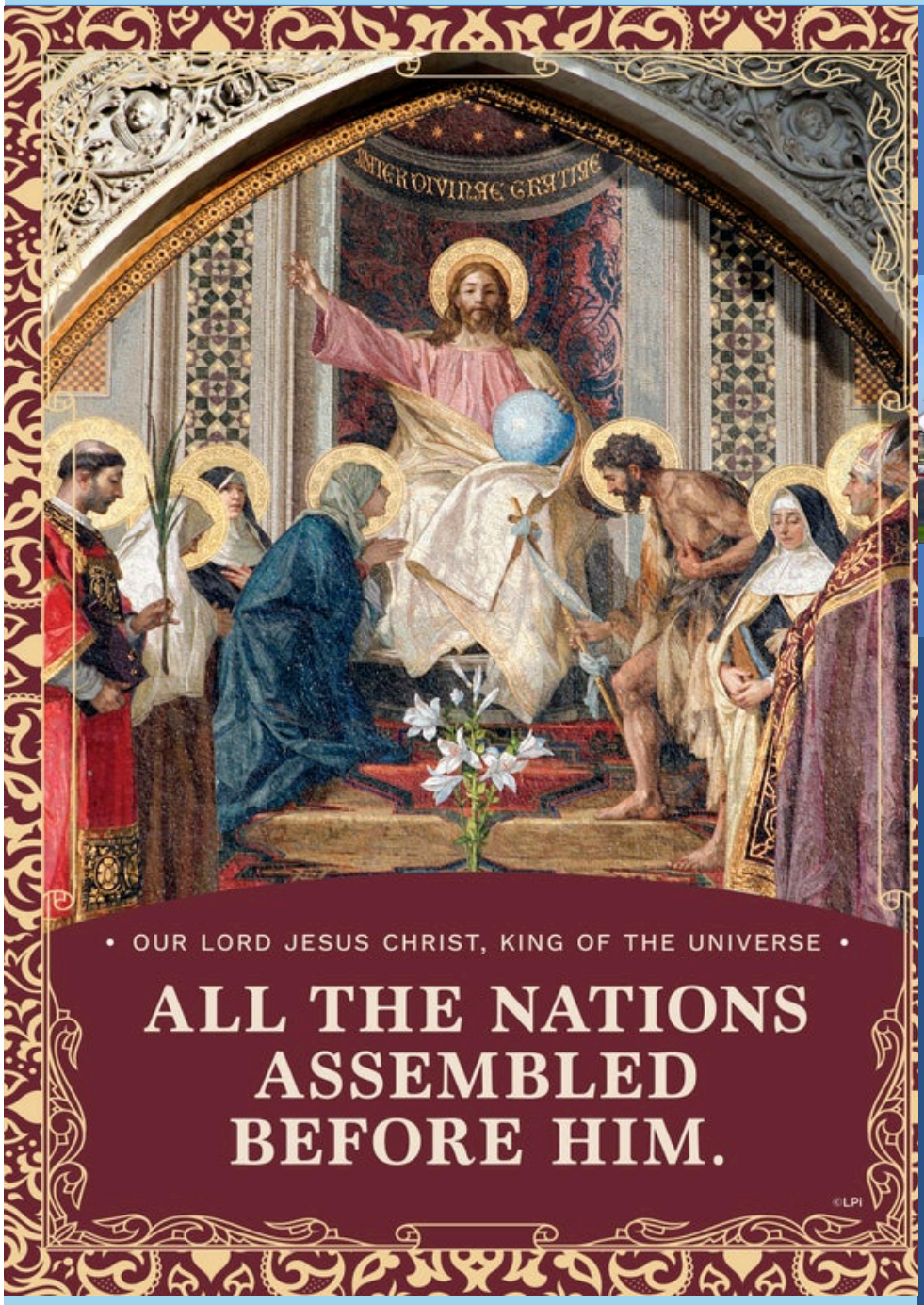
IMMACULATE HEART OF MARY



NOVEMBER 22, 2026

SOLEMINTY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE



MASS SCHEDULE

WEEKEND MASS

Saturday | **English:** 5:00pm (Vigil Mass)
Sunday | **English**: 7:30am, 9:00am, 12:30pm
Sunday | **Spanish**: 10:45am, 2:00pm
Sunday | **Latin**: 5:00pm (Tridentine Form)

WEEKDAY MASS

Monday, Wednesday, Friday | **English**: 8am
Tuesday, Thursday, Saturday | **Bilingual**: 8am with Daily Rosary at 7:30am

CONFESSIONS/CONFESIONES

Tuesday | 6:00pm - 7:00pm
Saturday| 3:30pm - 4:30pm

CHAPEL/CAPILLA

Monday - Wednesday | 8:30am - 4:00pm
Thursday | Adoration 8:30am - 5:00pm with Holy Hour & Benediction at 5:00pm
Friday | Adoration 8:30am to Saturday 7:30am with overnight Adoration in the Chapel

PARISH MISSION + MISION PARROQUIAL

With Mary, we seek to know Christ better and to make Him better known through our words and actions.

Con Maria, deseamos conocer mejor a Cristo y darlo a conocer por medio de nuestras acciones y palabras.

