



IMMACULATE HEART OF *M*ARY

— Parish Mission + Mision Parroquial —

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

TWENTY-NINTH SUNDAY IN ORDINARY TIME — OCTOBER 20, 2024



Mary, the New Eve

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Office Hours: Monday-Friday 9:00 am-4:00 pm

The Pastor's Page/Página del Pastor

Bishop of the Diocese of Oakland
The Most Rev. Michael C. Barber, SJ

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Pastoral Council Chair

Jey Navat
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Dear families of the Immaculate Heart of Mary,

The text of this weekend's Isaiah reading speaks of a servant whose suffering and afflictions are borne for the many. Father Daniel Berrigan once said that the call of the disciple of Jesus is to absorb evil. Not very glorious, indeed, for servants absorb the leftovers of the household's extravagance. Those at the bottom of life's pyramid absorb the muck; swamps and lowlands absorb the runoff of life's fields. Just so parents absorb our tears. And those who forgive absorb the blow. As the warrior absorbs the enemy's hate, so the conscientious objector absorbs the need for revenge. So also the embrace absorbs our fears, justice absorbs mistrust, love absorbs the distance of hearts, and the sharing of bread absorbs the memory of pain. In such ways God makes the world new.

The fear, and perhaps the sadness as well, is that in absorbing the evil of life we do become at least to some extent that which we absorb. Then those who gaze upon us do so as if we ourselves were afflicted and diseased. Then those who minister to dying AIDS patients are themselves eyed with suspicion and fear. Then the conscientious objector is expelled by the patriot, and the selfless warrior is cast off into indifference by the righteous purist. Then the Alzheimer caregiver is forgotten; the one who forgives the abuse is revenged; and the one who combats poverty with generosity grows poorer while the hoarder is glorified. And, contradiction of contradictions, the crucified Christ becomes the Christ who reigns. And so we become like him.

Immaculate Heart of Mary, pray for us.

Fr. Quang

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Queridas familias del Inmaculado Corazón de María,

El texto de la lectura de Isaías este fin de semana nos habla sobre un siervo que soporta sus sufrimientos y aflicciones en beneficio de muchos. El padre Daniel Berrigan dijo una vez que el discípulo de Jesús está llamado a absorber la maldad. Esto no es muy glorioso, ya que los sirvientes absorben las sobras que dejan las extravagancias de la familia. Aquellos que están en lo más bajo de la pirámide de la vida absorben el fango; los pantanos y ciénagas absorben los desagües de los campos de la vida. De la misma manera los padres absorben nuestras lágrimas. Y aquellas personas que perdonan absorben el golpe. Así como el guerrero absorbe el odio del enemigo, de la misma manera el opositor de conciencia absorbe la necesidad de venganza. Y así también un abrazo absorbe nuestros temores, la justicia absorbe la desconfianza, el amor absorbe la distancia de los corazones y el compartir el pan absorbe el recuerdo de un dolor. De esas maneras Dios hace un mundo nuevo.

Lo temeroso y tal vez triste a la vez es que al absorber la maldad nos convertimos, al menos hasta cierto punto, en aquello que hemos absorbido. Entonces sucede que los que nos miran nos ven como si estuviéramos afligidos y enfermos. Así pasa también con aquellos que atienden a las personas que sufren del SIDA, la gente los ven con sospecha y temor. Sucede entonces que el opositor de conciencia es expulsado por el patriota y el guerrero altruista es abandonado a la indiferencia por los puritanos santurriones. Y así también son olvidados los que cuidan de los que sufren Alzheimer; los que perdonan un abuso son vengados; y los que luchan con entrega contra la pobreza se hacen más pobres mientras los acaparadores son glorificados. Y, contradicción de contradicciones, el Cristo crucificado se convierte en Cristo Rey. Y nosotros llegamos a asemejarnos a él.

Inmaculado Corazon de Maria, ruega por nosotros.

Padre Quang

**Regular
Mass
Schedule.
Holiday and
Feast Days
may be
different.**

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30AM (English) - 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Español)
5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM & Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK INTENCIONES PARA MISAS DE LA SEMANA

Saturday, October 19th

8:00 am Legion de Maria - Special Intention
5:00 pm † Laverne Mathiew

Sunday, October 20th

7:30 am † Tom Grammer
9:00 am † Mary Ann Joseph
10:45 am † Maria de la Luz Villarreal
12:30 pm † Lillian Genovese
2:00 pm † Valdemar Solorio
5:00 pm IHM Parishioners

