



IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

TWENTY-FIFTH SUNDAY IN ORDINARY TIME — SEPTEMBER 22, 2024



St. Lorenzo Ruiz, *Martyr*
Feast Day — September 28

500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340
Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com
Office Hours: Monday-Friday 9:00 am-4:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland
The Most Rev. Michael C. Barber, SJ

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Parish Office: (925) 634-4154
Mon-Fri Office Hours: 9 AM - 4 PM

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Office Staff

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Sr. **Guadalupe Grande**, MSS

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Deacon **Leland DeFrates**
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Deacon **Ron Horan** (Retired)

Priests

Fr. **Quang Dong**, Pastor
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Fr. **Candelario Jimenez**, Parochial Vicar
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Pastoral Council Chair

Jey Navat
JNavat.IHM@gmail.com

Dear families of the Immaculate Heart of Mary,

The disciples seemingly struggled to digest last week's message, as Jesus returns in today's gospel with more passion predictions. Suffering, death, resurrection. Suffering, death, resurrection, Jesus repeats the cycle to his curious followers. He once again refers to himself as the "Son of Man" and describes how he will be "handed over to men" to be killed. The disciples grow silent. They are afraid to ask questions, afraid to learn more about the fate that awaits them if they continue to follow Jesus. We too may tend to shut down in difficult moments and just hope that the issue will resolve itself. Yet Jesus is determined to keep his disciples together on the way.

When they get to the house in Capernaum, Jesus presses the disciples to share their arguments our loud. They could not seem to find the words when Jesus talked about the cross, but when it came to bickering about who is the greatest, the disciples had plenty to say! They are still concerned about worldly ways, ways that say the powerful win and the lowly lose, the rich get rewarded while the poor suffer. Not so, Jesus says. In God's kingdom, "If anyone wishes to be first, he shall be the last of all and the servant of all." God's is not a kingdom of competition.

To further this point, Jesus wraps his arms around a child—who had little if any social standing—and tells the disciples to receive the child as if receiving God's very self. The least and littlest are the ones who draw us close to the divine.

Immaculate Heart of Mary, pray for us.
Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

Parece que a los discípulos les costó digerir el mensaje de la semana pasada, ya que Jesús vuelve en el evangelio de hoy con más predicciones de la pasión. Sufrimiento, muerte, resurrección. Sufrimiento, muerte, resurrección, Jesús repite el ciclo a sus curiosos seguidores. Una vez más se refiere a sí mismo como el "Hijo del Hombre" y describe cómo será "entregado a los hombres" para ser asesinado. Los discípulos callan. Temen hacer preguntas, temen saber más sobre el destino que les espera si continúan siguiendo a Jesús. También nosotros tendemos a callarnos en los momentos difíciles y a esperar que la cuestión se resuelva por sí sola. Sin embargo, Jesús está decidido a mantener unidos a sus discípulos en el camino.

Cuando llegan a la casa de Cafarnaún, Jesús presiona a los discípulos para que compartan sus argumentos en voz alta. Parecía que no encontraban las palabras cuando Jesús hablaba de la cruz, pero cuando se trataba de discutir sobre quién es el más grande, ilos discípulos tenían mucho que decir! Siguen preocupados por las costumbres mundanas, que dicen que los poderosos ganan y los humildes pierden, que los ricos son recompensados y los pobres sufren. No es así, dice Jesús. En el reino de Dios, "El que quiera ser el primero, será el último de todos y el servidor de todos". El de Dios no es un reino de competencia.

Para profundizar en este punto, Jesús rodea con sus brazos a un niño—que tenía poca o ninguna posición social—y dice a los discípulos que reciban al niño como si recibieran a Dios mismo. Los más pequeños son los que nos acercan a lo divino.

Inmaculado Corazón de María, ruega por nosotros.
Padre Quang

**Regular
Mass
Schedule.
Holiday and
Feast Days
may be
different.**

Weekday Masses/Misas Diarias
Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass
5:00PM (English)

Sunday Mass/Domingo Misa
7:30AM (English) - 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Español)
5:00PM - Traditional Roman Rite (Latin)

Confessions
Tuesdays 6:00PM - 7:00PM & Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Saturday, September 21st

8:00 am For the family Ocampo Sanchez -
Special Intention
5:00 pm † Felipe Mercado

Sunday, September 22nd

7:30 am † Carolyn Albrecht
9:00 am IHM Parishioners
10:45 am † Maria del Rosario Marquez
12:30 pm † John Paul Tomasini Sr.
2:00 pm † Javier Israel Zamora
5:00 pm † Jesus and Maria Melgoza

Monday, September 23rd

8:00 am † Manuel Canlas

Tuesday, September 24th

8:00 am † Shane Rojo

Wednesday, September 25th

8:00 am † AJS & Ruby Rajan

Thursday, September 26th

8:00 am † Rosa America Orellana

Friday, September 27th

8:00 am † Toni Marie Shannon

Saturday, September 28th

8:00 am † Juan Fernando Solorio

Volunteers Needed for Marian Conference

We need volunteers to help set up chairs, tables, and signs Friday, 10/11 (AM); and clean up, Saturday 10/12 (4:30PM). For more information or if interested in other volunteer opportunities, contact Jey Navat at: jnavat.ihm@gmail.com.