CONTACT US

Immaculate Heart of Mary Church
500 Fairview Avenue
Brentwood, CA 94513

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Website: www.ihmbrentwood.com

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OF THE BLESSED SACRAMENT AND MARY IMMACULATE

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Sister Januaria Beleño, MSS
Sister Guadalupe Grande, MSS
Sister María Teresa Rodríguez, MSS

PASTORAL COUNCIL

COUNCIL CHAIR
Jey Navat
JNavat.IHM@gmail.com

PASTOR'S PAGE

Dear Families of the Immaculate Heart of Mary,

The images of Christ the King and Christ the Good Shepherd are inseparable—each enriches the other. The first reading and the psalm give us the image of God as shepherd, tending for his sheep, especially taking care of the lost, the injured, the sick. The second reading from Paul's First Letter to the Corinthians centers Christ as king above all other powers, handing over all to his Father. The gospel combines these images. The Son of Man will separate the nations, but this is no arbitrary decision. Rather, Christ will judge us with mercy as our shepherd, the criteria for judge being our own mercy to others.

We celebrate Christ as King of the Universe, but this solemnity also invites us to think on a much smaller scale. Each of us is invited us to let him be the king of our lives. Jesus wants to know us personally, to shepherd us on the path to holiness, but he can only do that so far as we are willing to give up our desire for control.

Today's celebration of Christ the King is an invitation for each of us to reconsider our own perceptions of strength and power. Jesus is King because he rejects the false notions of power and authority. Jesus is King because he is uninterested in self-gain. Is this the kind of kingship to which we are drawn? Jesus' kingship should challenge our preconceived perception of strength and power, rousing us to champion those who society rejects.

Immaculate Heart of Mary, pray for us.

Queridas Familias del Inmaculado Corazón de María,

Las imágenes de Cristo Rey y Cristo Buen Pastor son inseparables: cada una enriquece a la otra. La primera lectura y el salmo nos muestran la imagen de Dios como pastor, cuidando de sus ovejas, especialmente de las perdidas, las heridas, las enfermas. La segunda lectura de la Primera Carta de Pablo a los Corintios centra a Cristo como rey por encima de todos los demás poderes, entregando todo a su Padre. El evangelio combina estas imágenes. El Hijo del Hombre separará las naciones, pero esta es una decisión arbitraria. Más bien, Cristo nos juzgará con misericordia como nuestro pastor, siendo el criterio nuestro propio de misericordia hacia los demás.

Hoy celebramos a Cristo como Rey del Universo, pero esta solemnidad también nos invita a pensar en una escala mucho menor. Cada uno de nosotros nos invita a dejar que él sea el rey de nuestras vidas. Jesús quiere que nos conozcamos personalmente, que nos guíe en el camino hacia la santidad, pero solo puede hacerlo hasta donde estemos dispuestos a renunciar a nuestro deseo de control.

La celebración de hoy de Cristo Rey es una invitación para que cada uno de nosotros reconsidere nuestra propia percepción de la fuerza y el poder. Jesús es Rey porque rechaza las falsas nociones de poder y autoridad. Jesús es Rey porque no le interesa el beneficio propio. ¿Es este el tipo de realeza que nos atrae? La realeza de Jesús debería desafiar nuestra percepción preconcebida de la fuerza y el poder, animándonos a defender a quienes la sociedad rechaza.



Inmaculado Corazón de María, ruega por nosotros.

Rev. Father Quang Dong
Pastor

CLERGY

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dcnleland@ihmbrentwood.com
Rev. Mr. John Kortuem (Semi-Retired)
dcnjohn@ihmbrentwood.com
Rev. Mr. Ron Horan (Retired)

WEEKLY SCRIPTURES & PRAYERS

WEEK OF THE SOLEMITY OF OUR LORD JESUS CHRIST

MASS INTENTIONS FOR THE WEEK

SATURDAY, NOVEMBER 21
8:00am St. Cecilia - Special Int.
† Maria Oseguera
5:00pm Herman & Marilyn - Anniversary
† Margarita Mauricio

SUNDAY, NOVEMBER 22
7:30am † Robert Koftinow
† Vidal & Allan Victor de la Vega
9:00am † Deborah Mendoza
† Ty Lee Hudgens
10:45am † Vitalina OseguerаE
† Maria de la Luz Villarreal
12:30pm IHM Parishioners
2:00pm † Guadalupe Pulido Garcia
† Rosa Rodas
5:00pm †
†

MONDAY, NOVEMBER 23
8:00am Cecilia Del Carmen Garcia -Thanksgiving
† Joachim Gomes

TUESDAY, NOVEMBER 24
8:00am † Mary Ann Joy Mayo
† Mariano Ochoa del Rio

WEDNESDAY, NOVEMBER 25
8:00am † Steven Paul Witt
† Mary Cuellar

THURSDAY, NOVEMBER 26
8:00am Thanksgiving

FRIDAY, NOVEMBER 27
8:00am † Mellie Donor
† Leon Guerrero

SATURDAY, NOVEMBER 28
8:00am † Maria del Rosario Marquez
† Richard Figueroa

READINGS FOR THE WEEK

MONDAY: NOVEMBER 23
Reading: Rv 14:1-3, 4b-5
Psalm: Ps 24:1bc-2, 3-4ab, 5-6
Gospel: Lk 21:1-4

TUESDAY: NOVEMBER 24
Reading: Rv 14:14-19
Psalm: Ps 96:10, 11-12, 13
Gospel: Lk 21:5-11

WEDNESDAY: NOVEMBER 25
Reading: Rv 15:1-4
Psalm: Ps 98:1, 2-3ab, 7-8, 9
Gospel: Lk 21:12-19

THURSDAY: NOVEMBER 26
Reading: Sir 50:22-24
Psalm: Ps 145:2-11
2nd Reading: 1 Cor 1:3-9
Gospel: Lk 17:11-19

FRIDAY: NOVEMBER 27
Reading: Rv 20:1-4, 11-21:2
Psalm: Ps 84:3, 4, 5-6a, 8a
Gospel: Lk 21:29-33