Monday, October 21st

8:00 am † Teresita Mandanao

Tuesday, October 22nd

8:00 am † Almas del Purgatorio

Wednesday, October 23rd

8:00 am † James Michael Mendrek

Thursday, October 24th

8:00 am † Nancy Rodriguez

Friday, October 25th

8:00 am Antonio Igasan - Health

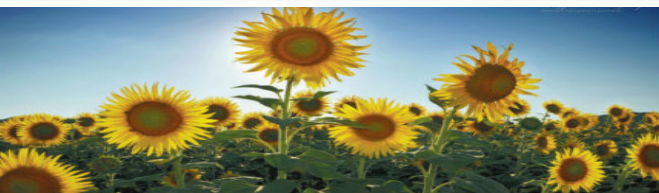
Saturday, October 26th

8:00 am † Emilio Fabria Jr.

Hours of Adoration are on Thursdays from 8:30AM to 6:00PM. On Fridays, Adoration begins at 8:30am and continues until 7:30am on Saturday. Please pray for increased vocations.



Horas de Adoración son los jueves de 8:30AM a 6:00PM. Adoración los viernes empieza a las 8:30AM y continúa hasta el sábado a las 7:30AM. Por favor recen para que aumenten las vocaciones.



Sick Relatives & Friends Parientes y Amigos Enfermos

Lyndsey Burrow, Ryan McLeod, Ramon Antonio Toledo, Giselle Honore, Dawn Lanphere, Nicole Patiño-Patroni, Sue Menez, Solange Patiño-Patroni, Perry Brown, Bill Alden, Janet and Juan Esquivel, Courtney Wallpe, Marina Heiy, Bobby Agular, Norelle Factor, *** Joseph Oliver, Patrocinio Chavez, Antonio Sandoval, Raquel Merlos, Cody Rico, Gerry D. Gombio, Sadie, Chris Heuer, Meghan Heuer, Tom Kane, Brittany Gooch, Frank Vargas, Jane Adams, ** Juanito Igasan, Rita Nahm, Jack McLean, Eric Fresquez, Anna LaFollette, Larry North, Billie Cole, Jill Vance, Jodi Waters, Barbara Gluck, Maria Campos, Maria Reyes, Conchita Pouce, Tina Campos, Christian Paul Pahilanga, Vincent Heitzmann, Sally Ann Thomas, Chaz Decoteau, Theresa Martin, Naiee Ellis, Aurora Bean, Linda, Carmen Rogers, Carol Chavez, Armando Sosa, Nancy Christian Berry, Armando Aguirre, Aaron Salazar, ** Terrie Lastimoza, John and Margaret Plate, Claire Murray, Noreen Pitta, Wha Soon Ju, Maya Lowen, Gloria Almeida, Baby Amelio, Julian Assange, Jesus Flores, Alberto Matias, Esperanza Alarcon, ** Ramon Hernandez, Norelle Factor, Bobby Rios, Rosa Chavez, Robert Ramos, Shannon Morton, ** Diana Cristal Ramirez, Ely Jingco, Fedie Plake, Randy Gooch, Editha Leon, Maria de la Luz Vargas, John Ah Lan, Paulette Smith, Leon Dominguez, Sylvia and Jesus Farias, Jacqueline Esquivel, Arlena Araujo, ** Joseph Patrick Mahoney, Carol Yates, Sandy Atilano, Amante Asuncion, Norma Castro, Maria Mercado, Princess Roberts, Fred Saavedra, Lisa Gonzales, Manuel Gonzales, Georgia Thompson, Elsie Smith, ** Steve Silver, Silvia Sotelo, Nicole Dupree, Pierre Aflatae, ** Jeffery and Melanie Anadon, Jim Huckstein, Freddy Pereira, Irma Padilla, Rosa Gonzalez, Jerry Rogers, Linda Garcia, Gracia Heitzmann, Virginia Santos, Marissa Magno, John Till, Antonio Igasan, George Zanarini, Linda Elston, Lilia Tirado, **Amaya Inciong, Fil Abad, Brenda Gasca, Carolyn Daddona.

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Monday:	473: Eph 2:1-10 Lk 12:13-21	Ps 100:2-5
Tuesday:	474: Eph 2:12-22 Lk 12:35-38	Ps 85:9-14
Wednesday:	475: Eph 3:2-12 Lk 12:39-48	(Ps) Is 12:2-6
Thursday:	476: Eph 3:14-21 11-12, 18-19	Ps 33:1-2, 4-5, Lk 12:49-53
Friday:	477: Eph 4:1-6 Lk 12:54-59	Ps 24:1-6
Saturday:	478: Eph 4:7-16 Lk 13:1-9	Ps 122:1-5
Sunday:	149: Jer 31:7-9 Heb 5:1-6	Ps 126:1-6 Mk 10:46-52