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Se Necesian Voluntarios para la Conferencia Mariana

Necesitamos voluntarios para ayudar a instalar sillas, mesas y carteles el viernes 10 de octubre a las 11am y limpiar el sábado 12 de octubre a las 4:30 p. m. Para obtener más información o si está interesado en otras oportunidades de voluntariado, comuníquese con Jey Navat al: jnavat.ihm@gmail.com.

Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McLeod, Ramon Antonio Toledo, Giselle Honore, Dawn Lanphere, Nicole Patiño-Patroni, Sue Menez, Solange Patiño-Patroni, Perry Brown, Bill Alden, Janet and Juan Esquivel, Courtney Wallpe, Marina Heiy, Bobby Agular, Norelle Factor, Dick Ryan ***
Joseph Oliver, Patrocinio Chavez, Antonio Sandoval, Raquel Merlos, Cody Rico, Gerry D. Gombio, Sadie, Chris Heuer, Meghan Heuer, Tom Kane, Brittany Gooch, Frank Vargas, Janee Adams, ** Juanito Igasan, Rita Nahm, Jack McLean, Eric Fresquez, Anna LaFollette, Larry North, Billie Cole, Jill Vance, Jodi Waters, Barbara Gluck, Maria Campos, Maria Reyes, Conchita Pouce, Tina Campos, Christian Paul Pahilanga, Vincent Heitzmann, Sally Ann Thomas, Chaz Decoteau, Theresa Martin, Naiee Ellis, Aurora Bean, Linda, Carmen Rogers, Carol Chavez, Armando Sosa, Nancy Christian Berry, Armando Aguirre, Aaron Salazar ** Terrie Lastimoza, John and Margaret Plate, Claire Murray, Noreen Pitta, Wha Soon Ju, Maya Lowen, Gloria Almeida, Baby Amelio, Julian Assange, Jesus Flores, Alberto Matias, Esperanza Alarcon. ** Ramon Hernandez, Norelle Factor, Bobby Rios, Rosa Chavez, Robert Ramos, Shannon Morton, ** Diana Cristal Ramirez, Ely Jingco, Fedie Flake, Randy Gooch, Editha Leon, Maria de la Luz Vargas, John Ah Lan, Paulette Smith, Leon Dominguez, Sylvia and Jesus Farias, Jacqueline Esquivel, Arlena Araujo, ** Joseph Patrick Mahoney, Carol Yates, Sandy Atilano, Amante Asuncion, Norma Castro, Maria Mercado, Princess Roberts, Fred Saavedra, Lisa Gonzales, Manuel Gonzales, Georgia Thompson, Elsie Smith, ** Steve Silver, Silvia Sotelo, Nicole Dupree, Pierre Aflatae, ** Jeffery and Melanie Anadon, Jim Huckstein, Freddy Pereira, Irma Padilla, Rosa Gonzalez, Jerry Rogers, Linda Garcia, Gracia Heitzmann, Virginia Santos, Marissa Magno, John Till, Antonio Igasan, George Zanarini, Linda Elston.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday:	449: Prv 3:27-34 Lk 8:16-18	Ps 15:2-5
Tuesday:	450: Prv 21:1-6, 10-13 34-35, 44	Ps 119:1, 27, 30, Lk 8:19-21
Wednesday:	451: Prv 50:5-9 101, 104, 163	Ps 119:29, 72, 89, Lk 9:1-6
Thursday:	452: Eccl 1:2-11 Lk 9:7-9	Ps 90:3-6, 12-14, 17
Friday:	453: Eccl 3:1-11 Lk 9:18-22	Ps 144:1b, 2abc, 3-4
Saturday:	454: Eccl 11:9—12:8 Lk 9:43b-45	Ps 90:3-6, 12-14, 17
Sunday:	137: Nm 11:25-29 Jas 5:1-6	Ps 19:8, 10, 12-14 Mk 9:38-43, 45, 47-48

Entrance Hymn

**Lift High the Cross
CRUCIFER**



Lift high the cross, the love of Christ pro-claim till



all the world a-dore his sa-cred name.



1. Come, Chris-tians, fol-low where our Sav-ior trod, Our
2. Led on their way by this tri-um-phiant sign, The
3. Each new-born ser-vant of the Cru-ci-fied Bears
4. O Lord, once lift-ed on the glo-rious tree, Your
5. So shall our song of tri-umph ev-er be: Praise



King vic-to-ri-ous, Christ, the Son of God,
 hosts of God in con-quir-ing ranks com-bine,
 on the brow the seal of him who died,
 death has bought us life e-ter-nal-ly,
 to the Cru-ci-fied for vic-to-ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
 © 1974, Hope Publishing Company

Gloria

Mass of Redemption



Glo-ry to God in the high-est, and on



earth— peace to peo-ple of— good will.