SATURDAY: NOVEMBER 28
Reading: Rv 22:1-7
Psalm: Ps 95:1-2, 3-5, 6-7ab
Gospel: Lk 21:34-36

SUNDAY: NOVEMBER 29
1st Reading: Is 63:16b-17, 19b; 64:2-7
Psalm: Ps 80:2-3, 15-16, 18-19
2nd Reading: 1 Cor 1:3-9
Gospel: Mk 13:33-37

PLEASE PRAY FOR
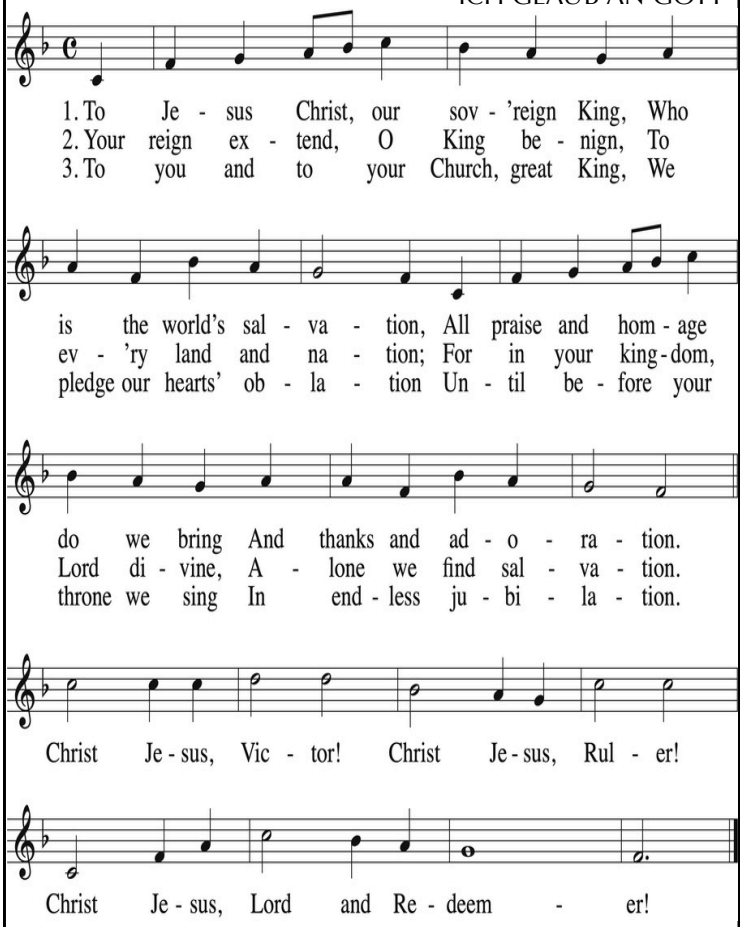
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Adrian Rojo, Brittany Gooch
Kim Wiley, Jill Vance
Jodi Waters, Billie Cole
Solangue & Nicole Patiño-Patroni
Michael Clancy, Jr., R.A. Toledo
Robert & Rosemary Wallpe
Georgia Thompson, Ken Klovee
Cherry Hall, Gilbert Vega
Jerry Fuhrmann, Christina Heuer ***
Marcus Larios, Lupe Espindola
Grecia Villanueva, Fran Alcorn
Jim & Lee Huckstein
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Cheryl Engverson, Connie Vasquez
Mary Holland, Angel Moreno
Ogechi Nzenwosu,, J. Manuel Torres
Christopher Bagay, Monica Guernsey
Rocio Del Real,Yesenia Rospialiosia Siu,
Kathy Sullivan, Joan Burke,
Derek Cochnauer,Quintilia Mansanares,
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Candace Coyle
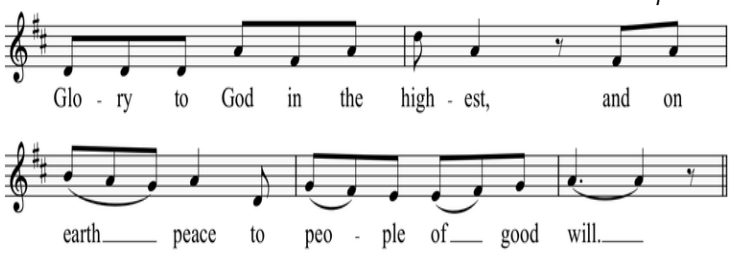
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Entrance Hymn **To Jesus Christ, Our Sovereign King**

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Gloria *Mass of Redemption*

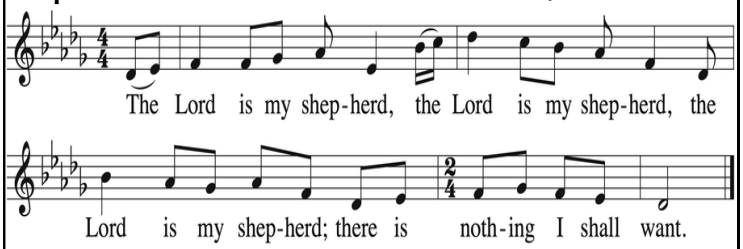


We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, son of the Father;
you take away the sins of the world, have mercy on us,
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit in the glory of God the Father.
Amen, Amen!

Responsorial Psalm Psalm 23 · Jerome Cuenco
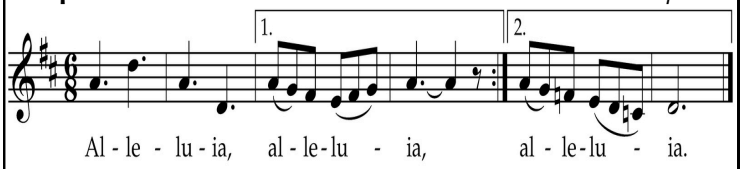


1. The Lord is my shepherd, there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me; he revives my soul.

2. He guides me along the right path for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear for you are with me;
your rod and your staff gives me comfort.