Entrance Hymn**All Creatures of Our God and King**

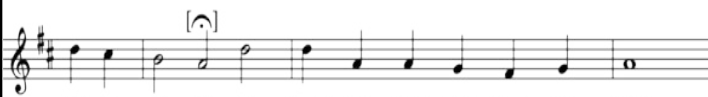
LAAST UNS ERFREUEN



1. All crea-tures of our God and King, Lift
2. O rush-ing wind and breez-es soft, O
3. O flow-ing wa-ter, pure and clear, Make
4. Dear moth-er earth, who day by day Un-
5. And ev-'ry one of ten-der heart, For-



up your voice and with us sing: Al-le-lu-ia!
 clouds that ride the winds a-loft, Sing your prais-es!
 mu-sic for your Lord to hear. Sing your prais-es!
 fold rich bless-ings on our way, Sing your prais-es!
 giv-ing oth-ers, take your part, Sing your prais-es!



Al-le-lu-ia! O burn-ing sun with gold-en beam
 Al-le-lu-ia! O ris-ing morn, in praise re-joice,
 Al-le-lu-ia! O fire so mas-ter-ful and bright,
 Al-le-lu-ia! The flow'rs and fruits that in you grow,
 Al-le-lu-ia! All you who pain and sor-row bear,



And sil-ver moon with soft-er gleam,
 O lights of eve-ning, find a voice.
 Pro-vid-ing us with warmth and light,
 Let them God's glo-ry al-so show.
 Praise God and cast on him your care.



Sing your prais-es! Al-le-lu-ia! Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia!

Gloria*Mass of Redemption*

Glo-ry to God in the high-est, and on



earth— peace to peo-ple of— good will.

We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory;
 Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten son,
 Lord God, Lamb of God, son of the Father;
 you take away the sins of the world, have mercy on us,
 you take away the sins of the world, receive our prayer.
 You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the most high, Jesus Christ with the Holy Spirit
 in the glory of God the Father.
 Amen, Amen.

Responsorial Psalm

Psalm 33 • Marty Haugen



Let your mer-cy be on us, O God,



as we place our trust in you.

1. Your words, O God, are truth indeed, and all your works are ever faithful;
 you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope,
 to deliver them from death and sustain them in time of famine.
3. Exult, you just, in the Lord, for praise is the song of the righteous!
 How happy the people of God, the ones whom God has chosen!
4. Our soul is waiting for God, for God is our help and our shield.
 May your kindness, O God, be upon us who place our hope in you.

Gospel Acclamation*Mass of Redemption*

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*The Son of Man came to serve /
 and to give his life as a ransom for many. R.*

Preparation of the Gifts**My Father Will Honor You**

Jerome Cuenco

Whenever you serve me, says the Lord,
 my Father in heaven will honor you.
 Whenever you serve me says the Lord,
 my Father in heaven will honor you.

1. Put no trust in the powerful mere mortals
 in whom there is no help.
 Take their breath, they return to dust,
 and their plans that day come to nothing.
2. Happy who are helped by Jacob's God,
 whose hope is in the Lord their God,
 who alone made heaven and earth,
 and the seas and all that is in them.
3. It is the Lord who keeps faith forever,
 who is just to those who are oppressed.
 It is God who gives bread to the hungry,
 the Lord who sets prisoners free.
4. The Lord, who gives sight to the blind,
 who raises up those who are bowed down.
 The Lord who protects the stranger
 and upholds the widow and orphan.
5. It is the Lord who loves the just,
 but thwarts the path of the wicked.
 The Lord will reign forever,
 behold, the God of Zion!

Holy, Holy, Holy

Mass of Redemption

Holy, Holy,
Holy Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

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Memorial Acclamation

Mass of Redemption

We proclaim your death, O Lord, and profess your resurrection
until you come again.

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Great Amen

Mass of Redemption

Amen, Amen, Amen.
Amen, Amen, Amen.

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Lamb of God

Mass of Redemption

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace, grant us peace, grant us peace, grant us peace.

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Communion Hymn

Sacred Banquet, Sacred Feast

Jerome Cuenco



Sa - cred Ban - quet, Sa - cred Feast, here-in Christ Je-sus



is re - ceived. Mem-o-rial of his pas-sion is re - newed, the



soul is filled with grace, a pledge of glo-ry gi - ven to us.