We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory;
 Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten son,
 Lord God, Lamb of God, son of the Father;
 you take away the sins of the world, have mercy on us,
 you take away the sins of the world, receive our prayer.
 You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the most high, Jesus Christ with the Holy Spirit
 in the glory of God the Father.
 Amen, Amen.

Responsorial Psalm

Psalm 54 • Marty Haugen



The Lord up-holds my life. The



Lord up-holds my life.

1. God, save me by your name, and by your might defend my life.
 O God, hear my prayer, listen to my words.
2. The proud, the proud have risen against me
 and the fierce they see my life,
 they set not the Lord before their eyes.
 They seek not the Lord.
3. Behold! God is my help, the Lord sustains me.
 Freely, I will offer you my life,
 I will praise your name, I will praise your name, I will praise.

Gospel Acclamation

Mass of Redemption



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*God has called us through the Gospel /
 to possess the glory of our Lord Jesus Christ R.*

Preparation of the Gifts

O How Blessed
 Dan Schutte

1. O how blessed are the poor in spirit,
 the kingdom of God is theirs.
 O how blessed those who dwell in sorrow,
 they surely will be consoled.
2. O how blessed are the meek and lowly,
 for they shall possess the earth.
 O how blessed those who thirst for justice,
 they surely will have their fill.
3. O how blessed are the pure of heart,
 for they shall behold God's face.
 O how blessed those who mend with mercy,
 forgiveness is their reward.
4. O how blessed those who fight for peace,
 the children of God are they.
 O how blessed those despised and hated,
 who bear it because of me.



Re-joice and be glad, be-loved of the Lord, the



king-dom of heav-en is yours. The first shall be last, the



last shall be first, for such is the wis-dom of God.

Holy, Holy, Holy

Mass of Redemption

Holy, Holy,
Holy Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

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Memorial Acclamation

Mass of Redemption

We proclaim your death, O Lord, and profess your resurrection
until you come again.

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Great Amen

Mass of Redemption

Amen, Amen, Amen.
Amen, Amen, Amen.

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Lamb of God

Mass of Redemption

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace, grant us peace, grant us peace, grant us peace.

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Communion Hymn

When We Eat This Bread

Michael Joncas

Refrain



When we eat this bread and we drink this cup, we pro-claim your

Verses



death un - til you come.

1. Where two or three are
2. Come, you bless - ed
3. I saw the cit - y Je-
4. There will be no more
5. All praise to the Fa-ther, Cre-



1. gath-ered to-geth - er in my name,	where two or
2. of my Fa - ther, come to me.	En - ter
3. ru - sa - lem come from God,	all clothed and a-
4. weep-ing or mourn-ing, nev - er-more:	and God will
5. a - tor most ho - ly, praise to him.	All praise to the



1. three are gath-ered to-geth - er, there am I.	How
2. in-to God's ho - ly king-dom, full of joy.	How
3. dorned as a bride for her hus-band, filled with love.	How
4. dwell with his ho - ly peo - ple ev - er-more.	How
5. Son, our Sav - ior and broth-er, praise to him;	All

to Refrain



- 1-4. bless-ed are they who are called to the ban-quet of the Lord.
5. glo - ry and praise to the Spir - it of God who makes us one.

My Father Will Honor You

Jerome Cuenco

Whenever you serve me, says the Lord,
my Father in heaven will honor you.
Whenever you serve me says the Lord,
my Father in heaven will honor you.

1. Put no trust in the powerful mere mortals
in whom there is no help.
Take their breath, they return to dust,
and their plans that day come to nothing.
2. Happy who are helped by Jacob's God,
whose hope is in the Lord their God,
who alone made heaven and earth,
and the seas and all that is in them.
3. It is the Lord who keeps faith forever,
who is just to those who are oppressed.
It is God who gives bread to the hungry,
the Lord who sets prisoners free.
4. The Lord, who gives sight to the blind,
who raises up those who are bowed down.
The Lord who protects the stranger
and upholds the widow and orphan.
5. It is the Lord who loves the just,
but thwarts the path of the wicked.
The Lord will reign forever,
behold, the God of Zion!

Recessional Hymn

To Jesus Christ, Our Sovereign King

ICH GLAUB AN GOTT



1. To Je - sus Christ, our sov - reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellriegel, 1890-1981, alt., © 1941, Irene C. Mueller
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mahn: Gesangbuch*, 1870; harm. by Richard Proulx, 1937-2010

Entrada

Alcen La Cruz
Tradicional de Inglaterra

Al - cen la cruz, em - ble - ma de su a - mor; que el
mun - do al fin co - noz - ca al Sal - va - dor.

Estrofas

1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El
2. Ba - jo es - te sig - no de su gran po - der El
3. Ca - da cre - yen - te del que en cruz mu - rió En
4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -

D.C.

rey vic - to - rio - so, Cris - to, Hi - jo de Dios.
pue - blo de Dios a - van - za sin te - mer.
su fren - te lle - va el sig - no en que ven - ció.
llí pro - me - tis - te lle - var - nos a la luz.

