



IMMACULATE HEART OF *M*ARY

Parish Mission + Mision Parroquial

*With Mary, we seek to know Christ better and to make him better known through our words and actions.
Con María, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.*

THIRTY-THIRD SUNDAY IN ORDINARY TIME — NOVEMBER 17, 2024



Presentation of the Blessed Virgin Mary
November 21

500 Fairview Avenue • Brentwood, CA 94513 • (925) 634-4154 • FAX (925) 516-9340

Website: www.ihmbrentwood.com — E-Mail: ihmchurch@ihmbrentwood.com

Office Hours: Monday-Friday 9:00 am-4:00 pm

+

Bishop of the Diocese of Oakland
The Most Rev. Michael C. Barber, SJ

+

Parish Office: (925) 634-4154
Mon-Fri Office Hours: 9 AM - 4 PM

+

Office Staff

Office Manager
x106 - **Carol Ilch-Rojo**
crojo@ihmbrentwood.com

Secretary
x105 - **Lucy Pedroza**
lpedroza@ihmbrentwood.com

Administrative Assistants
x109 - **Ana Ellenberger**
aellenberger@ihmbrentwood.com

x120 - **Connie Simon**
csimon@ihmbrentwood.com

Bookkeeper
x104 - **Lori King**
lking@ihmbrentwood.com

+

Pastoral Staff

Director of Faith Formation
x117 - **Linda Kortuem**
lkortuem@ihmbrentwood.com

Director of Youth Ministry
x107 - **Julie Figueroa**
ihmyouthbrentwood@gmail.com

Director of Music
x112 - **Jerome Cuenco**
jcuenco@ihmbrentwood.com

Missionary Sisters - (925) 513-8154
Sr. **Januaria Beleño**, MSS
Sr. **Guadalupe Grande**, MSS

Permanent Deacons

Deacon **John Kortuem**
(925) 698-6362
dcnjohn@ihmbrentwood.com

Deacon **Paul Abenoja**
dcnpaulabenoja@ihmbrentwood.com

Deacon **Leland DeFrates**
dcnleland@ihmbrentwood.com

Deacon **Ron Horan** (Retired)

Priests

Fr. **Quang Dong**, Pastor
x102 - frquang@ihmbrentwood.com

Fr. **Candelario Jimenez**, Parochial Vicar
x103 - frcjimenez@ihmbrentwood.com

Fr. **Huong Dinh**, Parochial Vicar
X160-frhdinh@ihmbrentwood.com

+

Pastoral Council Chair

Jey Navat
JNavat.IHM@gmail.com

The Pastor's Page/Página del Pastor

Dear families of the Immaculate Heart of Mary,

Jesus's description of the end times is a scary one, but also one of hope for those who strive to follow him. In its midst is an important reminder to *pay attention*. It is hard to imagine a scenario in which we would miss the signs Jesus describes—surely we would notice the sun being darkened and the stars falling from the sky. But Jesus's reminder implies that we *could* miss it. And in our ordinary lives, often we do miss all the manifold and subtle ways Jesus comes to us. Only those who are in the habit of noticing the fig tree will note its clues of an impending change of seasons. Only those who practice cultivating their attention will notice Jesus entering their lives here and now.

In the first reading, Daniel describes the end-times with imagery that will foreshadow Jesus's words in the Gospel. In both, there is a distressing image of the world ending, but also a word of hope. Jesus says the angels will "gather his elect from the four winds." Daniel has the wise "shining brightly like the splendor of the firmament." The destruction foretold is not for the sake of destruction, it is to make room for God's love to take in those God has chosen.

In the business of our lives on earth, it can feel burdensome to think about the end-times. Who has time for that type of interruption? We're very often engaged in good work; how can we prepare for this too? But Jesus gives us an important clue about what is needed to prepare. We need to *pay attention*, to look for ways God is already present to us. We can do this in the midst of whatever else it is that occupies our time.

Immaculate Heart of Mary, pray for us.
Fr. Quang

+++++

Queridas familias del Corazón Inmaculado de María,

La descripción que hace Jesús del final de los tiempos es aterradora, pero también llena de esperanza para quienes se esfuerzan por seguirle. En medio de ella hay un importante recordatorio para prestar atención. Es difícil imaginar un escenario en el que no nos percatáramos de los signos que Jesús describe: seguramente nos daríamos cuenta de que el sol se oscurece y de que las estrellas caen del cielo. Pero el recordatorio de Jesús implica que podríamos pasarlos por alto. Y en nuestra vida ordinaria, a menudo pasamos por alto las múltiples y sutiles maneras en que Jesús viene a nosotros. Sólo los que tienen el hábito de fijarse en la higuera notarán sus indicios de un inminente cambio de estación. Sólo quienes cultivan su atención notarán a Jesús entrando en sus vidas aquí y ahora.

En la primera lectura, Daniel describe el final de los tiempos con imágenes que prefiguran las palabras de Jesús en el Evangelio. En ambas hay una imagen angustiosa del fin del mundo, pero también una palabra de esperanza. Jesús dice que los ángeles "reunirán a sus elegidos de los cuatro vientos". Daniel dice que los sabios "brillarán como el resplandor del firmamento". La destrucción anunciada no es por el bien de la destrucción, es para hacer espacio para que el amor de Dios acoja a aquellos que Dios ha elegido.

En el ajetreo de nuestras vidas en la tierra, puede resultar pesado pensar en el fin de los tiempos. ¿Quién tiene tiempo para ese tipo de interrupciones? Muy a menudo estamos ocupados en buenas obras; ¿cómo podemos prepararnos también para esto? Pero Jesús nos da una pista importante sobre lo que se necesita para prepararse. Tenemos que prestar atención, buscar las formas en que Dios ya está presente para nosotros. Podemos hacerlo en medio de cualquier otra cosa que ocupe nuestro tiempo.