3. You have prepared a table before me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing.

4. Surely goodness and mercy shall follow me all the days of my life.
In the Lord's own house shall I dwell forever and evermore.

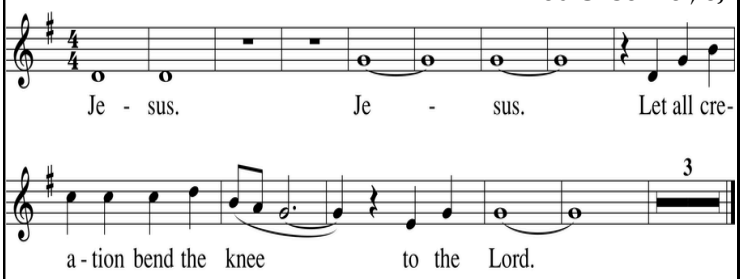
Gospel Acclamation *Mass of Redemption*



Blessed is he who comes in the name of the Lord /
Blessed is the kingdom of our father David that is to come ℟.

Preparation of the Gifts **Jesus, the Lord**

Roc O'Connor, SJ



1. In him we live,
we move and have our being;
in him the Christ, in him the King.
Jesus, the Lord.

2. Though Son,
he did not cling to godliness;
but emptied himself, became a slave!
Jesus, the Lord.

3. He lived
obediently his Father's will
accepting his death, death on a tree!
Jesus, the Lord.

Holy, Holy, Holy *Mass of Redemption*

Holy, Holy,
Holy Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

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Memorial Acclamation *Mass of Redemption*

We proclaim your death, O Lord,
and profess your resurrection until you come again

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Great Amen *Mass of Redemption*

Amen, Amen, Amen.
Amen, Amen, Amen.

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Lamb of God *Mass of Redemption*

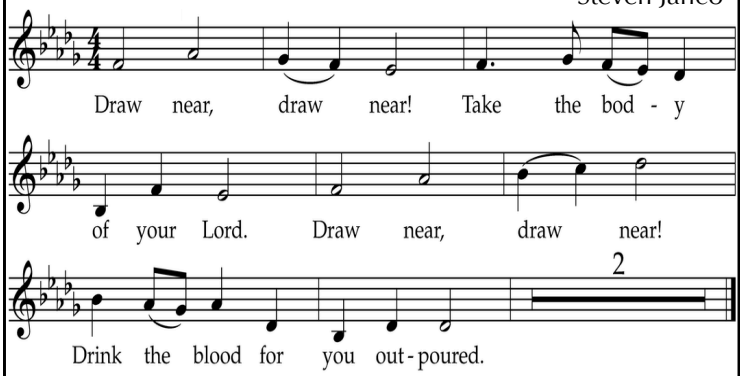
Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace, grant us peace, grant us peace, grant us peace.

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Communion Hymn **Draw Near**
Steven Janco



1. Draw near and take the Body of the Lord,
   and drink with faith the Blood for you outpoured.
   Saved by Christ's Body and his holy Blood,
   with souls refreshed we give our thanks to God.

2. Christ, our Redeemer, God's eternal Son,
   has by his cross and blood the vict'ry won.
   He spent his life for greatest and for least.
   Praise Christ, the Paschal Victim, Christ the Priest.

3. Let us approach with faithful hearts sincere
   and claim the promise of salvation here.
   Christ rules our hearts, and all his saints defends;
   he gives believers life that never ends.

4. With heav'nly bread Christ makes the hungry whole;
   his living water fills the thirsting soul.
   Alpha–Omega, unto whom shall bow
   all nations of the earth, be with us now.

Crown Him with Many Crowns
DIADEMATA

1. Crown him with many crowns, the Lamb upon his throne.
   Hark! How the heav'nly anthem drowns all music but its own.
   Awake, my soul, and sing
   Of him who set us free,
   And hail him as your heav'nly King through all eternity.

2. Crown him the Lord of life, who triumphed o'er the grave,
   And rose victorious in the strife for those he came to save.
   His glories now we sing,
   Who died and rose on high,
   Who died, eternal life to bring, and lives that death may die.

3. Crown him the Lord of love, behold his hands and side,
   Rich wounds, yet visible above, in beauty glorified.
   No angel in the sky
   can fully bear that sight,
   But downward bends his burning eye at mysteries so bright.

4. Crown him the Lord of peace, whose pow'r a scepter sways
   From pole to pole, that wars may cease,
   Absorbed in prayer and praise.
   His reign shall know no end, and round his pierced feet
   Fair flow'rs of paradise extend their fragrance ever sweet.

5. Crown him the Lord of years, the master of all time,
   Creator of the rolling spheres, and risen Lord sublime.
   All hail, Redeemer, hail!
   For you have died for me;
   Your praise and glory shall not fail throughout eternity.

