez
Maribel Zaragoza Galvan
Noemy Analia Carranza
Ivan Maximiliano Magana
Santiago Garcia Pulido
Luciana Aurelia Larez
Melania Vega



Sick Relatives & Friends **Parientes y Amigos Enfermos**

Lyndsey Burrow, Ryan McLeod, Ramon Antonio Toledo, Giselle Honore, Dawn Lanphere, Nicole Patiño-Patroni, Sue Menez, Solange Patiño-Patroni, Perry Brown, Bill Alden, Janet and Juan Esquivel, Courtney Wallpe, Marina Heiy, Bobby Aguilar, Norelle Factor, Dick Ryan *** Joseph Oliver, Patrocinio Chavez, Antonio Sandoval, Raquel Merlos, Cody Rico, Gerry D. Gombio, Sadie, Chris Heuer, Meghan Heuer, Tom Kane, Brittany Gooch, Frank Vargas, Jane Adams, ** Juanito Igasan, Rita Nahm, Jack McLean, Eric Fresquez, Anna LaFollette, Larry North, Billie Cole, Jill Vance, Jodi Waters, Barbara Gluck, Maria Campos, Maria Reyes, Conchita Pouce, Tina Campos, Christian Paul Pahilanga, Vincent Heitzmann, Sally Ann Thomas, Chaz Decoteau, Theresa Martin, Naiee Ellis, Aurora Bean, Linda, Carmen Rogers, Carol Chavez, Armando Sosa, Nancy Christian Berry, Armando Aguirre, Aaron Salazar ** Terrie Lastimoza, John and Margaret Plate, Claire Murray, Noreen Pitta, Wha Soon Ju, Maya Lowen, Gloria Almeida, Baby Amelio, Julian Assange, Jesus Flores, Alberto Matias, Esperanza Alarcon. ** Ramon Hernandez, Norelle Factor, Bobby Rios, Rosa Chavez, Robert Ramos, Shannon Morton, ** Diana Cristal Ramirez, Ely Jingo, Fedie Plake, Randy Gooch, Editha Leon, Maria de la Luz Vargas, John Ah Lan, Paulette Smith, Leon Dominguez, Sylvia and Jesus Farias, Jacqueline Esquivel, Arlena Araujo, ** Joseph Patrick Mahoney, Carol Yates, Sandy Atilano, Amante Asuncion, Norma Castro, Maria Mercado, Princess Roberts, Fred Saavedra, Lisa Gonzales, Manuel Gonzales, Georgia Thompson, Elsie Smith, ** Steve Silver, Silvia Sotelo, Nicole Dupree, Pierre Aflatue, ** Jeffery and Melanie Anadon, Jim Huckstein, Freddy Pereira, Irma Padilla, Rosa Gonzalez, Jerry Rogers, Linda Garcia.

READINGS FOR THE WEEK **LECTURAS DE LA SEMANA**

Monday: 437: 1 Cor 5:1-8 Ps 5:5-6, 7, 12
Lk 6:6-11

Tuesday: 438: 1 Cor 6:1-11 Ps 149:1-6, 9
Lk 6:12-19

Wednesday: 439: 1 Cor 7:25-31 Ps 45:11-12, 14-17
Lk 6:20-26

Thursday: 440: 1 Cor 8:1b-7, 11-13 Ps 139:1b-3,
13, 14b, 23-24 Lk 6:27-38

Friday: 441: 1 Cor 9:16-19, 22b-27 Ps 8 4:3-6, 12
Lk 6:39-42

Saturday: 638: Nm 21:4b-9 Ps 78:1-2, 34-38
Phil 2:6-11 Jn 3:13-17

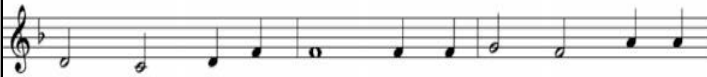
Sunday: 131: Is 50:4c-9a Ps 116:1-6, 8-9
Jas 2:14-18 Mk 8:27-35

Entrance Hymn

Healing River of the Spirit
BEACH SPRING



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well-spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



wounds that liv - ing brings. Plunge our pain, our sin, our
flows to bring re - lease. As we gain our selves, our
chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.
sens - es, May our lives re - flect your peace.
con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has
Grate - ful for the flood that heals us, May your
Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your
Church en - act your grace. As we meet both friend and
wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.
stran - ger, May we see our Sav - ior's face.
geth - er, Flow - ing home - ward to our Source.