Inmaculado Corazón de María, ruega por nosotros.
Padre Quang

**Regular
Mass
Schedule.
Holiday and
Feast Days
may be
different.**

Weekday Masses/Misas Diarias

Monday, Wednesday, Friday: 8:00AM (English) - Tuesday, Thursday, Saturday: 8:00AM (Bilingual)

Saturday Vigil Mass

5:00PM (English)

Sunday Mass/Domingo Misa

7:30AM (English) - 9:00AM (English) - 10:45AM (Español) - 12:30PM (English) - 2:00PM (Español)
5:00PM - Traditional Roman Rite (Latin)

Confessions

Tuesdays 6:00PM - 7:00PM & Saturdays 3:30PM - 4:30PM

Prayers & Weekly Scriptures/Oraciones y Lecturas de la Semana

MASS INTENTIONS FOR THE WEEK **INTENCIONES PARA MISAS DE LA SEMANA**

Saturday, November 16th

8:00 am Isabella Ellenberger - Birthday
5:00 pm Tito Madrid - Anniversary

Sunday, November 17th

7:30 am † Magdalena Dizon
9:00 am Connie Simon - Health
10:45 am IHM Parishioners
12:30 pm † Joseph and Ethel Camello
2:00 pm † Jose Ascencion Ramos
5:00 pm † Ricardo Oseguera

Monday, November 18th

8:00 am John and Nancy Espinoza - Anniversary

Tuesday, November 19th

8:00 am † Allan Victor Dela Vega

Wednesday, November 20th

8:00 am † Paul Kirka

Thursday, November 21st

8:00 am † Ascension Coronaa

Friday, November 22nd

8:00 am † Gravito Da Costa

Saturday, November 23rd

8:00 am † Carlos Ortega Gonzalez

Hours of Adoration are on Thursdays from 8:30AM to 6:00PM. On Fridays, Adoration begins at 8:30am and continues until 7:30am on Saturday. Please pray for increased vocations.



Horas de Adoración son los jueves de 8:30AM a 6:00PM. Adoración los viernes empieza a las 8:30AM y continúa hasta el sábado a las 7:30AM. Por favor recen para que aumenten las vocaciones.

Sick Relatives & Friends **Parientes y Amigos Enfermos**

Lyndsey Burrow, Ryan McLeod, Ramon Antonio Toledo, Giselle Honore, Dawn Lanphere, Nicole Patiño-Patroni, Sue Menez, Solange Patiño-Patroni, Perry Brown, Bill Alden, Janet and Juan Esquivel, Courtney Wallpe, Marina Heiy, Bobby Aguilar, Norelle Factor, *** Juanito Igasan, Rita Nahm, Jack McLean, Eric Fresquez, Anna LaFollette, Larry North, Billie Cole, Jill Vance, Jodi Waters, Barbara Gluck, Maria Campos, Maria Reyes, Conchita Pouce, Tina Campos, Christian Paul Pahilanga, Vincent Heitzmann, Sally Ann Thomas, Chaz Decoteau, Theresa Martin, Naiee Ellis, Aurora Bean, Linda, Carmen Rogers, Armando Sosa, Nancy Cristian Berry, Armando Aguirre, Aaron Salazar, ** Terrie Lastimoza, John and Margaret Plate, Claire Murray, Noreen Pitta, Wha Soon Ju, Maya Lowen, Gloria Almeida, Baby Amelio, Julian Assange, Jesus Flores, Alberto Matias, Esperanza Alarcon, ** Ramon Hernandez, Norelle Factor, Bobby Rios, Rosa Chavez, Robert Ramos, Shannon Morton, ** Diana Cristal Ramirez, Ely Jingco, Fedie Plake, Randy Gooch, Editha Leon, Maria de la Luz Vargas, John Ah Lan, Paulette Smith, Leon Dominguez, Sylvia and Jesus Farias, Jacqueline Esquivel, Arlena Araujo, ** Joseph Patrick Mahoney, Carol Yates, Sandy Atilano, Amante Asuncion, Norma Castro, Maria Mercado, Princess Roberts, Fred Saavedra, Lisa Gonzales, Manuel Gonzales, Georgia Thompson, Elsie Smith, ** Steve Silver, Silvia Sotelo, Nicole Dupree, Pierre Aflatue, ** Jeffery and Melanie Anadon, Jim Huckstein, Freddy Pereira, Irma Padilla, Rosa Gonzalez, Jerry Rogers, Linda Garcia, Heitzmann, Virginia Santos, Marissa Magno, John Till, Antonio Igasan, George Zanarini, Linda Elston, Lilia Tirado ** Amaya Inciong, Fil Abad, Paul Calhoun, Carolyn Daddona, Marla Astudillo, Nancy Anaicama, Joaquin Chavez, Bejamin Castro, Jr., Carol Chavez, Leigh Huckestein.

READINGS FOR THE WEEK **LECTURAS DE LA SEMANA**

Monday:	497: Rv 1:1-4; 2:1-5 Lk 18:35-43	Ps 1:1-4, 6
Tuesday:	498: Rv 3:1-6, 14-22 Lk 19:1-10	Ps 15:2-5
Wednesday:	499: Rv 4:1-11 Lk 19:11-28	Ps 150:1-6
Thursday:	500: Rv 5:1-10 Lk 19:41-44	Ps 149:1-6, 9
Friday:	501: Rv 10:8-11 103, 111, 131	Ps 119:14, 24, 72, Lk 19:45-48
Saturday:	502: Rv 11:4-12 Lk 20:27-40	Ps 144:1-2, 9-10
Sunday:	161: Dn 7:13-14 Rv 1:5-8	Ps 93:1-2, 5 Jn 18:33b-37

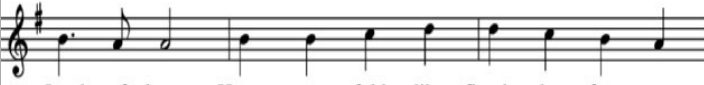
Entrance Hymn

Joyful, Joyful, We Adore You

ODE TO JOY



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur - round you, Earth and heav'n re -
3. You are giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore you,
flect your rays, Stars and an - gels sing a - round you,
ev - er blest, Well - spring of the joy of liv - ing,
stars be - gan; God's own love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of
Cen - ter of un - bro - ken praise. Field and for - est,
O - cean - depth of hap - py rest! God our Fa - ther,
Join - ing peo - ple hand in hand. Ev - er sing - ing,



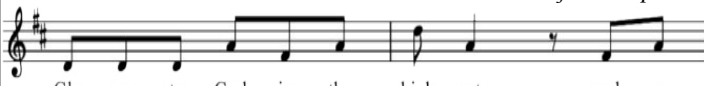
sin and sad - ness; Drive the dark of doubt a - way;
vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
Christ our broth - er, Let your light up - on us shine;
march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
Chant - ing bird, and flow - ing foun - tain Sound their praise e - ter - nal - ly!
Teach us how to love each oth - er, Lift us to the joy di - vine.
Joy - ful mu - sic leads us sun - ward In the tri - umph - song of life.