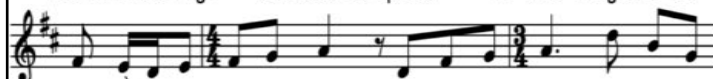
1. Jesus said to them: "Go and make disciples from all nations of earth. Teach them to obey all that I have taught you, I am with you till the end of time."
2. Jesus said to them: "Drink this cup; but to sit at my right side is not for me to grant. It is for those whom it has been prepared for by my Father."
3. Jesus said to them: "You must be a servant, all who are first must become a slave, such as the Son of Man came not to be served, but to give his life as ransom for many."
4. Jesus said to them: "Take what thine is yours. Go your way as I give unto thee. The last shall be first, and the first shall be last, many are called but few are chosen."

In Perfect Charity

Randall DeBruyn



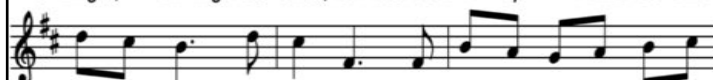
1. O most high and glo-rious God, cast your light in - to
2. O most high and glo-rious God, o - pen wide the door
3. Then most high and thank-ful praise I will sing un - to



1. the dark - ness of my heart. Give me right faith, and cer-tain
2. that leads me to your love. Give me your firm, yet gen-tle
3. the glo - ry of your name: To Fa - ther, Son, and Spir - it



1. hope, and — per - fect, per-fect char - i - ty. Give me true
2. strength; may I live that per-fect char - i - ty. Lord, may your
3. bright, Liv-ing Pres - ence, Per-fect Char - i - ty. Praise to the



1. in - sight, Lord, and wis - dom, that I may al - ways live with-
2. peace be ev - er in me, that I may al - ways seek to
3. Love that shines in splen - dor, that lights the path - ways of my



1. in your ev - er ho - ly will. Lord, may your light with -
2. serve your chil - dren here on earth; that I may find my
3. heart, and brings me close to you. O Ho - ly One, in -



1. in me burn, shin - ing out in per-fect char - i - ty.
2. home with you, and — live in per-fect char - i - ty.
3. vite me in, where you live in per-fect char - i - ty.

Recessional Hymn

The Church's One Foundation

AURELIA

The Church's one foundation
is Jesus Christ, her Lord;
She is his new creation
by water and the Word;
From heaven he came and sought her
to be his holy bride;
With his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth;
Her charter of salvation:
one Lord, one faith, one birth.
One holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore
till with the vision glorious,
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

Text: Samuel J. Stone, 1839-1900, alt.

Entrada**Aleluya, el Señor Es Nuestro Rey**
Miguel Manzano

¡A-le - lu - ya, a-le - lu - ya! El Se - ñor
es nues - tro Rey. ¡A - le - lu - ya,
a - le - lu - ya! El Se - ñor es nues - tro Rey.

1. Cantad al Señor un cántico nuevo porque ha hecho maravillas: su diestra le ha dado la victoria, su santo brazo.
2. El Señor da a conocer su victoria, revela a las naciones su justicia: se acordó de su misericordia y su fidelidad en favor de la casa de Israel.
3. Los confines de la tierra han contemplado la victoria de nuestro Dios. Aclamad al Señor, tierra entera; gritad, vitoread, tocad.
4. Tocad la cítara para el Señor, suenen los instrumentos: con clarines y al son de trompetas aclamad al Rey y Señor.

Letra: Basada en el Salmo 97 (98). Letra y música © 1968, Miguel Manzano. Obra publicada por OCP. Derechos reservados.

Gloria*Misa Sol de Justicia*

Glo - ria a Dios en el cie - lo, y en la tie - rra
paz a los hom - bres que a - ma el Se - ñor.

Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey Celestial, Dios Padre todopoderoso.

Señor, Hijo único, Jesucristo;
Señor, Dios, Cordero de Dios, Hijo del Padre;
tú que quitas el pecado del mundo, ten piedad de nosotros;
tú que quitas el pecado del mundo, atiende nuestra súplica;
tú que estás sentado a la derecha del Padre,
ten piedad de nosotros;

Porque sólo tú eres Santo, sólo tú Señor,
solo tú Altísimo, Jesucristo,
con el Espíritu Santo en la gloria de Dios Padre. *R.*

Salmo Responsorial

Salmo 32 • Estela García-Lopez

R. Que tu mi - se - ri - cor - dia, Se - ñor, ven - ga so - bre no - so - tros,
co - mo lo es - pe - ra - mos de ti, co - mo lo es - pe - ra - mos de ti.

1. La palabra del Señor es sincera y todas sus acciones son leales; él ama la justicia y el derecho, y su misericordia llena la tierra.
2. Los ojos del Señor están puestos en sus fieles, en los que esperan en su misericordia, para librar sus vidas de la muerte, y reanimarlos en tiempo de hambre.
3. Nosotros aguardamos al Señor: él es nuestro auxilio y nuestro escudo; que tu misericordia, Señor, venga sobre nosotros, como lo esperamos de ti.