Text: Revelation 19:12; St. 1, 3-5, Matthew Bridges, 1800-1894; st. 2, Godfrey Thring, 1823-1903

Recessional Hymn **To Jesus Christ, Our Sovereign King**
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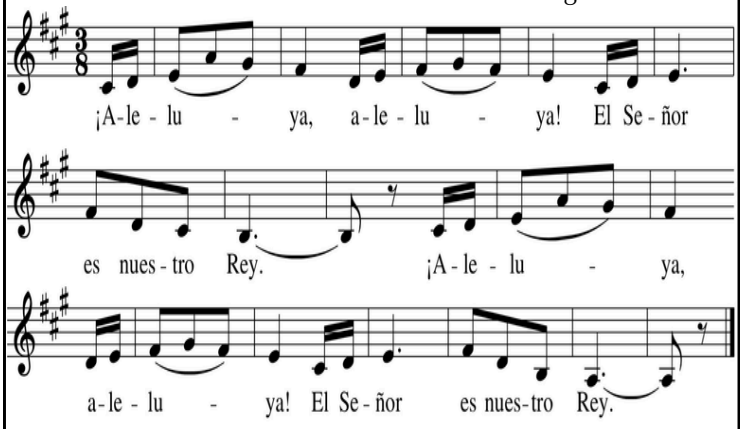
1. To Jesus Christ, our sov'reign King,
   Who is the world's salvation,
   All praise and homage do we bring
   And thanks and adoration.
   Christ Jesus, Victor!
   Christ Jesus, Ruler!
   Christ Jesus, Lord and Redeemer!

2. Your reign extend, O King benign,
   To ev'ry land and nation;
   For in your kingdom, Lord divine,
   Alone we find salvation.
   Christ Jesus, Victor!
   Christ Jesus, Ruler!
   Christ Jesus, Lord and Redeemer!

3. To you, and to your Church, great King,
   We pledge our hearts' oblation
   Until before your throne we sing
   In endless jubilation.
   Christ Jesus, Victor!
   Christ Jesus, Ruler!
   Christ Jesus, Lord and Redeemer!

Canto de Entrada **Aleluya, el Señor es Nuestro Rey**

Miguel Manzano



1. Cantad al Señor un cántico nuevo
porque ha hecho maravillas:
su diestra le ha dado la victoria,
su santo brazo.
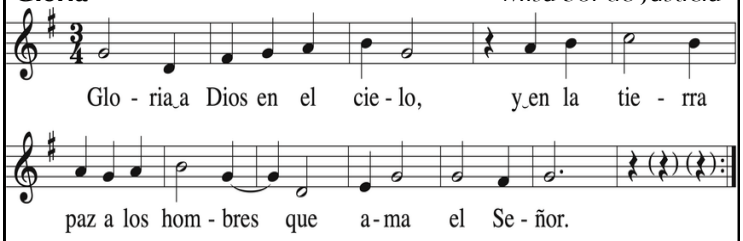
2. El Señor da a conocer su victoria,
revela a las naciones su justicia:
se acordó de su misericordia y su fidelidad
en favor de la casa de Israel.

3. Los confines de la tierra han contemplado
la victoria de nuestro Dios.
Aclamad al Señor, tierra entera;
gritad, vitoread, tocad.

4. Tocad la cítara para el Señor,
suenen los instrumentos:
con clarines y al son de trompetas
aclamad al Rey y Señor.

Letra: Basada en el Salmo 97 (98). Letra y música © 1968, Miguel Manzano.
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Gloria *Misa Sol de Justicia*
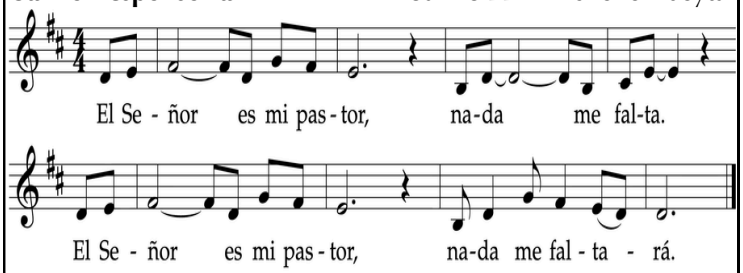


Por tu inmensa gloria te alabamos, te bendecimos,
te adoramos, te glorificamos, te damos gracias,
Señor Dios, Rey Celestial, Dios Padre todopoderoso.

Señor, Hijo único, Jesucristo;
Señor, Dios, Cordero de Dios, Hijo del Padre;
tú que quitas el pecado del mundo, ten piedad de nosotros;
tú que quitas el pecado del mundo, atiende nuestra súplica;
tú que estás sentado a la derecha del Padre,
ten piedad de nosotros.

Porque sólo tú eres Santo,
sólo tú Señor,
solo tú Altísimo, Jesucristo,
con el Espíritu Santo en la gloria de Dios Padre ℟.

Salmo Responsorial Salmo 22 · Michelle Abeyta



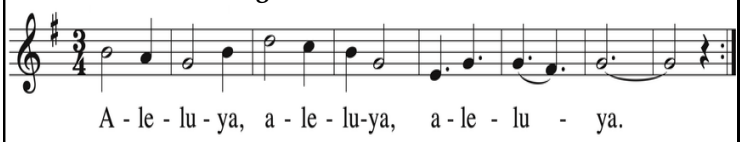
1. El Señor es mi pastor, nada me falta;
en verdes praderas me hace recostar;
me conduce hacia fuentes tranquilas y repara mis fuerzas.

2. Aunque camine por cañadas oscuras,
nada temo, pues tú vas conmigo.
Es tu vara y tu cayado que me sosiegan.

3. Preparas una mesa ante mí,
enfrente de mis enemigos,
me unges la cabeza con perfume, y mi copa rebosa.

4. Tu bondad y tu misericordia me acompañan
los días de mi vida,
y habitaré en la casa del Señor por años sin termino.

Aclamación del Evangelio *Misa Sol de Justicia*



Bendito el que viene en el nombre del Señor /
Bendito el reino que llega, el reino de nuestro padre David ℟.