Gloria

Mass of Redemption



Glo - ry to God in the high - est, and on



earth — peace to peo - ple of — good will.

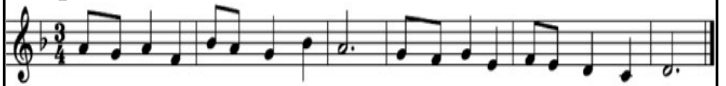
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory;
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, son of the Father;
you take away the sins of the world, have mercy on us,
you take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the most high, Jesus Christ with the Holy Spirit
in the glory of God the Father.
Amen, Amen.

Responsorial Psalm

Psalm 16 • Tony Alonso



You are my in - her - i - tance, O Lord. You are my in - her - i - tance, O Lord.

Preserve me, O God, for in you I take
refuge.

And so, my heart rejoices, my soul is
glad;

I say to the LORD, "You are my Lord."

even my flesh shall rest in hope.

O LORD, it is you who are my portion
and cup;

For you will not abandon my soul to
Sheol,

you yourself who secure my lot. R.

nor let your holy one see
corruption. R.

I will bless the LORD who gives me
counsel,

You will show me the path of life,

who even at night directs my heart.

the fullness of joy in your presence,

I keep the LORD before me always;

at your right hand, bliss forever. R.

with him at my right hand,

I shall not be moved. R.

Gospel Acclamation

Mass of Redemption



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be vigilant at all times /

pray that you have the strength to stand before the Son of Man. R.

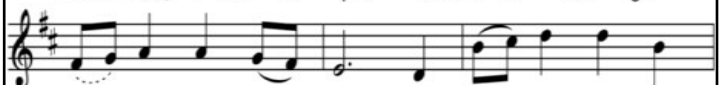
Preparation of the Gifts

Death Will Be No More

James Hansen



1. Be - hold, — the tent of God — is hu - man,
2. I saw a new heav - en and a new earth; the
3. The cit - y ap - peared then as — a bride made
4. Be - hold, — the Al - pha and — O - me - ga



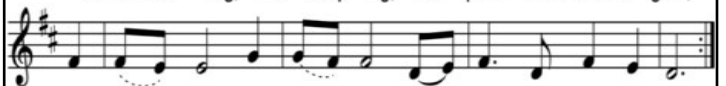
1. God — in peo - ple dwells; and like the prom - ise
2. oth - er had passed a - way. The ho - ly cit - y,
3. read - y for the groom, and then I heard a
4. mak - ing all things new. To all the thirs - ty,



1. ev - er with — them here, Em - man - u - el.
2. new Je - ru - sa - lem, com - ing out from God.
3. great voice call — out from the throne a - bove:
4. I am wa - ter; know these words are true.



And they will be God's peo - ple, and God will be with them.
Nor mourn - ing, nor weep - ing, nor pain will come a - gain;



And God will wipe their tears a - way, and death will be no more.
nor mourn - ing, nor weep - ing, for the past has passed a - way.

Holy, Holy, Holy

Mass of Redemption

Holy, Holy,
Holy Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Mass of Redemption © 2010. Steven R. Janco. WLP Publications, Inc.

Memorial Acclamation

Mass of Redemption

We proclaim your death, O Lord, and profess your resurrection
until you come again.

Mass of Redemption © 2010. Steven R. Janco. WLP Publications, Inc.

Great Amen

Mass of Redemption

Amen, Amen, Amen.
Amen, Amen, Amen.

Mass of Redemption © 2010. Steven R. Janco. WLP Publications, Inc.

Lamb of God

Mass of Redemption

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

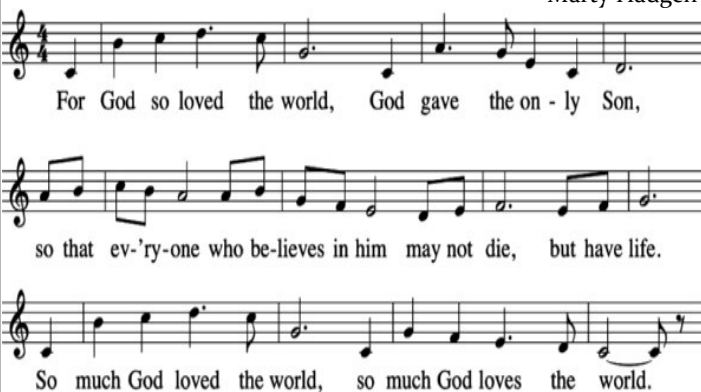
Lamb of God, you take away the sins of the world,
grant us peace, grant us peace, grant us peace, grant us peace.

Mass of Redemption © 2010. Steven R. Janco. WLP Publications, Inc.

Communion Hymn

For God So Loved the World

Marty Haugen



For God so loved the world, God gave the on - ly Son,
so that ev-'ry-one who be-lieves in him may not die, but have life.
So much God loved the world, so much God loves the world.

1. The Word became flesh and dwelt among us;
full of grace, full of truth he made his home.
He came to his own who would know him not,
though all who behold him, all who receive him
are called the children of God.
2. As Moses lifted up the serpent
so that all who looked to it might live,
the Son of Man must be lifted up so that all who believe,
all look to him may have eternal life.
3. God's Son came not to condemn the world,
but that the world may be saved through him,
and all who believe in the Son of God will come to the light,
and live in the light, and dwell in the heart of God.

Text: John 1:11-12, 14, 3:14-17, 21; Marty Haugen, b.1950, and Susan Briehl, b.1952
Tune: Marty Haugen, b.1950 © 2005, GIA Publications, Inc.

All That Is Hidden

Bernadette Farrell

1. If you would follow me, follow where life will lead:
do not look for me among the dead,
for I am hidden in pain, risen in love;
there is no harvest without sowing of grain.
2. If you would honor me, honor the least of these:
you will not find me dressed in finery.
My Word cries out to be heard; breaks through the world:
my Word is on your lips and lives in your heart.
3. If you would speak of me, live all your life in me:
my ways are not the ways that you would choose;
my thoughts are far beyond yours, as heaven from earth:
if you believe in me my voice will be heard.
4. If you would rise with me, rise through your destiny:
do not refuse the death which brings you life,
for as the grain in the earth must die for rebirth,
so I have planted your life deep within mine.