Gloria

Mass of Redemption



Glo - ry to God in the high - est, and on



earth — peace to peo - ple of — good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory;
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, son of the Father;
you take away the sins of the world, have mercy on us,
you take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the most high, Jesus Christ with the Holy Spirit
in the glory of God the Father.
Amen, Amen.

Responsorial Psalm

Psalm 146 • Bob Hurd



Praise the Lord, my soul! Praise the Lord, my soul!

- | | |
|---|--|
| 1. It is the LORD who preserves fidelity forever,
who does justice to those who are oppressed.
It is he who gives bread to the hungry,
the LORD who sets pris'ners free. | It is the LORD who loves the just,
the LORD who protects the stranger. |
| 2. The LORD who opens the eyes of the blind,
the LORD who raises up those
who are bowed down. | 3. The LORD upholds the orphan
and the widow,
but thwarts the path of the wicked.
The LORD will reign forever,
the God of Sion from age to age.
Alleluia! |

Gospel Acclamation

Mass of Redemption



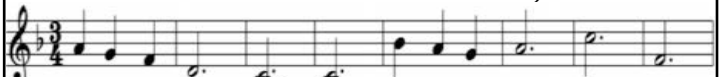
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Jesus proclaimed the Gospel of the kingdom /
and cured every disease among the people R.*

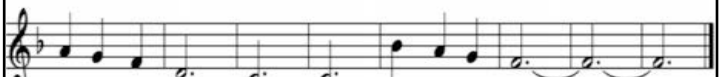


Preparation of the Gifts

Open My Eyes
Jesse Manibusan



- | | |
|----------------------------|-----------------------------|
| 1. O - pen my eyes, Lord. | Help me to see your face. |
| 2. O - pen my ears, Lord. | Help me to hear your voice. |
| 3. O - pen my heart, Lord. | Help me to love like you. |
| 4. I live with - in you. | Deep in your heart, O Love. |



- | | |
|----------------------------|------------------|
| 1. O - pen my eyes, Lord. | Help me to see. |
| 2. O - pen my ears, Lord. | Help me to hear. |
| 3. O - pen my heart, Lord. | Help me to love. |
| 4. I live with - in you. | Rest now in me. |

Holy, Holy, Holy

Mass of Redemption

Holy, Holy,
Holy Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

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Memorial Acclamation

Mass of Redemption

We proclaim your death, O Lord, and profess your resurrection
until you come again.

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Great Amen

Mass of Redemption

Amen, Amen, Amen.
Amen, Amen, Amen.

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Lamb of God

Mass of Redemption

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace, grant us peace, grant us peace, grant us peace.

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Communion Hymn

My Father Will Honor You

Jerome Cuenco

Whenever you serve me, says the Lord,
my Father in heaven will honor you.
Whenever you serve me says the Lord,
my Father in heaven will honor you.

1. Put no trust in the powerful mere mortals
in whom there is no help.
Take their breath, they return to dust,
and their plans that day come to nothing.
2. Happy who are helped by Jacob's God,
whose hope is in the Lord their God,
who alone made heaven and earth,
and the seas and all that is in them.
3. It is the Lord who keeps faith forever,
who is just to those who are oppressed.
It is God who gives bread to the hungry,
the Lord who sets prisoners free.
4. The Lord, who gives sight to the blind,
who raises up those who are bowed down.
The Lord who protects the stranger
and upholds the widow and orphan.
5. It is the Lord who loves the just,
but thwarts the path of the wicked.
The Lord will reign forever,
behold, the God of Zion!

Eye Has Not Seen

Marty Haugen

Refrain

Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

1. When pain and sorrow weigh us down, be near to us, O Lord,
forgive the weakness of our faith,
and bear us up within your peaceful word.
2. Our lives are but a single breath, we flower and we fade,
yet all our days are in your hands,
so we return in love what love has made.
3. To those who see with eyes of faith, the Lord is ever near,
reflected in the faces of all the poor and lowly of the world.
4. We sing a mystery from the past in halls where saints have trod,
yet ever new the music rings to Jesus, Living Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950, © 1982, GIA Publications, Inc.