Gloria

Misa Sol de Justicia

Glo - ria a Dios en el cie - lo, y en la tie - rra
paz a los hom - bres que a - ma el Se - ñor.

Por tu inmensa gloria te alabamos, te bendecimos,
te adoramos, te glorificamos, te damos gracias,
Señor Dios, Rey Celestial,
Dios Padre todopoderoso.

Señor, Hijo único, Jesucristo;
Señor, Dios, Cordero de Dios, Hijo del Padre;
tú que quitas el pecado del mundo, ten piedad de nosotros;
tú que quitas el pecado del mundo, atiende nuestra súplica;
tú que estás sentado a la derecha del Padre,
ten piedad de nosotros;

Porque sólo tú eres Santo, sólo tú Señor,
solo tú Altísimo, Jesucristo,
con el Espíritu Santo en la gloria de Dios Padre. **R.**

Salmo Responsorial

Salmo 54 • John Schiavone

El Se - ñor sos - tie - ne, sos - tie - ne mi vi - da.

Oh Dios, salvame por tu nombre, sin tener presente a Dios. **R.**
sal por mí con tu poder.

Oh Dios, escucha mi súplica,
atiende a mis palabras. **R.**

Pero Dios es mi auxilio,
el Señor sostiene mi vida.
Te ofreceré un sacrificio voluntario
dando gracias a tu nombre, que es
bueno. **R.**

Porque unos insolentes
se alzan contra mí,
y hombres violentos me persiguen a
muerte

Aclamación del Evangelio

Misa Sol de Justicia

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.

*Dios nos ha llamado, por medio del Evangelio /
a participar de la gloria de nuestro Señor Jesucristo* **R.**

Preparación de las Ofrendas

Profetiza
Rosa Zárate

Pro - fe - ti - za, pue - blo mí - o, pro - fe -

ti - za u - na vez más. Que tu voz sea el e - co

del cla - mor de los pue - blos en la o - pre - sión.

Pro - fe - ti - za, pue - blo mí - o, Pro - fe -

ti - za u - na vez más, A - nun - cián - do - le a los

po - bres u - na nue - va so - cie - dad.

1. Profeta te consagro. No haya duda y temor.
En tu andar por la historia, sé fiel a tu misión.
2. Anúnciale a los pueblos que Dios renovará
su pacto en la justicia; su amor florecerá.
3. Denuncia a las personas que causan la opresión,
para que se conviertan y vuelvan a su Dios.

Santo

Misa Sol de Justicia

Santo, Santo, Santo
es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna, hosanna, hosanna en el cielo.
Bendito el que viene en nombre del Señor,
Hosanna, hosanna, hosanna en el cielo.
Hosanna, hosanna, hosanna en el cielo.

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Aclamación Conmemorativa

Misa Sol de Justicia

Anunciamos tu muerte, proclamamos tu resurrección.
Ven, Señor, oh ven, Señor.
Ven, Señor Jesús.

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Gran Amén

Misa Sol de Justicia

Amén, Amén, Amén.
Amén, Amén, Amén.

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Cordero de Dios

Misa Sol de Justicia

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
danos la paz, danos la paz, danos, danos, danos la paz.

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Comunión

Tanto Amó Dios al Mundo

Alberto Taulé

Estribillo



Tan-to a-mó Dios al mun-do, que en-tre-gó a su Hi-jo ú-ni-co.
To-dos los que cre-an en él ten-drán vi-da pa-ra siem-pre.

Estrofas



1. Co-mo bus-ca la cier-va el a-gua vi-va,
2. Mi al-ma tie-ne sed de Dios, del Dios vi-vo,
3. Nues-tros o-jos es-tán a-guar-dan-do,
4. A-bres tú la ma-no, Se-ñor,
5. Tú pre-pa-ras u-na me-sa an-te mí,
6. Tu bon-dad y mi-se-ri-cor-día me a-com-pa-ñan
7. Vi-vi-ré en la ca-sa del Se-ñor

al Estribillo



1. a-sí mi al-ma te bus-ca a ti, Dios mí-o.
2. ¿cuán-do en-tra-ré a ver el ros-tro de Dios?
3. y nos das la co-mi-da a su tiem-po.
4. y nos sa-cias de tus bie-nes.
5. y me un-ges la ca-be-za con per-fu-me.
6. to-dos los dí-as de mi vi-da.
7. por a-ños sin tér-mi-no.

Grita, Profeta

Emilio Matéu

1. Has recibido un destino
de otra palabra más fuerte,
es tu misión ser profeta:
Palabra de Dios viviente.
Tú irás llevando la luz
en una entrega perenne,
que tu voz es voz de Dios,
y la voz de Dios no duerme.

Estribillo

Ve por el mundo, grita a la gente,
que el amor de Dios no acaba,
ni la voz de Dios se pierde.
Ve por el mundo, grita a la gente,
que el amor de Dios no acaba,
ni la voz de Dios se pierde.