All that is hid-den will be made clear. All that is
dark now will be re-vealed. What you have heard in the dark
pro-claim in the light; what you hear in whis-pers
pro-claim from the house - tops.

Recessional Hymn

For the Beauty of the Earth

DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis-ter, par-ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,
1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of-f'ring up on ev - ery shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:
1-5. Lord of all, to you we raise This our hymn of grate-ful praise.

Entrada**Qué Alegría Cuando Me Dijeron**
Miguel Manzano

¡Qué a - le - gri - a cuan - do me di - je - ron:
"Va - mos a la ca - sa del Se - ñor"! Ya es - tán pi -
san - do nues - tros pies tus um - bra - les, Je -
ru - sa - lén. lén.

1. Jerusalén está fundada
como ciudad bien compacta.
Allá suben las tribus,
las tribus del Señor.
2. Según la costumbre de Israel,
a celebrar el nombre del Señor.
En ella están los tribunales de justicia,
en el palacio de David.
3. Desead la paz a Jerusalén:
vivan seguros los que te aman,
haya paz dentro de tus muros,
en tus palacios seguridad.
4. Por mis hermanos y compañeros
voy a decir: "la paz contigo".
Por la casa del Señor nuestro Dios,
te deseo todo bien.

Gloria*Misa Sol de Justicia*

Glo - ria a Dios en el cie - lo, y en la tie - rra
paz a los hom - bres que a - ma el Se - ñor.

Por tu inmensa gloria te alabamos, te bendecimos,
te adoramos, te glorificamos, te damos gracias,
Señor Dios, Rey Celestial,
Dios Padre todopoderoso.

Señor, Hijo único, Jesucristo;
Señor, Dios, Cordero de Dios, Hijo del Padre;
tú que quitas el pecado del mundo, ten piedad de nosotros;
tú que quitas el pecado del mundo, atiende nuestra súplica;
tú que estás sentado a la derecha del Padre,
ten piedad de nosotros;

Porque sólo tú eres Santo, sólo tú Señor,
solo tú Altísimo, Jesucristo,
con el Espíritu Santo en la gloria de Dios Padre. **R.**

Salmo Responsorial

Salmo 15 • Bob Hurd

R. Pro - té - ge - me, Dios mí - o, pro - té - ge - me, Dios mí - o,
que me re - fu - gio en ti, me re - fu - gio en ti.

1. El Señor es el lote de mi heredad y mi copa,
mi suerte está en tu mano.
Tengo siempre presente al Señor,
con él a mi derecha no vacilaré.
2. Por eso se me alegra el corazón, se gozan mis entrañas,
y mi carne descansa serena:
porque no me entregarás a la muerte
ni dejarás a tu fiel conocer la corrupción.
3. Me enseñarás el sendero de la vida,
me saciarás de gozo en tu presencia,
de alegría perpetua a tu derecha,
de alegría perpetua a tu derecha.

Aclamación del Evangelio*Misa Sol de Justicia*

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.

*Velen y ore /**para que puedan presentarse sin temor ante el Hijo del hombre **R.*****Preparación de las Ofrendas****Hacia Ti, Morada Santa**

Kiko Argüello

Ha - cia ti, mo - ra - da san - ta, ha - cia ti,
tie - rra de sal - va - ción, pe - re - gri - nos
ca - mi - nan - tes va - mos ha - cia ti.

1. Venimos a tu mesa,
sellaremos tu pacto,
comeremos tu carne, tu sangre nos limpiará.
Reinaremos contigo
en tu morada santa,
beberemos tu sangre, tu fe nos salvará.
2. Somos tu pueblo santo
que hoy camina unido:
Tú vas entre nosotros, tu amor nos guiará.
Tú eres el camino.
Tú eres la Esperanza,
hermano de los pobres.
Amén. Aleluya.

Santo

Misa Sol de Justicia

Santo, Santo, Santo
es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna, hosanna, hosanna en el cielo.
Bendito el que viene en nombre del Señor,
Hosanna, hosanna, hosanna en el cielo.
Hosanna, hosanna, hosanna en el cielo.

Música: Misa Sol de Justicia, Peter Kolar © 2021. GIA Publications, Inc.

Aclamación Conmemorativa

Misa Sol de Justicia

Anunciamos tu muerte, proclamamos tu resurrección.
Ven, Señor, oh ven, Señor.
Ven, Señor Jesús.

Música: Misa Sol de Justicia, Peter Kolar © 2021. GIA Publications, Inc.

Gran Amén

Misa Sol de Justicia

Amén, Amén, Amén.
Amén, Amén, Amén.

Música: Misa Sol de Justicia, Peter Kolar © 2021. GIA Publications, Inc.

Cordero de Dios

Misa Sol de Justicia

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

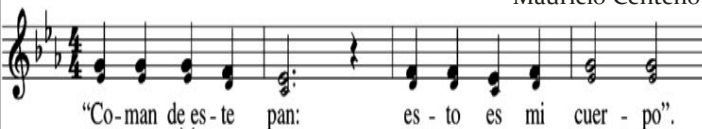
Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
danos la paz, danos la paz, danos, danos, danos la paz.

Música: Misa Sol de Justicia, Peter Kolar © 2021. GIA Publications, Inc.

Comunión

La Cena del Señor
Mauricio Centeno



1. Y dando gracias a Dios,
compartió con sus discípulos:
"Coman de este pan;
beban de este vino".
2. En la Cena del Señor,
se confirma la alianza nueva,
derramada en favor de muchos,
para el perdón de los pecados.
3. Jesús les dijo a todos:
"No volveré a beber de este vino,
hasta el día en que beba con ustedes
el vino nuevo, en el Reino de mi Padre".

Letra: Basada en Mateo 26, 26-29 y Marcos 14, 23-24.
Letra y música © 1989, Mauricio Centeno. Obra publicada por OCP. Derechos reservados.

Tanto Amó Dios al Mundo

Alberto Taulé



Letra: De Juan 3, 16 y de los Salmos 41, 2-3; 103, 27-28; 22, 5-6. Letra y música © 2006, Alberto Taulé Viñas.
Obra publicada por OCP. Derechos reservados.