Recessional Hymn

We Walk By Faith

Marty Haugen

1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In

gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Tune: SHANTI, CM, Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

Entrada

Reunidos En El Nombre del Señor

Francisco Palazón

Re- u- ni- dos en el nom- bre del Se- ñor que nos
 ha con- gre- ga- do an- te su al- tar, ce- le- bre- mos el mis- te- rio de la
 fe ba- jo el sig- no del a- mor y la u- ni- dad. Ce- le-
 bre- mos el mis- te- rio de la fe ba- jo el sig- no del a- mor y la u- ni- dad.

1. Tú, Señor, das sentido a nuestra vida,
 tu presencia nos ayuda a caminar,
 tu palabra es fuente de agua viva
 que nosotros sedientos a tu mesa
 venimos a buscar.
2. Purifica con tu gracia nuestras manos,
 ilumina nuestro camino con tu luz,
 que la fe se fortalezca en tu palabra
 y tu cuerpo tomado en alimento
 nos traiga la salud.

Gloria

Misa Sol de Justicia

Glo- ria a Dios en el cie- lo, y en la tie- rra
 paz a los hom- bres que a- ma el Se- ñor.

Por tu inmensa gloria te alabamos, te bendecimos,
 te adoramos, te glorificamos, te damos gracias,
 Señor Dios, Rey Celestial,
 Dios Padre todopoderoso.

Señor, Hijo único, Jesucristo;
 Señor, Dios, Cordero de Dios, Hijo del Padre;
 tú que quitas el pecado del mundo, ten piedad de nosotros;
 tú que quitas el pecado del mundo, atiende nuestra súplica;
 tú que estás sentado a la derecha del Padre,
 ten piedad de nosotros;

Porque sólo tú eres Santo, sólo tú Señor,
 sólo tú Altísimo, Jesucristo,
 con el Espíritu Santo en la gloria de Dios Padre. **R.**

Salmo Responsorial

Salmo 145 • Mary Frances Reza

R. A - la - ba, al- ma mí - a, al Se - ñor.
 A - la - ba, al- ma mí - a, al Se - ñor.

1. Que mantiene su fidelidad perpetuamente,
 que hace justicia a los oprimidos,
 que da pan a los hambrientos.
 El Señor liberta a los cautivos.
2. El Señor abre los ojos al ciego,
 el Señor endereza a los que ya se doblan,
 el Señor ama a los justos,
 el Señor guarda a los peregrinos.
3. El Señor sustenta al huérfano y a la viuda
 y trastorna el camino de los malvados.
 El Señor reina eternamente, tu Dios, Sión, de edad en edad.

Aclamación del Evangelio

Misa Sol de Justicia

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.
*Jesús predicaba el Evangelio del Reino /
 y curaba las enfermedades y dolencias del pueblo* **R.**



Preparación de las Ofrendas

Abre Mis Ojos
 Jesse Manibusan

Estrofas
 1, 5. A - bre mis _ o - jos, que quie- ro ver co- mo tú.
 2. A - bre mis o - i - dos, que quie- ro o - ir co- mo tú.
 3. A - bre mi _ co - ra - zón, que quie- ro a - mar co- mo tú.
 4. Ven y des - can - sa en _ mi co - ra - zón.

1, 5. A - bre mis _ o - jos, a - yú - da - me a ver.
 2. A - bre mis o - i - dos, a - yú - da - me a o - ir.
 3. A - bre mi _ co - ra - zón, a - yú - da - me a a - mar.
 4. Ven y des - can - sa, te a - li - via - ré.

Santo

Misa Sol de Justicia

Santo, Santo, Santo
es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna, hosanna, hosanna en el cielo.
Bendito el que viene en nombre del Señor,
Hosanna, hosanna, hosanna en el cielo.
Hosanna, hosanna, hosanna en el cielo.

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Aclamación Conmemorativa

Misa Sol de Justicia

Anunciamos tu muerte, proclamamos tu resurrección.
Ven, Señor, oh ven, Señor.
Ven, Señor Jesús.

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Gran Amén

Misa Sol de Justicia

Amén, Amén, Amén.
Amén, Amén, Amén.

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Cordero de Dios

Misa Sol de Justicia

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
danos la paz, danos la paz, danos, danos, danos la paz.