2. Sigue tu rumbo, profeta,
sobre la arena caliente.
Sigue sembrando en el mundo,
que el fruto se hará presente.
No temas si nuestra fe
ante tu voz se detiene,
porque huimos del dolor
y la voz de Dios nos duele.

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Salida

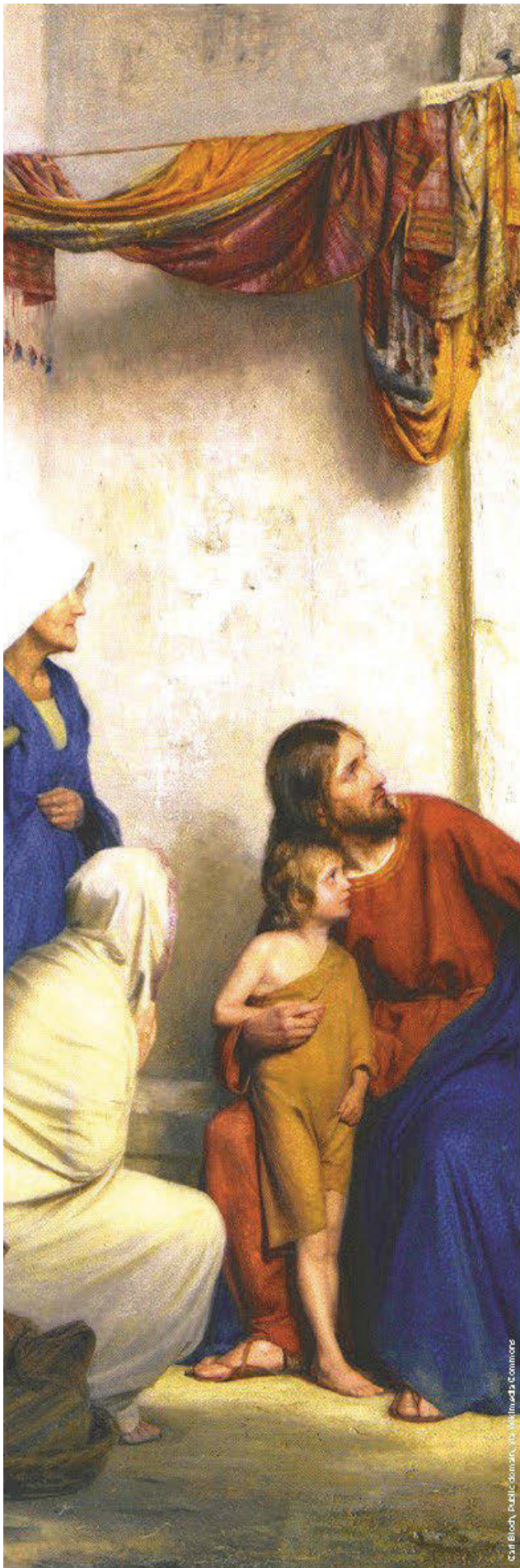
Reunidos En El Nombre del Señor

Francisco Palazón



Re-u-ni-dos en el nom-bre del Se-ñor que nos
ha con-gre-ga-do an-te su al-tar, ce-le-bre-mos el mis-te-rio de la
fe ba-jo el sig-no del a-mor y la yu-ni-dad. Ce-le-
bre-mos el mis-te-rio de la fe ba-jo el signo del a-mor y la yu-ni-dad.

1. Tú, Señor, das sentido a nuestra vida,
tu presencia nos ayuda a caminar,
tu palabra es fuente de agua viva
que nosotros sedientos a tu mesa
venimos a buscar.
2. Purifica con tu gracia nuestras manos,
ilumina nuestro mente con tu luz,
que la fe se fortalezca en tu palabra
y tu cuerpo tomado en alimento
nos traiga la salud.



September 22, 2024

Written by
THE
FAITHFUL
DISCIPLE

Twenty-fifth Sunday in Ordinary Time

Wis 2:12, 17-20 | Jas 3:16-4:3 | Mk 9:30-37

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

How often does ambition get in the way of holiness? In today's Gospel, Jesus foretells his death, and the Apostles respond by arguing over who among them is most important. But the Apostles' aspirations and motivation stand in stark contrast to the humility necessary for discipleship; their lack of understanding signals a need for instruction. "If anyone wishes to be first, he shall be the last of all and the servant of all," Jesus explains. Those who follow him are to be humble peacemakers who serve others instead of seeking power and accolades. We are to model Jesus, who humbled himself to the point of death on a cross! (Cf. Phil 2:8) Having goals and ambitions is not a bad thing, but they must grow from the seeds of virtue (humility, charity, faith, and hope) rather than as spores of sin (pride, opportunism, and greed). As James wrote in our second reading, "Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits." Seeking to serve, rather than be served, then, is the hallmark of faith well-lived.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

"Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me." The path of humility Jesus models for us is not just one of compassion and kindness, but one which allows us to grow in relationship with the Lord. As we serve and attend to each other, we embrace God who dwells within each of us and in whose image we are made. We become more like him in following his example. If we cultivate the virtues of humility, charity, faith, and hope in ourselves by practicing them with our families and friends, we will become souls steeped in God's peace. Furthermore, our peace will be unshakeable because it will not be based on our emotions but on our faith in God's love. "Behold, God is my helper," our responsorial psalm declares. "The Lord sustains my life." If I am convinced that God sustains my life, what do I have to fear?