Salida

El Cielo Canta Alegría
Tradicional de Argentina

1. El cielo canta alegría, ¡aleluya!
Porque en tu vida y la mía brilla
la gloria de Dios.
2. El cielo canta alegría, ¡aleluya!
Porque a tu vida y la mía las une el
amor de Dios.
3. El cielo canta alegría, ¡aleluya!
porque tu vida y la mía proclamarán
al Señor.



Mary at the Foot of the Cross

The Synoptic Gospels of Matthew, Mark, and Luke portray Mary and other women, including Mary Magdalene, watching Jesus' crucifixion from a distance. In contrast, the Gospel of John describes Mary, Mary Magdalene, and the disciple Jesus loved as standing at the foot of the cross.

The distinction made between John and the other three evangelists may provide us with significant teaching moments.

On the one hand, Matthew, Mark, and Luke may be understood as historical descriptions since family and relatives, especially women, would not have been permitted up close to the actual place of execution. Executions were "men's work." Those executed were stripped of all clothing and died naked. Artists have added loincloths for the sake of Jesus' dignity. And executioners would not have wanted hysterical family members getting in the way. If you've seen *The Passion of the Christ*, you will remember the shocking brutality of the crucifixion.

The point is not lost, however, that even at a distance, Mary and others saw Jesus being crucified and how He died.

Here we must note that John's account is not for the purpose of describing the actual historical scene. Rather, it is to give the early Church a powerful instruction in the relationship of Mary not only to the disciple standing near her, but also to the whole Church. Jesus showed us that His mother was, indeed, the mother to all of God's children.

In looking at this scene of Jesus' crucifixion and noting the distinctions between Matthew, Mark, and Luke's description — and that of John's — we see an important point in reflecting on Scripture. Sometimes people want to put great emphasis on those things that they see and understand as historical. It is essential to understand that God reveals his truth in various ways.

Ultimately, the best conclusion to draw is that everything in the Gospels (and all of Scripture) is significant since it is the revealed Word of God. Whether it is a fact of history or a manner of teaching that might not be historical, both contain the truth of God's teaching for us. Both the devotion of Mary and the women witnessing Jesus' death — and the gift of Mary as mother to us — are truths we cannot be without.

You have the right to receive on the tongue or by the hand.

For the reception of Holy Communion either kneeling or standing is permitted. If standing a bow of the head is necessary as an act of adoration. If solamentereceiving on the tongue you should extend your tongue not just open your mouth. If receiving on your hand place one hand on the other and not use your fingers to receive the host. Immediately step to the side and place the host in your mouth. Do not walk with the host. When the priest or minister says "Body of Christ" your response should be "Amen".



Ud. tiene el derecho de recibir la hostia en la lengua o en la mano.

Para recibir la Sagrada Comunión se permite estar arrodillado o de pie. Si se está de pie es necesario inclinar la cabeza como acto de adoración. Si se recibe en la lengua se debe extender la lengua y no solamente abrir la boca. Si se recibe en la mano, se debe colocar una mano sobre la otra y no usar los dedos para recibir la hostia. Inmediatamente, hágase a un lado y coloque la hostia en su boca. No camine con la hostia. Cuando el sacerdote o ministro dice "Cuerpo de Cristo" su respuesta debe ser "Amén".

The Church and Mary – Perpetual Virgin Part 2

It is important to address some common Scriptural references often cited as proofs against the dogma of Perpetual Virginity. The first is in the Gospel of Matthew, chapter one. An angel comes to Joseph in a dream and says, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit." (Matt. 1:20). A few verses later, it says, "He took his wife, but knew her not **until** she had borne a son; and he called his name Jesus." (Matt 1:24-25). Knew her is a euphemism for the marital act, so this sentence seems to imply that after the birth of Jesus, Mary and Joseph had marital relations. The Greek word *heos*, which is translated as 'until', simply describes a period of time and does not imply a change after. Consider this example from the end of the Gospel of Matthew. Jesus said to them, "Behold I am with you always until (Greek *heos*) the end of the age." (Matthew 28:20). It would be absurd to assume that Jesus is saying he is not with us after the end of the age!

Another objection to Mary's perpetual virginity comes from passages referring to the "Brothers of Jesus." We will look at the examples in The Gospel of Mark. In the sixth chapter, Jesus returns to Nazareth and preaches in the synagogue. Astonished at the teaching of Jesus, a man they assumed they knew all about, some said, "Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" (Mark 6:3) Later in the Gospel, Mark identifies the mother of James and Joses as another Mary who was present at the Crucifixion with Mary Magdalene and Salome. (Mark 15:40) The Gospel of Matthew also identifies the mother of these men as "the other Mary." This explanation leads us to wonder if they were not Jesus' brothers from the Virgin Mary, why use the word brothers in the first place? In Greek, the word translated as brothers is *adelphoi*. It means kin or relatives. There is no separate word in Greek for cousins, so *adelphoi* is used. There are examples throughout Scripture of this.

Finally, if Mary had other sons, Jesus would not have given the responsibility of caring for his Mother to the Apostle John from the cross before he died.

Immaculate Heart of Mary, pray for us!

La Iglesia y María - Virgen Perpetua Parte 2

Es importante abordar algunas referencias bíblicas comunes que a menudo se citan como pruebas contra el dogma de la Virginitad Perpetua. La primera se encuentra en el Evangelio de Mateo, capítulo primero. Un ángel viene a José en sueños y le dice: «José, hijo de David, no temas recibir a María tu mujer, porque lo que en ella es concebido, del Espíritu Santo es». (Mt. 1:20). Unos versos más adelante, dice: «Tomó a su mujer, pero no la conoció hasta que dio a luz un hijo; y le puso por nombre Jesús.» (Mt 1:24-25). La conoció es un eufemismo para referirse al acto conyugal, por lo que esta frase parece dar a entender que, tras el nacimiento de Jesús, María y José mantuvieron relaciones maritales. La palabra griega *heos*, que se traduce como «hasta», simplemente describe un período de tiempo y no implica un cambio después. Consideremos este ejemplo del final del Evangelio de Mateo. Jesús les dijo: «He aquí yo estoy con vosotros todos los días hasta (griego *heos*) el fin del mundo». (Mateo 28:20). Sería absurdo suponer que Jesús está diciendo que no está con nosotros después del fin de los tiempos.