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Comunión

Pan de Vida

Bob Hurd

Pan de Vi - da, cuer-po del Se - ñor,
san-ta co - pa, Cris-to Re - den-tor.
Su jus - ti - cia nos con-ver - ti - rá. Po-
der es ser - vir, por-que Dios es a - mor.

1. Somos el templo de Dios, frágiles seres humanos. Somos el cuerpo de Cristo, llamados a ser compasivos.
2. Ustedes me llaman "Señor". Me inclino a lavarles los pies. Hagan lo mismo, humildes, sirviéndose unos a otros.
3. No hay esclavos ni libres, no hay mujeres ni hombres, sólo aquellos que heredan el reino que Dios prometió

Purifícame, Señor

Carmelo Erdozáin

1. Purifícame, Señor, con tu gracia. Purifícame, Señor, con la lluvia de tu gracia. Purifícame, lléname, Señor, de esperanza, y al entrar en tu morada, purifícame.
2. Transfigúrame, Señor, a tu imagen, transfigúrame, Señor, a la luz de tus palabras. Transfigúrame, guíame, Señor, por tus sendas, y al calor de tu mirada, transfigúrame.
3. A tu lado quiero estar en tu mesa, a tu lado quiero estar y gozar de tu presencia, compartir tu pan. Yo no sé, Señor, si soy digno de que hagas de mi casa tu morada.
4. Pero yo quisiera ser tu invitado, tu invitado quiero ser y sentir con mis hermanos que tu cuerpo es pan, pan de eternidad, pan del cielo, vino nuevo de la Alianza, sacramento.

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Salida

Cristo Está Conmigo

Juan Espinosa

Cris - to es - tá con - mi - go, jun - to a mí
va el Se - ñor, me a - com - pa - ña
siem - pre en mi vi - da has - ta el fin.

1. Ya no temo, Señor, la tristeza, ya no temo, Señor, la soledad, porque eres, Señor, mi alegría, tengo siempre tu amistad.
2. Ya no temo, Señor, a la noche, ya no temo, Señor, la oscuridad, porque brilla tu luz en las sombras ya no hay noche, Tú eres luz.
3. Ya no temo, Señor, los fracasos, ya no temo, Señor, la ingratitud, porque el triunfo, Señor, en la vida Tú lo tienes, Tú lo das.
4. Ya no temo, Señor, los abismos, ya no temo, Señor, la inmensidad, porque eres, Señor, el camino y la vida, la verdad.

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September 8, 2024

Twenty-third Sunday in Ordinary Time

Is 35:4-7a | Jas 2:1-5 | Mk 7:31-37

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

My first thought upon reading today's Scriptures is that by healing the deaf man, Jesus is fulfilling what God had said he was going to do since the time of the prophet Isaiah: "making the eyes of the blind see and opening the ears of the deaf," as we heard in the first reading. And indeed this is what Jesus did. But when I re-read the Gospel I was intrigued by the line: "[Jesus] took him off by himself away from the crowd." Jesus had a reputation as a healer and a teacher, so it stands to reason that he healed people in front of the crowds often. Why, then, does Jesus remove the man from the crowd? In a commentary on this passage, Bishop Robert Barron suggests that Jesus removed the man from the crowd as a way of demonstrating that the loud and boisterous voices of the crowd could make it hard to hear when God is speaking to us. Even though this man was deaf and was not able to hear Jesus' words, the crowds were a distraction, and a barrier to intimacy and communion. Doesn't this same thing happen to us from time to time? The voices in our world that compete for our attention can make it difficult to hear God's word. But it can be done, and the rewards are great. God is present with us; let's make an effort this week to focus in on the things in our lives that point us toward God and ready ourselves to receive his grace.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Jesus put his fingers into the man's ears and looked up to heaven before healing the deaf man. By this action, Jesus is doing the will of the Father, which is to bring healing. Let's consider the question about competing voices in our lives and what we can do about it. For starters, we can carve out a time every day to quiet our hearts so we can hear the "still, small voice of God." Away from the crowd, we can put our whole being into truly hearing God's voice and asking for the help we need to be in right relationship with him. He longs to give us what we need but we must be open to receiving his gifts and his peace. If we are "tuned into" God, we can hear his Word clearly and speak that Word to others with conviction.

PRAY For me, there is no better way to spend quiet time with our Lord than Eucharistic adoration. Prayer and devotion in the presence of the Blessed Sacrament transforms and heals. Give it a try.