PRAY We can't live in peace if we don't turn to God to guide us in peace. This week take 15 minutes every day to pray for peace - in your life, in your family, in our nation, and in the world. When you hear news of war and conflict, take a minute to recite a prayer for peace in the hearts of all those involved.

St. Lorenzo Ruiz & Companions – September 28

On Saturday, September 28, the Church celebrates St. Lorenzo Ruiz and the five companions who were martyred alongside him in Japan on September 29, 1637. His companions were four Dominican friars: Anthony Gonzalez, William Courtet, Michael de Aozoraza, Vincent Schiwouzuka, and a Lay Dominican from Kyoto named Lazarus. The Dominican Order also celebrates on this day ten other Dominicans who were martyred in Japan in 1633 and 1634.

Lorenzo was born in Manila in 1594 to Catholic parents. His father was Chinese, and his mother was Filipino. Spanish Dominican friars educated Lorenzo, and he served Mass as an altar boy. He developed excellent penmanship and became a professional calligrapher and clerk. He joined the Dominican Confraternity of the Holy Rosary. He was known to be honest and trustworthy. He married a Filipino woman named Rosario, and they had three children.

In 1636, he was falsely accused of murdering a Spaniard. He did not believe he would receive a fair trial, so he sought help from the Dominicans. They offered him asylum aboard a ship with the four friars and Lay Dominican mentioned above, heading to Japan.

Japan was ruled at that time by the Tokugawa Shogunate, which was very anti-Western and, therefore, anti-Catholic. They planned on landing in a favorable portion of the country, but a storm pushed them off course, and they landed near Okinawa, a shogunate-ruled area. They were quickly arrested and sent off to Nagasaki, over 700 miles away. They were given the opportunity to apostatize and leave Japan forever. They agreed to go but refused to abandon their faith. This resulted in severe torture.

On October 18, 1987, St. Pope John Paul II canonized Lorenzo Ruiz among the 16 Martyrs of Japan, making him the first Filipino saint. He is the patron saint of the Philippines, immigrants, separated families, Filipino youth and Altar Servers.

"I am a Catholic and wholeheartedly do accept death for God. Had I a thousand lives, all these to Him, shall I offer." San Lorenzo Ruiz

San Lorenzo Ruiz, pray for us. Immaculate Heart of Mary, pray for us.

San Lorenzo Ruiz y compañeros — 28 de septiembre

El sábado 28 de septiembre, la Iglesia celebra a San Lorenzo Ruiz y a los cinco compañeros que fueron martirizados junto a él en Japón el 29 de septiembre de 1637. Sus compañeros fueron cuatro frailes dominicos: Antonio González, Guillermo Courtet, Miguel de Aozoraza, Vicente Schiwouzuka y un laico dominico de Kioto llamado Lázaros. La Orden Dominicana también celebra en este día a otros diez dominicos que fueron martirizados en Japón en 1633 y 1634.

Lorenzo nació en Manila en 1594 de padres católicos. Su padre era chino y su madre filipina. Los frailes dominicos españoles educaron a Lorenzo, y ofició misa como monaguillo. Desarrolló una excelente caligrafía y se convirtió en calígrafo y escribano profesional. Ingresó en la cofradía dominica del Santo Rosario. Tenía fama de honesto y digno de confianza. Se casó con una filipina llamada Rosario, con la que tuvo tres hijos.

En 1636 fue acusado falsamente de asesinar a un español. No creía que fuera a tener un juicio justo, así que pidió ayuda a los dominicos. Le ofrecieron asilo a bordo de un barco con los cuatro frailes y el dominico laico antes mencionados, rumbo a Japón.

Japón estaba gobernado entonces por el sogunato Tokugawa, muy antioccidental y, por tanto, anticatólico. Planeaban desembarcar en una zona favorable del país, pero una tormenta les desvió de su ruta y aterrizaron cerca de Okinawa, una zona gobernada por el sogunato. Rápidamente fueron arrestados y enviados a Nagasaki, a más de 700 millas de distancia. Les dieron la oportunidad de apostatar y abandonar Japón para siempre. Aceptaron, pero se negaron a abandonar su fe. Esto les valió severas torturas.

El 18 de octubre de 1987, San Juan Pablo II canonizó a Lorenzo Ruiz entre los 16 mártires de Japón, convirtiéndolo en el primer santo filipino. Es el patrón de Filipinas, de los inmigrantes, de las familias separadas, de la juventud filipina y de los monaguillos.

«Soy católico y acepto de todo corazón la muerte por Dios. Si tuviera mil vidas, todas se las ofrecería a Él». San Lorenzo Ruiz

San Lorenzo Ruiz, ruega por nosotros. Inmaculado Corazón de María, ruega por nosotros.