Otra objeción a la virginidad perpetua de María proviene de pasajes que se refieren a los «Hermanos de Jesús». Veremos los ejemplos en el Evangelio de Marcos. En el capítulo sexto, Jesús regresa a Nazaret y predica en la sinagoga. Asombrados ante la enseñanza de Jesús, un hombre del que daban por supuesto que lo conocían todo. Algunos decían: «¿No es éste el carpintero, hijo de María y hermano de Santiago, de José, de Judas y de Simón, y no están aquí con nosotros sus hermanas?». (Marcos 6:3) Más adelante en el Evangelio, Marcos identifica a la madre de Santiago y de José como otra María que estuvo presente en la Crucifixión con María Magdalena y Salomé. (Marcos 15:40) El Evangelio de Mateo también identifica a la madre de estos hombres como «la otra María». Esta explicación nos lleva a preguntarnos si no eran hermanos de Jesús de la Virgen María, ¿por qué usar la palabra hermanos en primer lugar? En griego, la palabra traducida como hermanos es *adelphoi*. Significa parientes. En griego no hay una palabra distinta para primos, así que se usa *adelphoi*. Hay ejemplos de esto en toda la Escritura.

Por último, si María tuviera otros hijos, Jesús no habría dado la responsabilidad de cuidar de su Madre al apóstol Juan desde la cruz antes de morir.

¡Inmaculado Corazón de María, ruega por nosotros!

Information/Información

St. Vincent de Paul for Friday's Food Pantry

For the weekend of November 24, please bring canned soups. THANK YOU!

+++

Para el fin de semana del 24 de noviembre, por favor traigan sopas enlatadas. GRACIAS!

On Thursday and Friday, November 28 and 29 there will be no Adoration either day and the Parish Office will be closed for the Thanksgiving Holiday.

No tendremos Adoracion ni el 28 y 29 de noviembre y la oficina de la parroquia estara cerrada para la fiesta del Dia de Gracias.



Banns of Marriage

Andre Flores and Jill del Rosario are planning to get married on January 9, 2025, at the St. Anthony of Padua Santo Casamenteiro Parish Brgy Kaylaway, Nasugbu, Batangas, Philippines.

If you know of any reasons why this marriage should not take place contact the Parish office as soon as possible. Thank You!

SCHEDULE OF SECOND COLLECTIONS

November 24 - Christmas Flowers

December 1 - Maintenance Fund

+++

FECHAS DE SEGUNDAS COLECTAS

24 de noviembre - Flores para la Navidad

Primero de diciembre - Fondo del Mantenimiento



**Caballeros
de Colón**

MESA REDONDA EN ESPAÑOL

INMACULADO CORAZÓN DE MARIA - BRENTWOOD

Invitan a todos los varones mayores de 18 años, a la presentación del CUARTO CAPITULO del programa.

FIRME EN LA BRECHA - FAMILIA

Una orientación al desarrollo de la vida espiritual de un varón católico.

Todos serán bienvenidos y no tienen que pertenecer o haber er firmado.

FECHA: Noviembre 18, 2024

HORA: 6:00 PM a 7:00 PM

LUGAR: Salón "San Marcos," Iglesia del
¡ESPERAMOS SU PRESENCIA!

YOUTH CORNER

Trivia Contest for November

Who said it?

"Never miss an opportunity to do good."

"Walk with your feet on earth, but in your heart, be in Heaven"

"Don't let your life be sterile. Be useful. Blaze a trail. Shine forth with the light of your faith... and light up all the ways of the earth with the fire of Christ that you carry in your heart."

Teens (grades 6-12) Email Julie (ihmyouthbrentwood@gmail.com) with all three correct answers to win November's gift card!



Congreso Eucarístico de la Divina Misericordia

Noviembre 22-24, 2024

Viernes 22 de Nov. en la Iglesia

7pm: Misa de Sanación con Unción de los Enfermos

1era Charla: "La Eucaristía Fuente de Perdón y Sanación"

9pm - 10pm Adoración Eucarística

Sábado 23 de Nov.

8:00am - 9:00am - Misa con Exposición del Santísimo/Coronilla y Bendición... en la Iglesia.

9:00am - 9:45am - **Desayuno / Tiempo Libre**

10:00am - 2da Charla: "La Eucaristía Fuente de Gracia"

11:15am - 12:00pm - 3er Charla: "María Madre de Gracia y de Misericordia"

12:00pm - 1:00pm - **Lunch / Tiempo Libre**

Confesiones 12:00pm - 2:00pm

1:30pm - 4ta Charla: "La Eucaristía Fuente Plena de Amor"

2:20pm - **Tiempo Libre / Descanso / Alabanzas**

3:00pm - Coronilla y Hora de la Misericordia.

4:15pm - 5ta Charla: "El Camino de Santidad"

5:00pm - **Tiempo Libre / Alabanzas**

6:00pm - Misa de Clausura

Palabras de Agradecimiento / Testimonios y Clausura - Elizabeth Gómez

Domingo 24 de Nov.

"Solemnidad de Nuestro Señor Jesucristo, Rey del Universo",

Misa Solemne 2pm y Procesión Eucarística



P. Candelario Jiménez

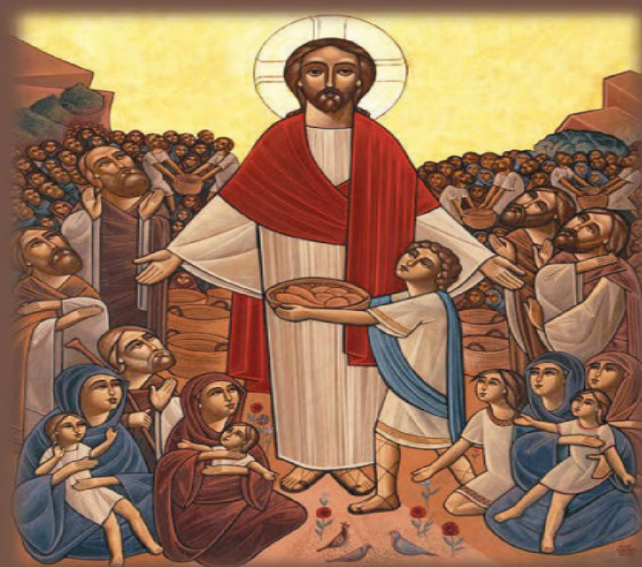


P. Dante A. Agüero MIC

Donación \$20.00
Lunch Incluido

Información: Elizabeth Gómez (925) 470-5944

500 Fairview Ave. Brentwood CA. 94513
Immaculate Heart of Mary Parish



IMMACULATE HEART OF MARY CHURCH
Brentwood, California

THANKSGIVING DAY

MASS

10:00AM Bilingual Mass
November 28, 2024

*Bring your Bread and Wine to be blessed
at the end of Mass*

(No Exposition of the Blessed Sacrament after Mass)

Marion Conference



Reinforcing our mission: “With Mary, we seek to know Christ better and to make him better known through our words and actions.”