Preparación de las Ofrendas **Viva Jesús el Rey**

Arnulfo Carrillo

1. Viva Jesús el Rey que está en el cielo y aquí en la tierra,
que siempre me acompaña y va conmigo a dondequiera.
Está en el río que baja por la montaña entre sus aguas.
Es luz de las estrellas. Nos da la vida cada mañana.

Estribillo
¡Viva Jesús el Rey! ¡Viva Jesús el Rey!
¡Viva! Que viva siempre;
que siempre viva Jesús el Rey.

2. Vive aquí conmigo. Está conmigo y me da la fuerza
de caminar sin prisa y dar alabanza a Jesús que reina.
Canta como tú cantas. Viene en el viento. Se va sonriendo.
Es Jesucristo mismo que se refleja y está conmigo.

3. El amor que nos tiene nos lo demuestra desde hace tiempo;
es el amor del Padre que yo lo siento aquí muy dentro.
Viene aquí conmigo. Está presente y me da la fuerza.
Crece como tu hermano, como tu amigo y está en tu gente.

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Santo *Misa Sol de Justicia*

Santo, Santo, Santo es el Señor Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna, hosanna, hosanna en el cielo.
Bendito el que viene en el nombre del Señor.
Hosanna, hosanna, hosanna en en cielo.
Hosanna, hosanna, hosanna en en cielo.

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Aclamación Conmemorativa *Misa Sol de Justicia*

Anunciamos tu muerte, proclamamos tu resurreción.
Ven Señor, oh ven Señor,
ven, Señor Jesús.

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Gran Amén *Misa Sol de Justicia*

Amén, Amén, Amén.
Amén, Amén, Amén.

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Cordero de Dios *Misa Sol de Justicia*

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
ten piedad de nosotros, ten piedad de nosotros.

Cordero de Dios, que quitas el pecado del mundo,
danos la paz, danos la paz, danos, danos, danos la paz.

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Canto de Comunión **Oh Buen Jesús**
Tradicional de España

1. ¡Oh buen Jesús! yo creo firmemente
que en dura cruz por mí tu vida das;
que das tu cuerpo y sangre juntamente
al alma fiel en celestial manjar; al alma fiel en celestial manjar.

2. Pequé, Señor, infiel te he rechazado.
Ingrato fui, confieso mi maldad.
Contrito ya, perdón, Señor, te pido.
Eres mi Dios, imploro tu bondad; eres mi Dios, imploro tu bondad.

3. Espero en ti, piadoso Cristo mío.
Oigo tu voz que dice: "Ven a mí".
Tú eres fiel, por eso en ti confío.
Todo lo espero, oh Señor, de ti; todo lo espero, oh Señor, de ti.

4. Celeste pan que das salud y vida,
cáliz que quitas toda mi maldad,
ven y consuela mi alma que afligida
por ti espera; calma mi ansiedad; por ti espera; calma mi ansiedad.

5. ¡Oh buen Pastor! tan noble y tan amante,
mi corazón se abrasa en santo ardor.
Si te olvidé, prometo que constante
he de vivir tan sólo de tu amor; he de vivir tan sólo de tu amor.

Cantemos al Amor
Tradicional de España

1. Cantemos al amor de los amores.
Cantemos al Señor.
Dios está aquí:
venid, adoradores, adoremos a Cristo Redentor.

Estribillo
¡Gloria a Cristo Jesús!
¡Cielos y tierra, bendecid al Señor!
¡Honor y gloria a Ti, Rey de la gloria!
¡Amor por siempre a Ti, Dios del amor!

2. Por nuestro amor oculta en el sagrario
su gloria y esplendor;
para nuestro bien
se queda en el santuario, esperando al justo y pecador.

3. ¡Oh, gran prodigio del amor divino!
¡Milagro sin igual!
¡Prenda de amistad,
banquete peregrino, do se come al Cordero Celestial!

4. ¡Jesús potente, Rey de las victorias!
¡A Ti loor sin fin!
¡Canten tu poder,
autor de nuestras glorias, cielo y tierra hasta el último confín!

5. Tu nombre ensalzamos y alabamos
con toda nuestra voz.
¡Rey de Majestad,
por siempre te aclamamos, y Señor de las almas, Cristo Dios!

Text: Himno a Jesús Sacramentado, Madrid, 1911; P. Restituto del Valle.

Canto de Salida **Tú Reinarás**
Tradicional de México

1. ¡Tú reinarás! Éste es el grito
que ardiente exhala nuestra fe:
¡Tú reinarás! ¡Oh Rey bendito!
Pues Tú dijiste: "Reinaré".

Estribillo
Reine Jesús por siempre,
reine su corazón;
en nuestra patria, en nuestro suelo,
que es de María la nación:
en nuestra patria, en nuestro suelo,
que es de María la nación.

2. ¡Tú reinarás! Dulce esperanza
que el alma llena de placer.
Habrá por fin paz y bonanza,
felicidad habrá doquier.

3. ¡Tú reinarás! Dichosa era,
dichoso pueblo con tal Rey;
será tu cruz nuestra bandera,
Tu amor será nuestra ley.