St. John Chrysostom – September 13

On Friday, September 13, the Church celebrates St. John Chrysostom. He was an early Church Father and the Archbishop of Constantinople. Chrysostom, an epithet, means 'golden-mouthed' in Greek and denotes his eloquence in speech and writing.

John was born in Antioch in 347. Antioch, at that time, was a religious mess. Pagans, Manichaeans, Gnostics, Arians, and Jews competed for followers there. There was also division in the early Church there between two bishops. His father, a soldier in the Syrian army, died when John was young. His mother insisted that John receive a classical Greek education. He trained for a career in rhetoric, which was later used to save souls when he became a Christian.

Following his introduction to Christianity, the secular life John had been pursuing seemed empty and vain. He became a hermit and was drawn to extreme asceticism and the study of the Bible. His health suffered tremendously, so he returned to Antioch and was ordained a deacon and later a priest. He became known for his eloquent preaching of the Bible and issues of morality. Though he had eloquence in his words and style, his preaching was straightforward in ways the uneducated could easily understand. It was common in his time to preach on the allegorical interpretation of the Scriptures, but John's themes were practical, explaining the Bible's application in everyday life.

When John became the Archbishop of Constantinople, not everyone was pleased with his reforms and ways. The emperor's wife became a powerful enemy. Twice, she exiled him. During his exile, he wrote letters significantly influencing his flock in Constantinople. He died while in exile for the second time in 407.

Many of St. John Chrysostom's written works have survived. These include letters to various peoples and groups and homilies on much of the New Testament.

"God loves us more than a father, mother, friend, or anyone else could love, and even more than we are able to love ourselves." St. John Chrysostom

St. John Chrysostom, pray for us. Immaculate Heart of Mary, pray for us!

San Juan Crisóstomo - 13 de septiembre

El viernes 13 de septiembre, la Iglesia celebra a San Juan Crisóstomo. Fue uno de los primeros padres de la Iglesia y arzobispo de Constantinopla. Crisóstomo, un epíteto, significa «boca de oro» en griego y denota su elocuencia al hablar y escribir.

Juan nació en Antioquía en 347. Antioquía, en aquella época, era un caos religioso. Paganos, maniqueos, gnósticos, arrianos y judíos competían por hacerse con sus seguidores. También había división en la Iglesia primitiva entre dos obispos. Su padre, un soldado del ejército sirio, murió cuando Juan era joven. Su madre insistió en que recibiera una educación griega clásica. Se formó en retórica, que más tarde utilizó para salvar almas cuando se hizo cristiano.

Tras su introducción al cristianismo, la vida secular que Juan había estado siguiendo le pareció vacía y vana. Se hizo ermitaño y se sintió atraído por el ascetismo extremo y el estudio de la Biblia. Su salud se resintió enormemente, por lo que regresó a Antioquía y fue ordenado diácono y, más tarde, sacerdote. Se hizo famoso por su elocuente predicación sobre la Biblia y cuestiones de moralidad. Aunque sus palabras y su estilo eran elocuentes, su predicación era directa y fácil de entender para los no instruidos. En su época era común predicar sobre la interpretación alegórica de las Escrituras, pero los temas de Juan eran prácticos, explicando la aplicación de la Biblia en la vida cotidiana.

Cuando Juan se convirtió en arzobispo de Constantinopla, no todo el mundo estaba contento con sus reformas y maneras. La esposa del emperador se convirtió en una poderosa enemiga. En dos ocasiones, ella lo exilió. Durante su exilio, escribió cartas que influyeron significativamente en su rebaño de Constantinopla. Murió exiliado por segunda vez en el año 407.

Se conservan muchos escritos de San Juan Crisóstomo. Entre ellas figuran cartas a diversos pueblos y grupos y homilias sobre gran parte del Nuevo Testamento.

«Dios nos ama más de lo que podría amarnos un padre, una madre, un amigo o cualquier otra persona, e incluso más de lo que somos capaces de amarnos a nosotros mismos». San Juan Crisóstomo

San Juan Crisóstomo, ruega por nosotros. Inmaculado Corazón de María, ruega por nosotros.