Aclamación del Evangelio*Misa Sol de Justicia*

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.
*Jesucristo vino a servir /
y a dar la vida por la salvación de todos. R.*

Preparación de las Ofrendas**Tanto Amó Dios al Mundo**

Alberto Taulé

Estríbillo

Tan - to a - mó Dios al mun - do, que en - tre - gó a su Hi - jo ú - ni - co.
To - dos los que cre - an en él ten - drán vi - da pa - ra siem - pre.

Estrofas

1. Co - mo bus - ca la cier - va el a - gua vi - va,
2. Mi al - ma tie - ne sed de Dios, del Dios vi - vo,
3. Nues - tros o - jos es - tán a - guar - dan - do,
4. A - bres tú la ma - no, Se - ñor,
5. Tú pre - pa - ras u - na me - sa an - te mí,
6. Tu bon - dad y mi - se - ri - cor - dia me a - com - pa - ñan
7. Vi - vi - ré en la ca - sa del Se - ñor

al Estríbillo

1. ¿ a - si mi al - ma te bus - ca a ti, Dios mí - o.
2. ¿cuán - do en - tra - ré a ver el ros - tro de Dios?
3. ¿ y nos das la co - mi - da a su tiem - po.
4. ¿ y nos sa - cias de tus bie - nes.
5. ¿ y me un - ges la ca - be - za con per - fu - me.
6. to - dos los dí - as de mí vi - da.
7. ¿ por a - ños sin tér - mi - no.

Santo

Misa Sol de Justicia

Santo, Santo, Santo
es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna, hosanna, hosanna en el cielo.
Bendito el que viene en nombre del Señor,
Hosanna, hosanna, hosanna en el cielo.
Hosanna, hosanna, hosanna en el cielo.

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Aclamación Conmemorativa

Misa Sol de Justicia

Anunciamos tu muerte, proclamamos tu resurrección.
Ven, Señor, oh ven, Señor.
Ven, Señor Jesús.

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Gran Amén

Misa Sol de Justicia

Amén, Amén, Amén.
Amén, Amén, Amén.

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Cordero de Dios

Misa Sol de Justicia

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
danos la paz, danos la paz, danos, danos, danos la paz.

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Comunión

Comiendo del Mismo Pan

Joaquín Madurga

Estrillo

Co - mien - do del mis - mo pan, be -
bien - do del mis - mo vi - no, que - rien - do en el
mis - mo a - mor, se - lla - mos tu a - lian - za,
Cris - to. Cris - to.

1-3 a las Estrofas Final

1. La noche de su Pasión cogió el pan entre sus manos y dijo: "Tomad, comed, esto es mi cuerpo entregado".
2. La noche de su Pasión tomó el cáliz en sus manos y dijo: "Tomad, bebed, es la Sangre que derramo".
3. La noche de su Pasión nos dio el Señor su mandato: "Amaos unos a otros Lo mismo que yo os amo".

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No Hay Amor Más Grande

Bob Hurd

No hay a - mor más gran - de que és - te: dar la
vi - da por sus a - mi - gos. No hay a - mor más gran - de
que és - te: dar la vi - da por sus a - mi - gos.

1. Yo los he amado a ustedes como el Padre me ama a mí: permanezcan, permanezcan en mi amor.
2. Ustedes son mis amigos si cumplen lo que les mando. Ya no les diré servidores, les digo amigos.
3. Yo les ordeno esto: que se amen, que se amen unos a otros.

Text: John 15:9, 12-15, 17. © 1972, All rights reserved. Used with permission.
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Salida

El Cielo Canta Alegría

Tradicional de Argentina

1. El cie - lo can - ta a - le - grí - a, ¡a - le -
2. El cie - lo can - ta a - le - grí - a, ¡a - le -
3. El cie - lo can - ta a - le - grí - a, ¡a - le -
lu - ya! por - que en tu vi - da y la
lu - ya! por - que a tu vi - da y la
lu - ya! por - que tu vi - da y la
mí - a bri - lla la glo - ria de Dios.
mí - a las u - ne el a - mor de Dios.
mí - a pro - cla - ma - rán al Se - ñor.

Estrillo

¡A - le - lu - ya, a - le - lu - ya! ¡A - le -
lu - ya, a - le - lu - ya!