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of September 29, please bring dry beans. THANK YOU!

+++

Para el fin de semana del 29 de septiembre, por favor traigan frijoles secos. GRACIAS!

SCHEDULE OF SECOND COLLECTIONS

September 29 - St. Vincent de Paul

October 6 - Maintenance Fund

+++

FECHAS DE SEGUNDAS COLECTAS

29 de septiembre - San Vicente de Paul

6 de octubre - Fondo del Mantenimiento

Immaculate Heart of Mary ICF

Through families and fellowship, the Italian Catholic Federation promotes and supports the Catholic faith and its values, encourages apostolic and charitable works, and celebrates our Italian - American heritage and

all the heritages of our communities.



Join us for another International Heritage celebration...

St. Lorenzo



Monday, Sept 30th

5:30 PM

Authentic Filipino dishes!

(No host bar)

For information and dinner reservations please contact:

Laura Pierce laurapierce7@gmail.com 408-219-4263 or

Ana Ellenberger aellenberger@ihmbrentwood.com 650-704-6394

RSVP by Sept 23rd

NOTICE FROM THE LIBRARIAN

Starting this month, our Lending Library, with books and CDs on various topics to help deepen our faith, are available.

The Library will be open from 10:30am till 2:00 pm on Sundays. For more information, please contact Mikey DeFalco at 925-445-4593.



Italian Catholic Federation
Branch 432

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our 12th Annual
Festa d'Italia Car Show and Pasta Dinner

FRIDAY, SEPTEMBER 27, 2024

4:00 PM - 8:00 PM

Immaculate Heart of Mary Catholic Church Hall, 500 Fairview Avenue, Brentwood
CAR SHOW REGISTRATION \$35.00 INCLUDES (1) Dinner, Additional Dinners \$15.00
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For more information call the Parish Office at 925-634-4154

Car Registration
3:00pm
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7:00pm



Pasta Dinner: \$15.00 each
begins at 5 pm


Grupo Emaús
Les invita a su Cena Baile anual


Sábado 5 de Octubre del 2024
En el salón de la iglesia IHM
Cena: 4:30-6:30 pm
Baile: 6:30 pm 

Banda Tamborazo Jaripeyense

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Saturday, October 5, 2024
IHM Hall
Dinner: 4:30-6:30 pm
Dance 6:30 pm 

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All Beverages included
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7th Annual Marian Conference
Theme: With Mary, We Praise God in All Creation
 October 11-12, 2024

Friday, October 11

- 4PM Registration Opens
- 5PM Opening Mass
- 6PM Keynote
- 7PM Open time for Dinner
- 8PM General Session 1

- 9PM Taize
- 10PM Overnight Adoration

Saturday, October 12

- 7AM Registration / Booths Open
- 7:30AM Solemn Benediction
- 8AM Bishop's Mass with
Anointing of the Sick
- 9:30AM Enrollment of the
Brown Scapular
- 10AM International Rosary
- 11AM General Session 2
- 12PM Open time for Lunch
Stations of the Cross
Confessions (until 4PM)
- 1PM General Session 3
- 2PM General Session 4
- 3PM General Session 5
- 4:30PM Holy Rosary
- 5PM Closing Mass
- 6:30PM Candlelight Marian Procession

Note:

Separate program/events for Youth: Friday 6:30-10:30PM; Saturday 9AM-7:30PM.

Kindly email:

ihmyouthbrentwood@gmail.com
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 We Praise God
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Speaker's Profile

DR. NEOMI DE ANDA, PH.D.

Neomi De Anda, serves as the Executive Director for the International Marian Research Institute. She is also a tenured Associate Professor at the University of Dayton Department of Religious Studies. She teaches courses in religion, languages and cultures, Latinx and Latin American studies, race and ethnic studies, and women and gender studies.



She is a Marianist Educational Associate and a Human Rights Center Research Associate. Dr. De Anda is a Catholic Lay Marianist and part of the Micah Theotokos Marianist Lay Community. Since its inception on Easter 2020, Dr. De Anda has worshiped with the online community of the Holy 42. Dr. De Anda holds a Ph.D. in Constructive Theology from Loyola University Chicago. She also has master's degrees in Theology (Oblate School of Theology) and Educational Leadership (St. Mary's University).

Dr. De Anda has scholarly presentations, publications and exhibitions on her research interests of Mary and breast milk; chisme; Latino@ Christology; migrations in conjunction with the Marianist Social Justice Collaborative Immigrant Justice Team. She maintains a commitment to a border theology at the intersections of the environment, migrations, labor, and women because of her roots in El Paso, Texas.

Dr. De Anda hosts the Chisme Symposium at the University of Dayton. Learn more at www.chisme.space. She is the recipient of the 2021 University of Dayton Award for Faculty Teaching; the 2021 University of Dayton College of Arts and Sciences Outstanding Service Award for faculty; and the First Book Prize for Minority Scholars from the Louisville Institute, where she now serves on the board. She is a past president of the Academy of Catholic Hispanic Theologians of the United States (ACHTUS). She has also served as "Theologian in Residence" for First United Methodist Church of Boulder and "Scholar in Residence" for the North American Center for Marianist Life (NACMS).