7th Annual Marian Conference
Theme: With Mary, We Praise God in All Creation
 October 11-12, 2024

Friday, October 11

- 4PM Registration Opens
- 5PM Opening Mass
- 6PM Keynote
- 7PM Open time for Dinner
- 8PM General Session 1

- 9PM Taize
- 10PM Overnight Adoration

Note:
 Separate program/events for
 Youth: Friday 6:30-10:30PM;
 Saturday 9AM-7:30PM.
 Kindly email:
ihmyouthbrentwood@gmail.com
 for more information

Saturday, October 12

- 7AM Registration / Booths Open
- 7:30AM Solemn Benediction
- 8AM Bishop's Mass with
Anointing of the Sick
- 9:30AM Enrollment of the
Brown Scapular
- 10AM International Rosary
- 11AM General Session 2
- 12PM Open time for Lunch
Stations of the Cross
Confessions (until 4PM)
- 1PM General Session 3
- 2PM General Session 4
- 3PM General Session 5
- 4:30PM Holy Rosary
- 5PM Closing Mass
- 6:30PM Candlelight Marian Procession

Volunteers Needed for Marian Conference

We need volunteers to help set up chairs, tables, and signs Friday 10/11 (AM); and clean up, Saturday 10/12 (4:30PM). For more information or if interested in other volunteer opportunities, contact Jey Njnavat.ihm@gmail.com.

Se Necesian Voluntarios para la Conferencia Mariana

Necesitamos voluntarios para ayudar a instalar sillas, mesas y carteles el viernes 10 de octubre a las 11am y limpiar el sábado 12 de octubre a las 4:30 p. m. Para obtener más información o si está interesado en otras oportunidades de voluntariado, comuníquese con Jey Navat: jnavat.ihm@gmail.com.



Fiesta Mexicana

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**Friday, September 13th
 5:00-10:00 PM**

\$50 per person

Includes dinner, entertainment, and dancing!

Immaculate Heart of Mary Parish Hall
 500 Fairview Ave, Brentwood



Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of September 15, please bring canned milk. THANK YOU!

+++

Para el fin de semana del 15 de septiembre, por favor traigan leche enlatada. GRACIAS!

SCHEDULE OF SECOND COLLECTIONS

September 15 - Diocesan Priest retirement

September 29 - St. Vincent de Paul

+++

FECHAS DE SEGUNDAS COLECTAS

15 de septiembre - Para la Jubilación de los sacerdotes de la Diócesis

29 de septiembre - San Vicente de Paul

Banns of Marriage

Bertha Alvarado and Fernando Morales Cisneros are planning to get married on November 3, 2024 at the Parroquia de Nuestra Señora Inmaculada Concepción, Calle S. Romo, Colonia Centro, Concepcion de Buenos Aires, Jalisco, Mexico.

If you know of any reasons why this marriage should not take place contact the Parish office as soon as possible. Thank You!

Amonestaciones

Bertha Alvarado y Fernando Morales Cisneros tienen planes de casarse el 3 de noviembre, 2024 en la Parroquia de Nuestra Señora Inmaculada Concepción, Calle S. Romo, Colonia Centro, Concepción de Buenos Aires, Jalisco, Mexico.



Si usted sabe de alguna razón por la cuál este matrimonio no debe llevarse a cabo, por favor póngase en contacto con la oficina parroquial lo más pronto posible. ¡Gracias!

Women Faith Sharing and Bible Study will start our next Study Thursday Sept 12, 10am in the IHM library.

We will be studying Women in the New Testament. Women were essential to the ministry of Jesus and the flourishing of the early church. Women in the New Testament delves into the lives of the fascinating women who befriended Jesus, were healed and transformed by him, followed him as disciples, and proclaimed the good news of his resurrection. Please join us.

Study guide can be purchased at Amazon, Barnes and Noble or Liturgical press. Women in the New Testament by Catherine Ann Corey. Be sure to purchase the Study Guide written by Catherine Ann Corey.

Contact Linda Scott at 925-918-0631 for questions.

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Teachers and classroom assistants needed for English Faith Formation.

Classes are Tuesdays 3pm to 4pm or 4:15pm to 5:15pm or Saturdays 9am to 10am.

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Contact our DRE Linda Kortuem at lkortuem@ihmbrentwood.com



Come join us for our 11th Annual Festa d'Italia Dinner and Car Show

Friday, Sept 27, 2024, 4-8 PM (\$15/person)

Dinner tickets available after mass, in the parish office during the week or:

John & Linda Kortuem: jolin1040@sbcglobal.net
925-624-4131 or with other members of the ICF Community.