October 20, 2024

Twenty-ninth Sunday in Ordinary Time

Is 53:10-11 | Heb 4:14-16 | Mk 10:35-45

Written by
THE
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DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Our world lays down rules for greatness: wealth, accomplishment in the performing arts, beauty, business acumen. Hmm. I don't recall hearing any of these attributes in the Scripture passages today. What I do remember is Jesus saying that whatever authority the disciples exercise must be rendered as service rather than for personal gain: "Whoever wishes to be great among you will be your servant." Jesus, as we heard in the second reading, can "sympathize with our weaknesses" and understands that, as humans, we may be tempted to seek power and authority. And yet Jesus calls us to service. Does our service have to be something spectacular that the world would deem "great"? I believe that God's grace allows us to embrace the role of Christian servant in whatever way is most fitting for us, and that makes it great in God's eyes.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

On earth, we are told again and again the most powerful people are the toughest. Strength is measured by prestige and how many people serve you. Weakness will get you crushed. Jesus turns this message inside out and reminds us we must find strength in our weakness and use that strength to serve other people. Of course, being a servant to others may involve self-sacrifice and foregoing worldly cares and aspirations. But the more we take care of others, the happier we will be. Let us ask God to lift us up when we feel weak. As we heard in the second reading: "Confidently approach the throne of grace to receive mercy and to find grace for timely help." Continuing the work of Jesus here on earth can transform our corner of the world.

WITNESS This week, ask the Holy Spirit to guide your family to help people in need. Prepare food for a soup kitchen, do yard work tasks for an elderly or ill neighbor, sign up to take the Eucharist to homebound parishioners in your parish, or offer tutoring services through a local school or library. Bring the gift of Jesus to others through your family's service. God wants us to use the gifts he gave us to care for others and create his kingdom here on earth.

The Church and Mary – The New Eve

We will begin our look at Mary and what the Church teaches about her at the beginning. The New Testament identifies Jesus as the new Adam. "The first man, Adam, became a living being; the last Adam, became a life-giving spirit...The first man was from the earth, a man of dust; the second man is from heaven." (1 Cor 15:45,47) Adam was not alone in the Garden. He and Eve both fell. The punishment for the fall was specific to each. (Genesis 3). God gives humanity hope in Genesis 3:15. He tells of a battle between the serpent and the offspring of a **woman**. Ancient Jewish interpretations of this passage see it as a prophecy of the Messiah. Just as the Fall happened with the cooperation of two people, the restoration came about from two people. Jesus is the new Adam, and Mary is the new Eve.

Mary is mentioned twice in the Gospel of John: the wedding at Cana is the first, and the crucifixion is the second. In both episodes, Jesus calls Mary '**woman**.' Often, our first reaction to reading this is that it seems harsh that Jesus would call his mother '**woman**.' Jesus does not disrespect his mother; he identifies Mary as the '**woman**' in Genesis 3:15. In Genesis, Eve is referred to as 'Eve' only once and as '**woman**' eleven times. John is presenting the mother of Jesus not as an ordinary woman but in an extraordinary way. She is the mother of the Messiah, the woman of Genesis 3:15 whose offspring would conquer Satan and restore fallen humanity to God by dying on the cross, a second Eve.

This connection of Jesus as the new Adam and Mary as the new Eve fits with the vital principle mentioned last week in the introduction. What we believe about Mary is based upon what we believe about Jesus. Here are some examples of what early Christian writers wrote about Mary and Eve:

"The knot of Eve's disobedience was loosed by the obedience of Mary." St. Irenaeus

"Death came through a virgin, Eve. It was necessary that life also should come through a virgin." St. Cyril of Jerusalem.

Next week, we will examine the connection between Mary as the new Eve and the Immaculate Conception. Immaculate Heart of Mary, pray for us!

La Iglesia y María - La nueva Eva

Comenzaremos nuestra mirada a María y a lo que la Iglesia enseña sobre ella por el principio. El Nuevo Testamento identifica a Jesús como el nuevo Adán. «El primer hombre, Adán, se convirtió en un ser viviente; el último Adán, en un espíritu vivificante... El primer hombre era de la tierra, un hombre de polvo; el segundo hombre es del cielo». (1 Cor 15:45,47) Adán no estaba solo en el Jardín. Tanto él como Eva cayeron. El castigo por la caída fue específico para cada uno. (Génesis 3). Dios da esperanza a la humanidad en Génesis 3:15. Habla de una batalla entre la serpiente y la descendencia de una **mujer**. Las antiguas interpretaciones judías de este pasaje lo ven como una profecía del Mesías. Al igual que la Caída se produjo con la cooperación de dos personas, la restauración se produjo a partir de dos personas. Jesús es el nuevo Adán, y María es la nueva Eva.