Ministry Meetings/Reuniones de Ministerios

Confessions / Confesiones

Tuesday/Martes: 6:00 - 7:00PM
Saturday/Sabado: 3:30 - 4:30PM

Devotions/Devociones

Monday to Friday/Lunes a Viernes
7:30AM

Holy Rosary/Santo Rosario

+

Wednesday/Miércoles
8:00AM Mass then 8:30AM

Mother of Perpetual Help Novena Novena Madre del Perpetuo Socorro

+

Thursday/Jueves and Friday/Viernes
8:00AM Mass then 8:30AM

Divine Mercy Chaplet Novena Coronilla a la Divina Misericordia

Anointing of the Sick Unción de los Enfermos

Home Communion Comunión a los Enfermos

Contact a priest / llame a un sacerdote

+

Marriage/Matrimonios

Requires at least six month preparation
Requiere por lo menos 6 meses de preparación

Baptism/Bautismos

(925) 634-4154

+

Funerals/Funerales

Holy Cross Catholic Funeral Services
Servicios de Funerales Católicos
(925) 757-0658

To publish in the IHM Bulletin

Please submit your request
in **Word** or **JPEG** format to:

bulletin@ihmbrentwood.com

(20 days prior to requested
placement date)

Send pictures to:

bulletin@ihmbrentwood.com

To schedule use of facilities

Please submit request online to:

Facility request Form on IHM Website

Weekly Calendar/Calendario Semanal

Sun. Nov. 17th

6:00pm	OLG/Rosary 46 Days	Chapel
--------	--------------------	--------

Mon. Nov. 18th

8:45am	Men's Fellowship Group	Library
5:00pm	Legion of Mary/Eng.	Library
6:00pm	Into the Breach Series/Sp	Mark
6:00pm	OLG/Rosary 46 Days	Chapel
7:00pm	Pre-Baptismal Class/Sp	Library
7:00pm	Escuela de la Cruz Mtg	John
7:00pm	Bible Study/Sp	Hall A
7:00pm	Daughters of Mary	Matthew
7:00pm	Men of St. Joseph/Sp	Luke
7:00pm	Adult Education Program	Hall B/C

Tues. Nov. 19th

10:00am	IHM Crafters	Library
3:00pm	CCD/Eng.	Hall A/B/C/All Classrooms
4:00pm	RCIC	Library
4:15pm	EDGE/Middle School	Hall A/B/C/All Classrooms
5:00pm	Legion de Maria/Sp	Chapel
6:00pm	Confessions	Church
6:00pm	OLG/Rosary 46 Days	Chapel
7:00pm	CCD/Sp	Hall A/B/C/Jn/Lk/Mk
7:00pm	SPRED	Library/Matt

Wed. Nov. 20th

3:30pm	IHM Good Shepherd	Hall A/B/C/Jn
6:00pm	Confirmation/Teen classes	Church
		Hall A/B/C/Library/All Classrooms
6:00pm	OLG/Rosary 46 Days	Chapel

Thurs. Nov. 21st

10:00am	Women's Faith Sharing	Library
1:00pm	IHM Good Shepherd/Sp	Hall A/B/C/Jn
3:30pm	IHM Good Shepherd	Hall A/B/C/Jn
5:00pm	Widow/Widower Group	Library
6:00pm	OLG/Rosary 46 Days	Chapel
6:30pm	Youth Group	Hall A/B/C
7:00pm	RICA	Mark
7:00pm	Adult Confirmation	Luke
7:00pm	Parent Meeting	Hall B

Fri. Nov. 22nd

8:00am	St. Vincent de Paul	Hall A/B/C
4:00pm	Divine Mercy/Sp Congress	Library/Hall A/B/C
		All the classrooms
6:00pm	OLG/Rosary 46 Days	Chapel
7:00pm	C.O.V. Youth	Luke
7:00pm	RICA/Adult Confirmation/Sp	John

Sat. Nov. 23rd

9:00am	CCD/Eng	Library/All Classrooms
3:30pm	Confessions	Church
6:00pm	OLG/Rosary 46 Days	Chapel

IF YOU LIVE ALONE

MDMedAlert!™

✓ Ambulance ✓ Police/Fire
✓ Family/Friends ✓ GPS & Fall Alert

CALL NOW! 800.809.3570 • md-medalert.com

STARTING AT
\$19⁹⁵
/mo.



SHORT STAFFED?

Place an ad here to find new local talent for your business.



CALL 800-950-9952



TED CURRAN

It's A Matter of Trust!
Hablamos Español



8130 Brentwood Blvd.

**Oil Changes • Tune Ups
Engine Repair & Replacement
Computer Diagnostics • Brake Repair
Preventative Maintenance Inspections
Factory Scheduled Maintenance 30K, 60K, 90K
& Many More Services**



www.MonkeyAuto.com

925.634.4145

LET'S GROW YOUR BUSINESS

Place Your Ad Here
and Support Our Parish!

CONTACT ME
Stephanie Church

Schurch@4LPi.com
(800) 950-9952 x7880



GET A
FREE LUNCH
WITH TOUR!

LIC #7920196
150 CORTONA WAY, BRENTWOOD, CA 94513

cogir | BRENTWOOD
SENIOR LIVING

OFFERING INDEPENDENT LIVING
& ASSISTED LIVING

CALL US TO
SCHEDULE A TOUR!
(925) 940-1634

COGIROFBRENTWOOD.COM



Naomi Longoria, Realtor
Hablo Español • Parishioner
(925) 207-3906 • DRE01522997

Emil Geddes, Realtor
(925) 207-3061 • DRE01464494



Laura's House Cleaning
Residential & Commercial

Call for FREE ESTIMATE!
925-756-7466

Lic#1000366



**FREE
AD DESIGN**

with purchase
of this space

CALL
800-477-4574

Catholic Cruises and Tours and The Apostleship
of the Sea of the United States of America
Take your FAITH ON A JOURNEY.
Call us today at 860-399-1785 or email
eileen@CatholicCruisesandTours.com
www.CatholicCruisesandTours.com

SUPPORT OUR ADVERTISERS!