WEEKLY CALENDAR / CALENDARIO SEMANAL

Solemnity of Our Lord Jesus Christ

Sunday, November 22nd

6:00am	OLG Rosary	Chapel

Monday, November 23rd

8:45am	Men's Fellowship	Library
5:00pm	Legion of Mary/Eng	Library
6:00pm	OLG Rosary	Chapel
7:00pm	Men of St. Joseph	Library
7:00pm	Escuela de la Cruz	John
7:00pm	Bible Study/Sp	Hall A
7:00pm	CDA Finance Review	Mark
7:00pm	Emmaus Men/Eng Retreat Formation	Matt

Tuesday, November 24th

10:00am	IHM Crafters	Library
12:00pm	Food Bank	Parking Lot
3:00pm	**No Classes**	
4:15pm	**No Classes**	
5:00pm	Legion of Mary/Sp	Chapel
6:00pm	OLG Rosary	Chapel
6:00pm	Confessions	Church
7:00pm	**No Classes**	
7:00pm	CCD Parents/Sp	Church

Wednesday, November 25th

4:00pm	**No Classes**	
6:00pm	**No Classes**	
6:00pm	OLG Rosary	Chapel

Thursday, November 26th



11:00am	Blessing of the Mary Statue	Round-a-bout
6:00pm	OLG Rosary	Chapel

Friday, November 27th

9:00am	**NO SVDP Food Pantry**	
6:00pm	OLG Rosary	Chapel

Saturday, November 28th

9:00am	**No Classes**	
3:30pm	Confessions	Church
6:00pm	OLG Rosary	Chapel

Devotions/Devociones

Holy Rosary/Santo Rosario
Monday to Saturday/Lunes a Sábado
7:30am (before the 8am Daily Mass)

Mother of Perpetual Help Novena
Novena de Madre del Perpetuo Socorro
Wednesday/Miércoles
following the 8am Daily Mass

Divine Mercy Chaplet Novena
Coronilla a la Divina Misericordia
Thursday/Jueves & Friday/Viernes
following the 8am Daily Mass

Holy Hour for Vocations/
Hora Santa de Vocaciones
Thursday/Jueves 5pm in the Church

Sacraments/Sacramentos

Anointing of the Sick/
Unción de los Infermos
contact a priest/llame a un sacerdote

Communion to the Homebound/
Comunión a los Enfermos
contact a priest/llame a un sacerdote

Marriage/Matrimonios
6 month preparation/6 meses de preparación
contact the office/contacte la oficina

Baptisms/Bautismos
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PRAYER TO ST. MICHAEL

ST. MICHAEL THE ARCHANGEL, DEFEND US IN BATTLE,
BE OUR PROTECTION AGAINST THE WICKEDNESS AND SNARES OF THE DEVIL.
MAY GOD REBUKE HIM WE HUMBLY PRAY;
AND DO THOU, O PRINCE OF THE HEAVENLY HOST,
BY THE POWER OF GOD, CAST INTO HELL SATAN AND ALL THE EVIL SPIRITS
WHO PROWL ABOUT THE WORLD SEEKING THE RUIN OF SOULS.
AMEN.

ORACION A SAN MIGUEL

SAN MIGUEL ARCÁNGEL, DEFIÉNDENOS EN LA BATALLA.
SÉ NUESTRO AMPARO CONTRA LA PERVERSIDAD Y ASECHANZAS DEL
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MILICIA CELESTIAL, CON EL DIVINO PODER DE DIOS,
ARROJA AL INFIERNO A SATANÁS Y A TODOS LOS ESPÍRITUS MALIGNOSQUE
ANDAN DISPERSOS POR EL MUNDO PARA LA PERDICIÓN DE LAS ALMAS.
AMÉN.

SECOND COLLECTION

November 29
St. Vincent de Paul
San Vicente de Paul

December 6
Maintenance Fund
Fondo del Mantenimiento

Decmeber 13
No Second Collection
No Habra Segunda Colecta

December 20
Religious Retirement
Jubilación Religiosa

SVDP FOOD PANTRY

November 29
Canned Vegetables
Vegetales enlatados

December 6
Canned tuna and other meats
Atun enlatado y otras carnes

Decmeber 13
Canned Soups
Sopas enlatadas

FUNERAL



November 23
2:00pm at IHM
Issac Loveday

November 25
11:00am at IHM
Gloria Longronio

November 27
11:00am at IHM
Donna Mae Heaney

November 27
2:00pm at IHM
Louise Watson

SVDP

Supporting Our Community This Holiday Season

The second collection on Saturday, Nov. 28, and Sunday, Nov. 29, will benefit the St. Vincent de Paul Conference at IHM.

Our community's needs were well served by the recent distribution of holiday gift cards at our food pantry on November 20. We are deeply grateful for your generosity and continued support, which help us meet the needs of our neighbors during these challenging times. Your contributions support our Friday food pantry and provide much- needed financial assistance to local families.

The ministry of St. Vincent de Paul will always be grateful to how we come together and fulfill the commitment as followers of Christ and fulfill his words in action. Let us continue this journey as we prepare ourselves in the season of Advent.



November 22, 2026

Written by
THE
FAITHFUL
DISCIPLE

The Solemnity of Our Lord Jesus Christ, King of the Universe

Ez 34:11-12, 15-17 | 1 Cor 15:20-26, 28 | Mt 25:31-46

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Over the past several weeks, we have heard proclamations of the eternal kingdom of God, drawing our eyes forward to what is prepared for us after this life. This Sunday, we are invited to gaze upon Christ the King, who has conquered sin and death in order to welcome us into that eternal kingdom. To further understand his kingdom, we are called to meditate on what kind of king Christ is. Our first reading gives us a glimpse of his divine kingship. Christ does not rule or govern from afar; instead, we have a shepherd-king who tends to the needs of the sheep. As our king, Christ is present to us, his people, in ways that are intentional, sacrificial, and relational. This passage reminds me of Pope Francis' direction to a group of French priests in 2013 that they should be "shepherds with the 'smell of the sheep.'" Christ knows and loves us intimately, and he calls us into a relationship in which we are adopted sons and daughters of the Father.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Through our baptism, we have been invited into Christ's mission as priest, prophet, and king. By our participation in his kingship, we are charged with caring for the needs of others as Christ cares for us. In today's Gospel, Christ describes the judgment that we will receive according to how we have cared for others. It is a judgment not meant to frighten us, but to remind us of our call to love as we are loved. In our communities, our families, and as the Body of Christ in the Church, we are meant to reflect the life-giving love of the Trinity, in which there is a constant giving and receiving of love. We receive God's overwhelming love and mercy through the sacraments, and we reflect it to others by allowing his love to flow out through our lives and actions, thus extending his reign in the world.