María aparece mencionada dos veces en el Evangelio de Juan: la primera, en las bodas de Caná, y la segunda, en la crucifixión. En ambos episodios, Jesús llama a María «**mujer**». A menudo, nuestra primera reacción al leer esto es que nos parece duro que Jesús llame 'mujer' a su madre. Jesús no le falta al respeto a su madre; identifica a María como la '**mujer**' de Génesis 3:15. En el Génesis, a Eva se la llama «Eva» una sola vez y «mujer» once veces. Juan presenta a la madre de Jesús no como una mujer corriente, sino de forma extraordinaria. Ella es la madre del Mesías, la mujer de Génesis 3:15 cuya descendencia vencería a Satanás y devolvería la humanidad caída a Dios muriendo en la cruz, una segunda Eva.

Esta conexión de Jesús como el nuevo Adán y María como la nueva Eva encaja con el principio vital mencionado la semana pasada en la introducción. Lo que creemos sobre María se basa en lo que creemos sobre Jesús. He aquí algunos ejemplos de lo que los primeros escritores cristianos escribieron sobre María y Eva:

«El nudo de la desobediencia de Eva fue desatado por la obediencia de María». San Ireneo

«La muerte vino a través de una virgen, Eva. Era necesario que la vida viniera también a través de una virgen». San Cirilo de Jerusalén.

La próxima semana, examinaremos la conexión entre María como la nueva Eva y la Inmaculada Concepción. ¡Inmaculado Corazón de María, ruega por nosotros!

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of October 27, please bring canned fruits. THANK YOU!

+++

Para el fin de semana del 27 de octubre, por favor traigan frutas enlatadas. GRACIAS!

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SCHEDULE OF SECOND COLLECTIONS

November 3 - Facility Improvement

November 17 - Bishop's Appeal

+++

FECHAS DE SEGUNDAS COLECTAS

3 de noviembre - Fondo del Mejoramiento de las Instalaciones

17 de noviembre - Apelación del Obispo

Women's Faith Sharing and Bible Study

will start our new session on Thursday Oct 24, 10AM in the Library. We will study Women in the Old Testament.

In Scripture we encounter God and come to know God's people. Women in the Old Testament, Part One, takes you on a journey through Israel's beginnings, Israel's captivity and freedom, and Israel's tribal period from the perspective of the earliest women of salvation history, such as Sarah, Deborah, and Ruth. We will enter into these ancient stories of women of the Bible that remain rich and relevant for believers today.

Women in the Old Testament, Book One by Irene Nowell. Published by Liturgical Press. The booklets can be purchased at Barnes and Noble, Amazon, Liturgical Press, Walmart or wherever books are sold. Be sure to buy the booklet published August 2024! For questions contact Linda Scott at: Linda22252@gmail.com.

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FECHA: Octubre 21, 2024

HORA: 6:00 PM a 7:00 PM

LUGAR: Salón "San Marcos," Iglesia de El Inmaculado Corazón de María - Brentwood

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Please join us for another International Heritage Celebration
German Oktoberfest

October 28th @ 5:30 p.m. (Church Hall)

Rouladen, Bratwurst, Sauerkraut, German Potato Salad,
Dessert Table

(No-Host German Beer, Wine, Soda Bar)



For Dinner/Meeting Reservations, Please Contact: Laura

Pierce laurapierce7@gmail.com 408-219-4263 or

Ana Ellenberger aellenberger@ihmbrentwood.com 650-704-6394

RSVP Deadline: Monday, October 21st



IHM Crafters 26th Annual Boutique

Our 26th Annual Holiday Boutique will be held in the Parish Hall. Friday, October 25, 2:00pm – 6:00pm
Saturday, October 26, 10:00am – 6:30pm and
Sunday, October 27, 8:30am – 2:00pm in the plaza. Boutique will feature quilts, table runners, crocheted and knitted items as well as items for babies, kitchen, planters and baked goods. Raffle tickets for a Queen size quilt, Christmas quilt and a Holiday wall hanging will be sold after Masses during October. Tickets are \$2. each or 6 for \$10. Also available in the Parish Office. Any questions contact Ann at: 925-864-3242.

Thank you for your continued support.



YOUTH CORNER

October Saints

The big hitters are here in October! Many of our Saint friends are celebrated this month. Make sure to check them out – and attend Mass on that day if you are able! It's great to ask our heavenly friends for some assistance on their special days!