**Place Your Ad Here and
Support our Parish!**

Instantly create and
purchase an ad with

AD CREATOR STUDIO



4lpi.com/adcreator

**NEVER MISS
OUR BULLETIN!**

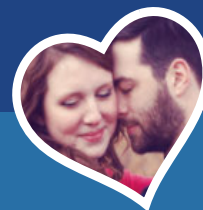
SUBSCRIBE

Have our bulletin emailed
to you every week.

Visit **www.parishesonline.com**



**catholicmatch[®]
California**



CatholicMatch.com/CA



For ad info. call 1-800-950-9952 • **www.4lpi.com**

Immaculate Heart of Mary, Brentwood, CA

B 4C 05-4156

#GiveToTheMissions
ON GIVING TUESDAY
December 3rd
2024
tpms.igivecatholic.org

Reagan Management
Services
♦ **Income Tax Services**
925-240-1242
60 Eagle Rock Wy. - Brentwood

HOLY ROSARY SCHOOL
NOW ENROLLING
2024-2025 School Year
preschool to 8th grade

FREE AD DESIGN
with purchase of this space
CALL
800-477-4574

Support Community Journalism
THE PRESS **SUBSCRIBE FOR HOME DELIVERY!**
FREE UNLIMITED ONLINE ACCESS. PROMO CODE: IHM
www.thepress.net/subscribe/ 925-634-1441

SUPPORT OUR PARISH

Build a bundle. Save a bundle.
Bundle auto, home and life for big State Farm® discounts.
So let us show you how State Farm can help protect all the things that matter most-for a lot less than you think
GET TO A BETTER STATE.® CONTACT AN AGENT TODAY.

Call today to schedule a tour
(925) 757-1270

Jose Martinez, Agent
Insurance Lic# 0705354
2200 Sand Creek Road, Ste. D
Brentwood, CA 94513
925-634-2333
www.josemartinez.us
Hablamos Español

Julio J. Martinez, Agent
Insurance Lic# 0668125
2200 Sand Creek Road, Ste. D
Brentwood, CA 94513
925-432-2129
www.agentjulio.com
Hablamos Español

State Farm

Elder Law & Estate Planning
Trust. Compassion. Integrity. Kindness.
Anne Hydorn
925.391.8680
www.hydornlaw.com
anne.hydorn@hydornlaw.com
LAW OFFICE OF ANNE HYDORN

NEVER MISS OUR BULLETIN!
SUBSCRIBE
Have our bulletin emailed to you every week.
Visit www.parishesonline.com

MARY KAY®
Mary Jo DiMercurio
Independent Beauty Consultant
925-584-2888
www.marykay.com/mdimercurio
Parishioner

Delta Pure Water, Inc.
41 A Sand Creek Rd.
Brentwood, CA 94513
634-6658
35¢ a gallon in your container

Bright Financial Horizons
Jose A. Gamarra
1210 Central Avenue, Suite 118
Brentwood, CA 94513
Free Quote | Hablo Español
714-829-5531 (cell) | 661-670-5230 (fax)
mybfh1307@outlook.com
• Payroll • Income Tax • Bookkeeping
• Financial Advice • Audit Assistance

ALMIGHTY PLUMBING
- PLUMBING - DRAIN CLEANING
- WATER CONSERVATION - DIAGNOSTICS
- WATER HEATING - FIXTURES
925-318-4448
"PLUMBING CAN BE
LTC. #1055136 H*LL WITHOUT US"

Steffen Travel
925.890.0119
wsteftravel@gmail.com
tap5.myagentgenie.com/waynesteffen
"The world is a book and those who do not travel read only one page"
- St. Augustine
Contact Wayne to add a few chapters to your book of life.

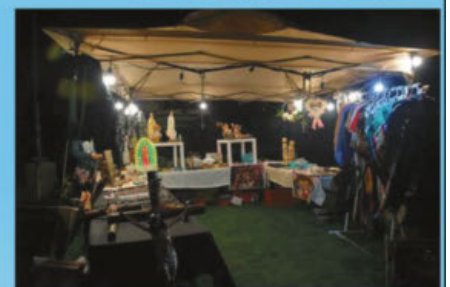
STEFFEN TRAVEL
925.890.0119
wsteftravel@gmail.com
tap5.myagentgenie.com/waynesteffen
"The world is a book and those who do not travel read only one page"
- St. Augustine
Contact Wayne to add a few chapters to your book of life.

BRENTWOOD REGENERATIVE AND IV HYDRATION CLINIC
DO YOU OFTEN FEEL WEAK AND TIRED? DO YOU CATCH VIRUS EASILY? DO YOU SUFFER FROM INSOMNIA, POOR CONCENTRATION, AND MEMORY? DO YOU HAVE INADEQUATE CIRCULATION, SWOLLEN LEGS, OR FEET? DO YOU HAVE CHRONIC JOINT PAINS? WE MAY BE ABLE TO HELP!
Brentwoodregenerative.com
Make your appointment! **CALL: 925-322-2758**
2380 FAIRVIEW AVE. STE A • BRENTWOOD (Corner of Lone Tree Way)
Provider: **Benilda Oliquino, MSN, FNP-BC (Parishioner)**
MD: **Dr. Alan Cherkasky**
*Might also be able to offer home services for bedbound clients

David S. Roche
Financial Advisor Lic #0A67683
Stocks
Municipal Bonds
Mutual Funds
Annuities • IRA's
401 (k) Options
Income Strategies
(925) 516-2731
www.apexsecurities.net
Taking care of investors since 1989.
APEX SECURITIES & ASSET MANAGEMENT LLC
8660 Brentwood Blvd., Ste G
Investment products and services are offered through Wells Fargo Advisors Financial Network, LLC (WFAFN), Member SIPC. Apex Securities is a separate entity from WFAFN. CAR 0312-00045

WE APPRECIATE OUR ADVERTISERS!
They allow us to print this bulletin. Thank you!

Marion Conference



So many people behind the scenes make the conference an inspiring, unforgettable, spiritual experience!