SERVE

Today's teaching from Matthew 25 forms the foundation for what the Church has named the Corporal Works of Mercy. Complemented by the Spiritual Works of Mercy, these are concrete ways that we can serve the physical and spiritual needs of our neighbors. This week, consider choosing one work of mercy to which you can dedicate your time as we approach the Advent season.

REFLECTIONS / REFLEXIONES

Kings and Peace

It's a little ironic that, when Pope Pius XI instituted the Feast of Christ the King, he did so in a world that was growing awfully weary of kings.

The year was 1925. World War I had ended only seven years before. Most of Europe's monarchies were torn asunder in the conflict, yielding to other forms of government more deferential to popular opinion.

But there was a problem. The kings were gone, but still the world did not know peace — and it certainly didn't know justice. The Pope was unflinching in his words: "discord," "rivalries," "insatiable greed," "selfishness," "neglect (of) duty…society in a word, shaken to its foundations and on the way to ruin," he lamented in his encyclical Quas primas, describing the state of the world.

Americans are very proud that we've never bent the knee to a monarch, and I, for one, am a big fan of democratic republics like ours. But I don't think tyranny is inherent to — or prevented by — any particular form of government. I think any human can become an oppressor if they make the choice to.

The question was never what prevented tyranny. The question was who. And the answer is: only a king who "demands of (his) subjects a spirit of detachment from riches and earthly things, and a spirit of gentleness," wrote Pope Pius XI. A king whose subjects "hunger and thirst after justice" and who "deny themselves and carry the cross."

There has only ever been one such king. There has only ever been one such kingdom.

Today, we bend the knee.

Reyes y Paz

Es un poco irónico que, cuando el papa Pío XI instituyó la Fiesta de Cristo Rey, lo hiciera en un mundo que empezaba a cansarse mucho de los reyes.

El año era 1925. La Primera Guerra Mundial había terminado solo siete años antes. La mayoría de las monarquías europeas fueron desgarradas en el conflicto, cediendo ante otras formas de gobierno más deferentes a la opinión popular.

Pero había un problema. Los reyes se habían ido, pero el mundo aún no conocía la paz — y ciertamente no conocía la justicia. El Papa no se entrecortó en sus palabras: "discordia", "rivalidades", "codicia insaciable", "egoísmo", "negligencia (al) el deber… sociedad en una palabra, sacudida hasta sus cimientos y camino a la ruina", lamentó en su encíclica Quas primas, describiendo el estado del mundo.

Los estadounidenses están muy orgullosos de no habernos arrodillado nunca ante un monarca, y yo, por mi parte, soy un gran partidario de repúblicas democráticas como la nuestra. Pero no creo que la tiranía sea inherente — ni prevenida — por — ninguna forma particular de gobierno. Creo que cualquier ser humano puede convertirse en opresor si decide hacerlo.

La cuestión nunca fue qué impedía la tiranía. La cuestión era quién. Y la respuesta es: solo un rey que "exige a (sus) súbditos un espíritu de desapego de las riquezas y las cosas terrenales, y un espíritu de gentileza", escribió el papa Pío XI. Un rey cuyos súbditos "tienen hambre y sed de justicia" y que "se niegan a sí mismos y llevan la cruz."

Solo ha habido un rey así. Solo ha habido un reino así.

Hoy, doblamos la rodilla.

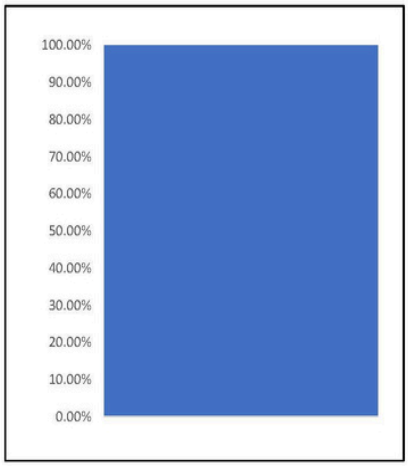
EVENTS / EVENTOS

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Blessing of Mary



On Thanksgiving Day after the 10:00am Mass we will gather at the roundabout to bless our new Mary statue. Please join us.



Thanksgiving Day Mass

10:00am Mass
November 26, 2026

IMMACULATE HEART OF MARY

MINISTRY EVENTS / EVENTOS DE LOS MINISTERIOS

Couples in Cana

"I give you a new commandment, love one another as I have loved you, so you also should love one another."
– John 13:34

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Confession



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The Feast of Christ the King was instituted in 1925 to address growing attitudes of secularism and atheism and to proclaim Christ's kingship forever. The day also marks the final Sunday on the Church's Liturgical Calendar.



la Fiesta de Cristo Rey fue instituida en 1925 para combatir las crecientes actitudes de secularismo y ateísmo y para proclamar por siempre la realeza de Cristo. También día este es el último domingo en el calendario litúrgico de la Iglesia.

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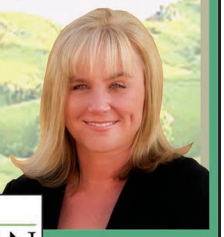
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Lead us to your Son.