Oct 1 – St. Terese (aka "The Little Flower"), **Oct 2** – Guardian Angels, **Oct 4** – St. Francis of Assisi, **Oct 5** – St. Faustina, **Oct 7** – Our Lady of the Rosary, **Oct 15** – St. Teresa of Jesus (aka Teresa of Avila) – Doctor of the Church, **Oct 16** – St. Margaret Mary Alacoque – (Promoter of the Sacred Heart of Jesus), **Oct 18** – St. Luke- Evangelist, **Oct 22** – St. Pope John Paul II, **Oct 28** - St. Simon & St. Jude

Trivia Question

LAST QUESTION: Approximately when did the Rosary originate?

Answer: *The Rosary originated around 1214 when the Virgin Mary gave the Rosary to Saint Dominic and asked that Christians were to pray The Our Father, Hail Mary, and the Glory Be.*

We have two winners this time as both responses came in about the same time: Isabella H & Jonathan C congrats to both of these teens!

NEW QUESTION: Who is the patron Saint of the Internet?

UPCOMING RETREATS

We just finished with our first retreat opportunity – The Marian Conference -Youth Track. But don't worry – we have more upcoming retreats: Please join us! Registration packets with more info will be available at all youth meetings and Confirmation classes.

November 16-17 – "Flame of Love" – High School/Confirmation Retreat for grades 9-12 – at Camp Redwood Glen in Santa Cruz – 8am Sat- 3pm Sunday.

December 6 – "Daughter of the King" – Girls Twilight Retreat 5pm – 10pm -IHM Hall -For girls in grades 6-12 only.

La Dra. Gloria Polo da su testimonio convincente de su visita a las puertas del infierno después de ser golpeada por un rayo. Y cómo la Misericordia Divina de Dios le concedió la gracia de la conversión.

¡Una historia increíble que todos necesitamos escuchar!
Muerte, Juicio y Conversión

Domingo 20 de Octubre, a las 6pm en el Salón Parroquial



**Gloria Polo: La mujer que
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Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:00AM Mass then 8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Thursday/Jueves and Friday/Viernes
8:00AM Mass then 8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

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Weekly Calendar/Calendario Semanal

Mon. Oct. 21st

8:45am	Men's Fellowship Group	Library
5:00pm	Legion of Mary/Eng	Library
6:00pm	Into the Breach Series/Sp	Mark
7:00pm	Escuela de la Cruz Mtg	John
7:00pm	Pre-Baptismal Class/Sp.	Library
7:00pm	Bible Study/Sp	Hall A
7:00pm	Daughters of Mary	Matthew
7:00pm	Men of St. Joseph/Sp	Library
7:00pm	Faith Formation /Adult Prog./Eng	Hall B/C

Tues. Oct. 22nd

10:00am	Crafty Quilters/ Meeting	Library
12:00pm	Food Bank	Pkg Lot
3:00pm	CCD/Eng.	All Classrooms/Hall A/B/C
4:00pm	RCIC	Library
4:15pm	EDGE/Middle School	Hall A/B/C/Classrooms
6:00pm	Legion de Maria/Sp	Chapel
6:00pm	Confessions	Church
7:00pm	CCD/Sp	Hall A/B/C/Jn/Lk/Mk
7:00pm	SPRED	Library/Matt

Wed. Oct. 23rd

3:30pm	IHM Good Shepherd	Hall A/B/C/Jn
6:00pm	Confirmation/Teen classes	Church
		Hall A/B/C/ Library/All Classrooms

Thurs. Oct. 24th

10:00am	Women's Faith Sharing	Library
1:00pm	IHM Good Shepherd/Sp	Hall B/C
3:30pm	Ministry of Caring/Counseling	Library
3:30pm	IHM Good Shepherd	Hall A/B/C/Jn
5:00pm	Widow/Widower Group	Library
6:30pm	Youth Group	Hall A/B/C
7:00pm	RICA/Faith Formation/Eng	Mark
7:00pm	Discovering Christ	Library
7:00pm	Adult Confirmation	Luke
7:00pm	C.O.V. Coordinators' Meeting	John

Fri. Oct. 25th

8:00am	St. Vincent de Paul	Hall A/B/C
2:00pm	Crafty Quilters Boutique	Hall A/B/C
7:00pm	C.O.V. Youth	Luke
7:00pm	RICA/Adult Confirmation/Sp	John
7:00pm	Divine Mercy/Sp	Mark

Sat. Oct. 26th

9:00am	CCD/Eng	Library/All Classrooms
10:00am	Crafty Quilters Boutique	Hall A/B/C
3:30pm	Confessions	Chapel

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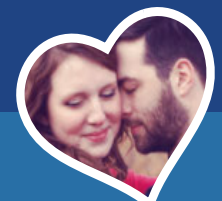
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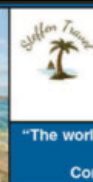
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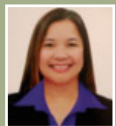
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