Dr. De Anda also has received various grants from the Hispanic Theological Initiative, the Wabash Center for Teaching and Learning in Religion and Theology, and the Association of Marianist Universities.

Ministry Meetings/Reuniones de Ministerios

+ Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:00AM Mass then 8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Thursday/Jueves and Friday/Viernes
8:00AM Mass then 8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

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+

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Weekly Calendar / Calendario Semanal

Mon. Sept. 23rd

8:45am	Men's Fellowship Group	Library
5:00pm	Legion of Mary/Eng.	Library
7:00pm	Escuela de la Cruz Mtg.	John
7:00pm	Bible Study/Sp	Hall A
7:00pm	Daughters of Mary	Matthew
7:00pm	Men of St. Joseph/Sp	Library
7:00pm	Emmaus Women/Eng	Mark

Tues. Sept. 24th

10:00am	IHM Crafters	Library
12:00pm	Food Bank	Pkg Lot
3:00pm	CCD-Eng.	Hall A/B/C
		All classrooms
4:00pm	RCIC	Library
4:15pm	Edge-Middle School	Hall A/B/C
		All classrooms
6:00pm	Confessions	Church
6:00pm	Legion de Maria/Sp	Chapel
7:00pm	CCD/Sp	Hall A/B/C/Jn/Lk/Mk
7:00pm	SPRED	Library/Matt

Wed. Sept. 25th

3:30pm	Good Shepard	Hall A/B/C/John
6:00pm	Confirmation/Teen	Hall A/B/C
		All Classrooms/Library/Church

Thurs. Sept. 26th

10:00am	Women's Faith Sharing	Library
1:30pm	Good Shepard/Sp	Hall A/B/C/John
3:30pm	Good Shepard	Hall A/B/C/John
3:30pm	Ministry of Caring/Counseling	Library
5:00pm	Widow and Widowers	Library
6:30pm	Youth Group	Hall A/B/C
7:00pm	RICA	Mark
7:00pm	Discovering Christ	Luke
7:00pm	Confirmation/Adult	Matthew
7:00pm	C.O.V. Coordinators Meeting	John

Fri. Sept. 27th

8:00am	St. Vincent de Paul	Hall A/B/C
4:00pm	Festa d'Italia	Hall A/B/C
5:30pm	Catholic Daughters of Americas	Mark
7:00pm	C.O.V. Youth	Luke
7:00pm	RICA/Adult Confirmation	John
7:00pm	Divine Mercy/Sp Cenacle	Matthew

Sat. Sept. 28th

9:00am	Magnificat	Hall A/B/C
9:00am	CCD/Eng	Library/All Cassrooms
3:30pm	Confessions	Church
5:00pm	MFCC	Hall B/C

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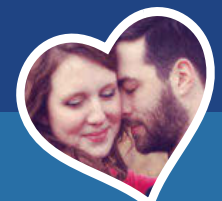
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Speaker's Profile

DR. GILBERTO CAVAZOS-GONZALEZ, OFM

Dr. Gilberto Cavazos-González, OFM is a Tejano, a Friar Minor (Franciscan) and Full Professor of the Theological Study of Christian Spirituality. Gilberto taught for 15 years at the Catholic Theological Union before moving to Rome to work in Educational Technology at the Franciscan school, the Pontifical University Antonianum. He was also a translator/interpreter for the OFM General Curia.



While in Rome, Gilberto continued to be a member of the Society for the Study of Christian Spirituality and the Foro di Profesori di Teologia Spirituale in Italia. As such he and a team of three other professors organized an International Congress on methods and approaches to the study of Christian spirituality and spiritual theology in 2019.

Along with another professor, he is currently editing the Acta of 2019 International Congress for the study of spirituality. In March of 2020 he became the pontifically appointed Secretary of the Pontificia Academia Mariana Internationalis (PAMI).

In June of 2022 Pope Francisco freed him from his position with PAMI so that he could return to CTU as Professor Spirituality, the John Duns Scotus Chair of Franciscan Spirituality and Director of CTU's Certificate in Franciscan Spirituality. Friar Gilberto presents regularly in Spanish, Italian and English on Christian spirituality and spiritual growth for contemporary Christians. He organizes and preaches retreats and workshops for the Franciscan family, especially focusing on the five pillars of Franciscan Spirituality.



Finally, he continues his work with various parishes and schools of leadership in Hispanic/Latin@ spirituality and ministry. As past president of the Academy of Catholic Hispanic Theologians of the United States and as a member of the Society for the Study of Christian Spirituality, he continues to pursue his research and writing in the area of Latin@ and Franciscan Spirituality.

He is currently working on a book on the Marian Spirituality of Sor Juana de la Cruz Vasquez Gutierrez, a Spanish Franciscan sister who was a mystic, a pastor and a preacher to royalty, prelates, nuns and her parishioners in the early 1500s.