YOUTH CORNER

TRIVIA QUESTION & ANSWERS

Last Week's Question was—Who is the Saint with the most miracles attributed to their intercession? The Answer: After Mary and Joseph comes St. Charbel (or Sharbel) Makhoul of the Maronite Rite in Lebanon. He is considered to have the most with over 29,000! Fr. Chris Alar has a great video on St. Charbel that can be found at: <https://www.thedivinemercy.org/videos/explaining-faith-st-charbel-saint-most-miracles-ever> .
Check it out!

NEXT TRIVIA QUESTION

Approximately when did the Rosary originate?
First email from a teen to Julie with the answer wins! ihmyouthbrentwood@gmail.com

SAINT(s)

Patron of Homework??? St. Expeditus: patron Saint of procrastinators, you may ask his intercession if you are struggling to complete your assignments on time!

Taking a Test? : Seek out the intercession of St. Jerome—patron Saint of schoolchildren and test takers!

Prayer Request

Please pray for our 200 + students who have joined our Confirmation program. May the Holy Spirit guide them and all our catechists in their formation

Pope Quote

“Dear young people, let yourselves be taken over by the light of Christ, and spread that light wherever you are.” – Pope St. John Paul II



WE ARE MOVING INTO THE YEAR OF THE EUCHARIST THIS ADVENT AND WILL HAVE A SERIES OF CLASSES ON THE THIRD MONDAY OF THE MONTH STARTING IN SEPTEMBER.

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MONDAY NIGHT SEPTEMBER 16, 2024 FROM 7PM TO 9PM IN HALL C AND B

Ministry Meetings/Reuniones de Ministerios

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:00AM Mass then 8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Thursday/Jueves and Friday/Viernes
8:00AM Mass then 8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

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+

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Please submit request online to:
Facility request Form on IHM Website

Weekly Calendar/Calendario Semanal

Mon. Sept. 9th

8:45am	Men's Fellowship Group	Library
5:00pm	Legion of Mary/Eng.	Library
6:30pm	Knights of Columbus/General Mtg.	Hall C
7:00pm	Escuela de la Cruz Mtg.	John
7:00pm	Bible Study/Sp	Hall A
7:00pm	Daughters of Mary	Matthew
7:00pm	Our Lady of Guadalupe/Mtg.	Mark
7:00pm	Men of St. Joseph	Library
7:00pm	C.O.V. w/ Fr. Candelario	Church

Tues. Sept. 10th

10:00am	IHM Crafters	Library
12:00pm	Food Bank	Pkg Lot
3:00pm	CCD/Eng.	Hall A/B/C
		All Classrooms
4:00pm	RCIC	Library
4:15pm	Edge-Middle School	Hall A/B/C/
		All Classrooms
6:00pm	Confessions	Church
6:00pm	Legion de Maria/Sp	Chapel
7:00pm	CCD/Sp	Hall A/B/C
		All classrooms

Wed. Sept. 11th

10:00am	Ministry of Caring	Library
9:00am	SVDP/General Meeting	Mark
6:00pm	Confirmation/Teen	Church/Hall A/B/C
		All Classrooms/Library

Thurs. Sept. 12th

10:00am	Women's Faith Sharing	Library
3:30pm	Ministry of Caring	Library
6:30pm	Youth Group	Hall A/B/C
7:00pm	RICA	Mark
7:00pm	Discovering Christ	Luke
7:00pm	Confirmation/Adult	Matthew
7:00pm	Emmaus Women/Sp.	John

Fri. Sept. 13th

8:00am	St. Vincent de Paul	Hall A/B/C
5:00pm	Mexican Fiesta	Hall A/B/C
6:00pm	Young Adult Ministry	Library
7:00pm	C.O.V. Youth	Luke
7:00pm	RICA/Adult Confirmation/Sp	John
7:00pm	Divine Mercy/Sp Cenacle	Matthew

Sat. Sept. 14th

9:00am	CCD/Eng.	Library/All classrooms
10:30am	Marian Movement of Priests/Cenacle	Library
10:30am	Our Lady of Fatima Prayer Group	Mark
3:30pm	Confessions	Church

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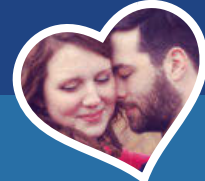
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